

BIO-DATA

Name of Candidate: DR. SUNIL KUMAR

| | | |
|---|--------------------------|---|
| 1 | Father`s/Husband`s name: | Subhash Chandra |
| 2 | Date of Birth : | 12.01.1987 |
| 3 | Applied Post : | HOD (ITEP) |
| 4 | Mobile No : | 9460488862 |
| 5 | Email: | sunilsigarjnn@gmail.com |
| 6 | Adhaar No. : | 347266231629 |
| 7 | Pan No. : | AWGPK6510P |
| 8 | Address : | Sigaro ka Mohalla, Barwasi, Jhunjhunu, Rajasthan |
| 9 | Qualification : | M.A., B.Ed., M.Ed., Ph. D. |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|--------------------------------|-----------------------|------------------|
| Secondary | 2001 | RBSE-AJMER | ALL SUB. | 42.00% |
| Sr.secondary | 2004 | RBSE-AJMER | ARTS | 45.54% |
| Graduation | 2007 | UOR,JAIPUR | POL. SCI.,HIST.,SOCL. | 50.55% |
| B.Ed. | 2008 | UNIVERSITY OF JAMMU | EDUCATION | 67.60% |
| M.Ed. | 2011 | M.D. UNIVERSITY, ROHTAK | EDUCATION | 57.00% |
| M.A. (Pub. Admin.) | 2012 | UOR, JAIPUR | PUB. ADMIN | 56.88% |
| Ph.D. | 2025 | S.K.D. UNIVERSITY, HANUMANGARH | EDUCATION | AWARDED |

11. Teaching Experience in any Institution: 14 Years

Signature of the staff member

भारतीय गैर न्यायिक

पचास
रुपये
रु. 50



FIFTY
RUPEES
Rs. 50

INDIA NON JUDICIAL

राजस्थान RAJASTHAN **FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF**
ON RS. 50/- STAMP PAPER

CM 186907

09 JUN 2027

I, DR. SUNIL KUMAR Son of Subhash Chandra, aged (as per DOB: 12-01-1987) Resident of Sigaro ka Mohalla, Barwasi, Jhunjhunu Rajasthan take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | DR. SUNIL KUMAR |
| Father's Name | MR. SUBHASH CHANDRA |
| Date of Birth | 12-01-1987 |
| Permanent Address with contact No. / Fax No. | SIGARO KA MOHALLA, BARWASI, JHUNJHUNU RAJ. |
| Mobile : | 9460488862 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|--------------------|--------------------------------|-----------------|----------------|
| 1. | 10 th | BSEER, AJMER | 2001 | 42.00% |
| 2. | 12 th | BSEER, AJMER | 2004 | 45.54% |
| 3. | B.A. | UOR, JAIPUR | 2007 | 50.55% |
| 4. | B.Ed. | UNIVERSITY OF JAMMU | 2008 | 67.60% |
| 5. | M.Ed. | M.D. UNIVERSITY, ROHTAK | 2011 | 57.00% |
| 6. | M.A. (Pub. Admin.) | UOR, JAIPUR | 2012 | 56.88% |
| 7. | Ph. D. | S.K.D. UNIVERSITY, HANUMANGARH | 2025 | AWARDED |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---|------------|------------|---------------------|
| CHOUDHARY PARMARAM GODARA TEACHER TRAINING COLLEGE, BHADARA | 17.08.2011 | 21.05.2012 | REGULAR |
| LIVEKANAND T.T. COLLEGE, BHADARA | 01.08.2012 | 14.05.2013 | REGULAR |
| INDIAN GIRLS COLLEGE OF EDUCATION, JHUNJHUNU | 01.07.2013 | 30.04.2014 | REGULAR |
| MANU OXFORD T.T. COLLEGE, NAWALGARH | 01.05.2014 | 25.06.2015 | REGULAR |
| INDIAN GIRLS COLLEGE OF EDUCATION, JHUNJHUNU | 01.07.2015 | 30.06.2018 | REGULAR |
| MAA BHARATI TEACHERS TRAINING COLLEGE, DUNDLOD | 02.07.2018 | 20.06.2020 | REGULAR |
| INDIAN GIRLS COLLEGE OF EDUCATION, JHUNJHUNU | 05.07.2020 | 20.05.2026 | REGULAR |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as HOD/ Principal in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 13.06.2026

ATTESTED

Marchand Ram Piana's Advocate
NOTARY TEH. CHIRAWA (JUN)

Signature

Name: Dr. Sunil Kumar

Sworn & Signed Before me



क्रमांक 0232315
Serial No. :

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2001

Secondary School Examination - 2001

| नामांक Roll No. | जिला District | केन्द्र Centre | विद्यालय/अग्रे.अधि. School/F.O. | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------|------------------------------------|-------------------------------------|--------------------|---------------------------|
| 1739511 | 15 | 15135 | 15030 | REGULAR | 1 | 226064 |

प्रमाणित किया जाता है कि

This is to certify that

SUNIL KUMAR

FATHER'S NAME : SHRI SUBHASH CHANDRA

जन्म दिनांक

MOTHER'S NAME : SMT. BASANTI DEVI

Date of Birth

TWELFTH JANUARY NINETEEN EIGHTY SEVEN

ने माह मार्च 2001 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March 2001 from

GOVT SJ MURARAKA SEC SCH, BADWASI

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | | | | |
|---|--|--------------------|--------------------|--|------------------------|----------------|--------------------------|----------------|---------------------------------------|--------------------|----------------|----|
| | I | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | |
| प्राप्तांक (Marks Obtained) | 51 | 06 | 57 | 37 | 06 | 43 | 17 | 17 | 06 | 40 | | |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | | गणित 100/33 (Maths) | | | | तृतीय भाषा 100/33 (Third Language) | | | |
| | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 20 | 15 | 06 | 41 | 18 | 10 | 05 | 33 | SANSKRIT | 30 | 08 | 38 |
| कुल पूर्णांक Total Max. Marks | 600 | | | कुल प्राप्तांक Total Marks Obtained | 252 | 42.00% | परिणाम Result | THIRD DIV. | | | | |

| विषय (Subject) | कम्प्यूटर साक्षरता (Computer Literacy) | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W. & C.S.) | स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education) | कला शिक्षा (Art Education) |
|-----------------------|---|---|---|-------------------------------|
| ग्रेडिंग (Grading) | | A | A | A |

अजमेर

AJMER

दिनांक

26TH JUNE, 2001

DATE

1512315

(एम. फारूक)

सचिव

Secretary

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
उच्च माध्यमिक परीक्षा, 2004
Senior Secondary Examination, 2004
अंक-तालिका / Mark Sheet

क्रमांक 0275389.
Serial No.
पंजीयन संख्या
Enrol. No. 4/204275

| नामांक | केन्द्र | जिला | स्कूल/अग्र. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|------------------|------------------|----------------|---------------|
| 4211274 | 15041 | 15 | 15271 | REGULAR | 2 | 095029 |

परीक्षार्थी का नाम

SUNIL KUMAR

पिता का नाम

SUBHASH CHANDRA

माता का नाम

BASANTI DEVI

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | | | | |
|----------------------|----------------|-----------------|---------------------|------------------|--------------------|---------------------------------|-------------|-----|----|----|
| | सैद्धा. | सत्रांक प्रायो. | सैद्धा. | +सत्रांक प्रायो. | सैद्धा. प्राप्तांक | | योग प्रायो. | योग | | |
| HINDI | 90 | 10 | 33 | 48 | 08 | | 56 | 56 | | |
| ENGLISH | 90 | 10 | 33 | 19 | 09 | | 28 | 28G | | |
| ECONOMICS | 135 | 15 | 50 | 23 | 12 | | 61 | 61 | | |
| POL. SCIENCE | 135 | 15 | 50 | 29 | 12 | | 72 | 72 | | |
| HISTORY | 135 | 15 | 50 | 34 | 10 | | 79 | 79 | | |
| कुल पूर्णांक | 650 | | कुल प्राप्तांक | 296 | 45.54 | परिणाम SECOND DIVISION BY GRACE | | | | |
| अतिरिक्त विषय | COMP. SC. (AC) | | 55 | 5 | 40 | 10 | 05 | 15 | 32 | 47 |

अजमेर
Ajmer

दिनांक

04TH JUNE, 2004

(विशेष विवरण हेतु - कृ. पू. उ.)

S. S. J. Man

(बाबू लाल)

विशेषाधिकारी / निदेशक (परीक्षा)

क्रमांक 99६२७६
Serial No. : 116276

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण - पत्र
Certificate

उच्च माध्यमिक परीक्षा - 2004
Senior Secondary Examination - 2004

नामांक Roll No. 4211274 पंजीयन संख्या Enrol. No. 4/204275 संदर्भ संख्या Ref. No. 095029

प्रमाणित किया जाता है कि
This is to certify that **SUNIL KUMAR**

पिता का नाम
Father's Name **SUBHASH CHANDRA**

माता का नाम
Mother's Name **BASANTI DEVI**

ने माह मार्च / अप्रैल सन् 2004 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March / April 2004 at the Senior Secondary Examination from
PBR PODDAR SR SEC SCH, NAWALGARH

से निम्न विषयों में उत्तीर्ण की :
and passed in the following subjects : **वर्ग Group HUMANITIES**

1. HINDI (COMP) 2. ENGLISH (COMP) 3. ECONOMICS 4. POL.SCIENCE
5. HISTORY

उत्तीर्ण श्रेणी
Passed in Division **SECOND DIVISION** परीक्षा श्रेणी
Category **DIV.IMP.FULL SUBJECTS**

and also appeared in - COMP.SC.(AC)

अजमेर
AJMER

दिनांक
DATE 4th June, 2004

Note : (i) D - Indicates distinction in the Subject

(ii) The word (COMP.) has been shown against compulsory subjects and rest all are optional.

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)

(सुमति लाल बोहरा)
(Sumati Lal Bohra)

सचिव
Secretary



UNIVERSITY OF RAJASTHAN S. NO.

13858

COPY OF MARKS OBTAINED AT THE: B. A. PART-I EXAM. 2005

ROLL NO.: 89954 NAME: SUNIL KUMAR

Father's Name: SUBHASH CHANDRA

E. No.: 04/96678

Mother's Name: BASANTI DEVI

Catg.: NON COL

College/Centre: SETH G. B. PODDAR COLLEGE, NAWALGARH

| Subject (s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | Subject Total | Remarks |
|---|------------|------------|--------------------|----|----------------------------------|----------|----|---------------|---------|
| | | | I | II | III | IV TOTAL | | | |
| 1001-GEN. HINDI | 100 | 36 | 43 | | | | | 43 | P |
| 1003-GEN. ENGLISH | 100 | 36 | 36 | | | | | 36 | P |
| 1108-POL. SCIENCE | 200 | 72 | 40 | 58 | | | 98 | 98 | |
| 1109-HISTORY | 200 | 72 | 40 | 42 | | | 82 | 82 | |
| 1116-SOCIOLOGY | 200 | 72 | 48 | 36 | | | 84 | 84 | |
| Total marks obtained excluding compulsory and back log paper/Subject (s) marks | | | | | | | | 264 | |
| YEARWISE TOTAL MARKS OBTAINED | | | GRAND TOTAL | | RESULT / CLASS / DIVISION | | | | |
| Part - I | Part - II | Part - III | | | | | | | |
| 264 | **** | **** | 264/ 600 | | PASS | | | | |

G - Passed by Grace S - Eligible for Supplementary F - Failed A - Absent
 MEDIUM: HINDI Result declared on 15/06/05
 JAIPUR (For Notes, Please see on reverse)

P. L. Raigar
 Controller of Examinations

UG 05



UNIVERSITY OF RAJASTHAN

S. No.

10957

COPY OF MARKS OBTAINED AT THE : B. A. PART-II EXAM. 2006

ROLL NO.: 176334 NAME: SUNIL KUMAR

Father's Name: SUBHASH CHANDRA

E. No.: 04/96678


Mother's Name: BASANTI DEVI

Catg.: NON COL

College/Centre: SETH G. B. PODDAR COLLEGE, NAWALGARH

| Subject (s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | Subject Total | Remarks |
|--|------------|------------|----------------|----|---------------------------|----------|---------------|---------|
| | | | I | II | III | IV Total | | |
| 2108-POLITICAL SCI. | 200 | 72 | 54 | 55 | | 109 | 109 | |
| 2109-HISTORY | 200 | 72 | 53 | 52 | | 105 | 105 | |
| 2116-SOCIOLOGY | 200 | 72 | 52 | 77 | | 129 | 129 | |
| Total marks obtained excluding compulsory and back log paper/subject (s) marks | | | | | | | 343 | |
| YEARWISE TOTAL MARKS OBTAINED | | | | | | | | |
| Part - I | Part - II | Part - III | GRAND TOTAL | | RESULT / CLASS / DIVISION | | | |
| **** | 343 | **** | 343/ 600 | | PASS | | | |

G- Passed by Grace S- Eligible for Supplementary F- Failed A- Absent

MEDIUM: HINDI
JAIPURResult declared on 26/06/06
(For Notes, Please see on reverse)

 Controller of Examinations



UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at the

B.A.PART-III EXAM.2007

Roll No. 285600

E. No. 04/96678



Name SUNIL KUMAR

Category NON COLL. Medium HINDI

Father's Name SUBHASH CHANDRA

Mother's Name BASANTI DEVI

College/Deptt./Centre SETH G.B. PODDAR COLLEGE, NAWALGARH

| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|--|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|
| | | | I | II | III | IV TOTAL | | | |
| OPTIONAL | | | | | | | | | PART-I |
| 3108 -POLITICAL SCIENCE | 200 | 72 | 68 | 50 | | 118 | 118 | | 264 |
| 3109 -HISTORY | 200 | 72 | 44 | 50 | | 94 | 94 | | PART-II |
| 3116 -SOCIOLOGY | 200 | 72 | 36 | 55 | | 91 | 91 | | 343 |
| | | | | | | | | | PART-III |
| | | | | | | | | | 303 |
| | | | | | | | | | GRAND TOTAL |
| | | | | | | | | | 910 /1800 |
| | | | | | | | | | RESULT/DIV |
| | | | | | | | | | SECOND |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. | | | | | | | 303 | | |

G-Passed by Grace
JAIPUR

A-Absent

(For Notes, Please see on reverse)

Result declared on

22/06/07

Controller of Examinations

814285

S. No. 014285



UNIVERSITY OF JAMMU

ISO CERTIFIED 9001:2000
MARKS CERTIFICATE

B.Ed. Examination

Annual - 2008

Name : SUNIL KUMAR

Roll No. : 17922

Parentage : SUBHASH CHANDRA

Regn. No. : 1020 -NACE-07

| Paper | TITLE | Max. Marks | | | Marks Obtained | | | Total | Rem. |
|-------------|---|-------------------------------|-----------|------|----------------|------|---------|---------|------|
| | | Ext. | Int. | Prc. | Ext. | Int. | Prc. | | |
| EIES | EDUCATION IN EMERGING INDIAN SOCIETY | 080 | 020 | | 041 | 015 | | 056 | |
| PTLP | PSYCHOLOGY OF TEACHING LEARNING PROCESS | 080 | 020 | | 041 | 017 | | 058 | |
| SMPE | SCHOOL MANAGEMENT AND PEDAGOGICS OF EDUCATION | 080 | 020 | | 044 | 017 | | 061 | |
| DESI | DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA | 080 | 020 | | 045 | 016 | | 061 | |
| ENED | ENVIRONMENTAL EDUCATION | 080 | 020 | | 059 | 016 | | 075 | |
| SOST | TEACHING OF SOCIAL STUDIES | 080 | 020 | | 067 | 016 | | 083 | |
| HIND | TEACHING OF HINDI | 080 | 020 | | 053 | 015 | | 068 | |
| Grand Total | Marks in Words (if passed) | Theory FOUR HUNDRED SIXTY TWO | | | | | | 462/700 | |
| | | Practice of Teaching | Ext.: 098 | | Int.: 116 | | 214/300 | | |

| Division | |
|--------------|----------------------|
| Theory | Practice of Teaching |
| 1st Division | 1st Division |

Date of Declaration of Result 31st March 2009

Date of correction/Issue/Amendment XXXXXXXXXXXX 12-08-2009.

HINDI Medium

ERRORS AND OMISSIONS EXCEPTED

Minimum Pass Percentage : Theory : 36% separately in Ext. & Int.
Practice of Teaching : 45% separately in Ext. & Int.
P in remarks category indicate previously passed

Sumita Sharma
Sumita Sharma
Assistant Registrar (Exams.Prof.)

Maharshi Dayanand University, Rohtak

(Established under Haryana Act No. 25 of 1975)



DMC No. 000258

Roll No. 303024

Regn. No.10-MEDM-209

RESULT-cum-DETAILED MARKS CARD

MASTER OF EDUCATION EXAM DEC, 2011
(CASE OF IMPROVEMENT)

Name : SUNIL KUMAR

Father's Name : Shri SUBASH CHANDRA

DETAILS OF MARKS

| Sr. No. | Subject | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|---------------------------------|----------------|--------------------|---------------|
| 1. | ME01 PHILOS.SOC.BASED OF EDU. | 57 | 035 | 100 |
| 2. | ME02 ADV.EDUCATIONAL PSY. | 46 | 035 | 100 |
| 3. | ME03 RESEARCH METH.&STAT.IN EDU | 41 | 035 | 100 |
| 4. | ME04 COMP.EDU.& CURRICULUM DEV | 62 | 035 | 100 |
| 5. | ME05 SPECIAL EDUCATION | 59 | 035 | 100 |
| 6. | ME06 EDUCATIONAL TECHNOLOGY | 48 | 035 | 100 |
| 7. | ME21 DISSERTATION | 72 | 040 | 100 |
| 8. | ME22 FIELD WORK | 71 | 035 | 100 |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | Grand Total | 0456 | 0320 | 0800 |

RESULT : PASSED & HAS OBTAINED FOUR HUNDRED FIFTY SIX MARKS

DATED : MAR 05, 2012
ROHTAK

Checked by 1. [Signature] 2. [Signature]
(Full Signature) (Clerk) (Assistant)

Date of issue _____

[Signature]



UNIVERSITY OF RAJASTHAN

S. No.

169

Copy of marks obtained at the M A FINAL PUBLIC ADMIN.[4504] EXAM 2012

Roll No. 125533

En. No. 04/096678

Name

Category NON-COLL

Sub Catg.

Father's Name SUNIL KUMAR
SUBHASH CHANDRA

Ordinance

Medium

Y
HINDI

Mother's Name BASANTI DEVI

College/Deptt./Centre SETH. G.B. PODDAR COLLEGE, NAWALGARH



| No. | | PAPER(S) OFFERED | | Narration | | Max. Marks | Min. Marks | Marks Obt. | | Re-marks |
|-------------|----------------------------|-----------------------------------|------------------------------------|-----------|---|------------|------------------------------------|------------|--------------------|----------|
| | | | | | | | | Prev. | Final | |
| F-IV | | [6401] | PUBLIC ADMINISTRATION IN INDIA | | | 100 | 25 | | 62 | |
| V | | [6402] | ECONOMIC POLICY AND ADMINISTRATION | | | 100 | 25 | | 58 | |
| B-IV | | [6406] | INDIAN CONSTITUTION | | | 100 | 25 | | 36 | |
| B-XII | | [6414] | ADMINISTRATIVE THINKERS | | | 100 | 25 | | 53 | |
| B-XVII | | [6419] | ADMIN.OF ENV. AND HUMAN-ECOL. | | | 100 | 25 | | 49 | |
| EXAMINATION | Marks in Paper(s) appeared | Marks in Paper(s) already cleared | Aggregate Marks | Pass/Fail | Marks to be taken in to account for award of division | | Combined marks of Previous & Final | | Passed in Division | |
| Previous | | 254 | 254/400 | P | Previous | Final | 512 / 900 | | SECOND | |
| Final | 258 | | 258/500 | P | 254 | 258 | | | | |

JAIPUR

(For Notes, Please see on reverse)

Result declared on 07/07/2012

P.L. Rajar
Controller of Examinations

Roll No. 17922

Registration No. 1020 -NACE-07

University of Jammu



Faculty of Behavioural Sciences

Session 2008

This is to certify that SUNIL KUMAR

son/daughter of SUBASH CHANDRA

of the NEW AGE COLLEGE OF EDUCATION, PHINTER (KATHUA)

has been admitted to the Degree of

Bachelor of Education

having passed the Examination held in the year 2008

in FIRST division in theory and in FIRST division in Practice of Teaching.

The University Office,
Jammu (Catal)

Controller of Examinations

Vice Chancellor

Dated 10 MAR 2011

क्रमसंख्या
Serial No.

11-1063862



पंजीकरण संख्या
Regn. No.
अनुक्रमांक संख्या
Roll No.

10-MEDM-209

303024

महर्षि दयानन्द विश्वविद्यालय रोहतक

(हरियाणा राज्य अधिनियम संख्या २५/१९७५ के अन्तर्गत स्थापित)
("ए+" श्रेणी, रा. मू. प्र. प. प्रत्यायित)

शिक्षा-निष्णात

प्रमाणित किया जाता है कि सुनील कुमार, सुपुत्र/सुपुत्री श्री सुभाष चन्द्र, विद्यार्थी हरियाणा राज्य को इस विश्वविद्यालय द्वारा दिसम्बर, 2011 में आयोजित तत्सम्बन्धी परीक्षा द्वितीय श्रेणी में उत्तीर्ण कर लेने के उपरान्त शिक्षा-निष्णात की उपाधि प्रदान की जाती है।

Maharshi Dayanand University, Rohtak

(Established under Haryana Act No. 25 of 1975)
("A+" Grade, NAAC Accredited)

MASTER OF EDUCATION

This is to certify that SUNIL KUMAR, son/daughter of Sh. SUBHASH CHANDRA, a student of HARYANA STATE is hereby awarded the degree of MASTER OF EDUCATION on his/her having passed the examination for the said degree held in DECEMBER, 2011.

He/She is placed in SECOND DIVISION .

Bhinder

परीक्षा-नियंत्रक

Controller of Examinations

San

कुलसचिव

Registrar

रोहतक, तिथि मार्च ३१, २०२२

Rohtak, Dated March 31, 2022

विश्वविद्यालय के मुद्रांकन द्वारा प्रमाणित
Given under the seal of the University



Singh

कुलपति

Vice-Chancellor

Wohla

कुलाधिपति

Chancellor

S.R. No. : 0313



SHRI KHUSHAL DAS
UNIVERSITY

SHRI KHUSHAL DAS UNIVERSITY

(Established by Govt. of Rajasthan and Recognised by the UGC)

Provisional Degree

Doctor Of Philosophy

Registration No. Ph.D./10/2021/EOU/025

Enrolment No. SKDU2021.P.D.712

Certified that the thesis entitled "अद्वैताओं की जीवन-सन्तुष्टि, पारिवारिक
समायोजन एवं बुद्धि का उनके उपलब्धि अभिप्रेरणा
स्तर के साथ सहसम्बन्ध का अध्ययन" submitted by Mr./Ms.
सुनिल कुमार Viva Voice held on 12/07/2025 in the
subject of शिक्षा for the award of Doctor of
Philosophy (Ph.D) has been approved by the Competent Authority on 24/07/2025.

This certificate is issued in accordance with the UGC (Minimum Standards and Procedure for
award of Ph.D Degree) Regulations 2016 & 2018.

The Degree will be awarded to him/her in the Convocation.

Registrar

Registrar

SHRI KHUSHAL DAS UNIVERSITY
PILIBANGAN-335801
Distt.-Hanumangarh (Raj.)
Hanumangarh

Controller of Examinations
Controller of Examinations (C.O.E.)
Shri Khushal Das University
Hanumangarh (Raj.)

Date : 23/09/2025



SHRI KHUSHAL DAS
UNIVERSITY

SHRI KHUSHAL DAS UNIVERSITY

(Established by the Govt. of Rajasthan and Recognised by the UGC)

OFFICE OF THE RESEARCH AND DEVELOPMENT CELL

Ref.No. SKDU/RDC/2025 / 909

DATE 12/07/25

ATTENDANCE CERTIFICATE

It is certified that **Sunil Kumar** Registration No. **Ph.D./10/2021/EDU/025** Full Time/Part Time Ph.D. Scholar in the Department of **Education** has successfully completed his/her viva voce held on **12/07/2025** under the Supervision of **Dr. Vikram Singh Aulakh**


Director Research
Director (Research)
S.K.D. University
Hanumangarh (Raj.)

Marudhara Group of Education



MARUDHARA

Shikshak Prashikshan Mahavidyalaya

Mukundgarh Road, Basni, Laxmangarh (Sikar)

National Seminar

On

"Teacher Education – Problems & Challenges in Present Scenario"

30th September, 2012

Certificate

This is to Certify that *Dr./Mr./Mrs./Miss...Sunita...Kumar*.....

of *Vivekanand T.T. College, Bhadwa*... Participated in the

Seminar and presented a paper entitled *शिक्षक शिक्षा में चुनौतियाँ* व

संभावनाएँ.....

Shweta
Coordinator

Dr. Sonali
Secretary

Dr. Sonali
Principal

Sr. No. 165

PH. 01504-223831

CH. PARMA RAM GODARA TEACHER TRAINING COLLEGE



BHADRA, DISTT.- HANUMANGARH (RAJ.) - 335501

(Affiliated to Maharaja Ganga Singh University of Bikaner & Recognised by NCTE)

NATIONAL SEMINAR

On

ROLE OF ICT IN TEACHER EDUCATION –Problems/Challenges and Enhancement of ICT in Present Scenario

Held on 21st April 2013

Certificate

This is to certify that *Mr./Mrs./Miss* Sunil Kumar

S/O D/O Subhash Chandera of Vivekanand T.T. College
Bhadra

participated in the Seminar and presented abstract/paper titled Role of ICT

in Teacher Education - its Problem.


(RAKESH GODARA)
Director


(P.P. SAHARAN)
Co-ordinator


(DR. D.P. DEHARU)
Principal

मोहिनी देवी गोयनका गर्ल्स बी.एड. कॉलेज



घरसू, लक्ष्मणगढ़, सीकर 332315 (राज.)

एन. सी. टी. ई. द्वारा मान्यता प्राप्त एवं पं. दी. द. उ. शेखावाटी विश्वविद्यालय सीकर से सम्बद्धता प्राप्त

राष्ट्रीय संगोष्ठी

21वीं सदी में शिक्षक शिक्षा कार्यक्रम के भारतीयकरण की आवश्यकता, सम्भावनाएं एवं चुनौतियाँ

07-08 अक्टूबर 2023

प्रमाण पत्र

प्रमाणित किया जाता है कि श्री / श्रीमती / सुश्री / डॉ. / प्रो. सुनील कुमार, शीघाफरि
विभाग / महामविद्यालय / विश्वविद्यालय श्री सुशाल दास विश्वविद्यालय, टनुमानगढ़ (राज.)
ने आयोजित राष्ट्रीय संगोष्ठी में भाग लिया तथा.....

विषय पर पत्र-वाचन किया।

संरक्षक

एस. एस. गोयनका
अध्यक्ष

संयोजक

डॉ. राकेश कुमार
प्राचार्य

समन्वयक

डॉ. राकेश कुमार बडासरा
सहायक आचार्य



CHOUHARY PARMA RAM GODARA TEACHER TRAINING COLLEGE

(AFFILIATED TO MAHARAJA GANGA SINGH UNIVERSITY OF BIKANER & RECOGNISED BY NCTE)

चौधरी परमाराम गोदारा शिक्षक प्रशिक्षण महाविद्यालय

(महाराजा गंगासिंह विश्वविद्यालय, बीकानेर से सम्बद्धता एवं राष्ट्रीय अध्यापक शिक्षा परिषद् से मान्यता प्राप्त)

L.No. F () C.P.R.G.T.T./ 8/2 /2012

Dated 22/5/2012

TO WHOMSOEVER IT MAY CONCERN

This is to certify that *Shri Sunil Kumar S/O Shri Subhash Chandra* resident of *VPO: Barwasi, Tehsil: Nawalgarh, Distt: Jhunjhunu (Raj)* is working with *Choudhary Parma Ram Godara Teacher Training College, Bhadra* as *Lecturer* with effect from **17.08.2011** to **21.05.2012**. During the service here, his work & Conduct has been assessed as **"Very Good"**. He is devoted to his assigned tasks/duties with devotion and Zeal , Hard worker, works with full satisfaction of superior and as per requirement of organization. He is an asset to our organization. I wish him every success in his life.

Date: 22 May 2012.



(Signature)
Principal
Ch. Parma Ram Godara T T College
Bhadra (Hanumangarh)



Vivekanand T.T.College

Near Hisar Bypass Circle, Bhadra Distt Hanumangarh (Raj.)
Ph. 01504-225145

Letter No. VTTC/2013/43

Date: 21 May 2013

TO WHOM IT MAY CONCERN

Certified that **Mr. Sunil Kumar S/o Sh Subhash Chandra** has served in this college for the Session 2012-13 (01 Aug 2012 to 14 May 2013) as a Lecturer on temporary basis. He is hard working.

I wish for his bright future.


Principal
Vivekanand T.T. College
Bhadra



Indian Girls College of Education

RIICO Colony, JHUNJHUNU (Raj.)

Ph. No.: +91 1592 250096

Website- ipsgroupjijn.org mail id - igcejn@gmail.com

Sr. No. -IGCE/JJN/2013-2014 /1922

Dated -20-07-2014

Experience Certificate

It is certified that ***sunil Kumar s/O Shri subhash chandra*** has been posted on the post of Lecturer in ***Indian Girls College of Education, RIICO, Jhunjhunu*** from ***01st july 2013 to 30 april 2014*** . During this period her behavior and work is good. She is sincere and dedicate towards his profession.

I wish her bright career in future.


प्राचार्य 20.7.2014
इण्डियन गर्ल्स कॉलेज ऑफ एजुकेशन
रीको, झुंझुनू (राज.)
Principal

(Head of the institute)



MANU OXFORD T.T. College

(Affiliated to Rajasthan University)

NAWALGARH, Pin No. : 333 042, Distt. Jhunjhunu (Raj.)

Phone No. : 01594-224620 (O), Mob. 9352947952

Ref. No. MOTTTC/2015/543

Date 20-06-2015

अनुभव-प्रमाणपत्र

प्रमाणित किया जाता है कि श्री लुमिल कुमार
पुत्र श्री शुभाष-चन्द्र ने दिनांक 1-5-2014
से दिनांक 25-6-2015 तक महाविद्यालय में
व्याख्याता के पद पर कार्य किया है
इस दौरान उनका कार्य सन्तोषप्रद रहा।
श्री उनके उज्ज्वल भविष्य की कामना करता हूँ।


Principal

Manuoxford T. T. College
NAWALGARH-JH (Raj.)



Indian Girls College of Education

RIICO Colony, JHUNJHUNU (Raj.)

Ph. No.: +91 1592 250096

Website- ipsgroupijn.org mail id - igcejn@gmail.com

Sr. No. -IGCE/JJN/2017-2018 /3020

Dated -01-07-2018

Experience Certificate

It is certified that **sunil Kumar s/O Shri subhash chandra** has been posted on the post of Lecturer in **Indian Girls College of Education, RIICO, Jhunjhunu** from **01st july 2015 to 30 june 2018** . During this period her behavior and work is good. She is sincere and dedicate towards his profession.

I wish her bright career in future.

h. d. d. d.
Principal
इण्डियन गैल्स कालेज ऑफ एजुकेशन
रीको, झुंझुनु (राज.)
11/7/2018

(Head of the institute)



माँ भारती टीचर्स ट्रेनिंग कॉलेज डूण्डलोद

जिला - झुन्झुनू (राज.)

फोन 01594-252360, मो-9314277137, 9057280843

maabharti8@gmail.com, drsubhashsaini10@gmail.com, www.mbttc.in


Ref: MBTTC/DI/J/986

Date : 08-06-2026

प्रमाण- पत्र

प्रमाणित किया जाता है कि सुनील कुमार पुत्र श्री सुभाष चन्द्र निवासी- बडवासी नवलगढ़, झुन्झुनू (राज.) इस महाविद्यालय में दिनांक 02 जुलाई 2018 से 20 जून 2020 तक व्याख्याता पद पर कार्यरत रहे हैं। इनका कार्य एवं व्यवहार प्रशंसनीय है।

मैं इनके सुखद भविष्य की कामना करता हूँ।


माँ भारती टीचर्स ट्रेनिंग कॉलेज
डूण्डलोद, झुन्झुनू (राज.) 333702



Indian Girls College of Education

RIICO Colony, JHUNJHUNU (Raj.)

Ph. No.: +91 1592 250096

Website- ipsgroupjpn.org mail id - igcejn@gmail.com

Sr. No. -IGCE/JJN/2025-2026 /4005

Dated -01-06-2026

Experience Certificate

It is certified that *sunil Kumar s/O Shri subhash chandra* has been posted on the post of Lecturer in *Indian Girls College of Education, RIICO, Jhunjhunu* from *05 july 2020 to 20 may 2026* . During this period her behavior and work is good. She is sincere and dedicate towards his profession.

I wish her bright career in future.

Principal

प्राचार्य

इण्डियन गर्ल्स कॉलेज ऑफ एज्युकेशन

रीको, झुंझुं (राज.)

(Head of the institute)

BIO-DATA

Name of Candidate: SUNITA KUMARI

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Banshi Lal |
| 2 | Date of Birth : | 02-02-2002 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9352196917 |
| 5 | Email: | meelsunitakumari0@gmail.com |
| 6 | Adhaar No. : | 667820373463 |
| 7 | Pan No. : | KYWPK1601M R |
| 8 | Address : | Vill- Sothaliya, Baori, Sikar, Rajasthan. |
| 9 | Qualification : | M.Sc., B.Ed., NET |



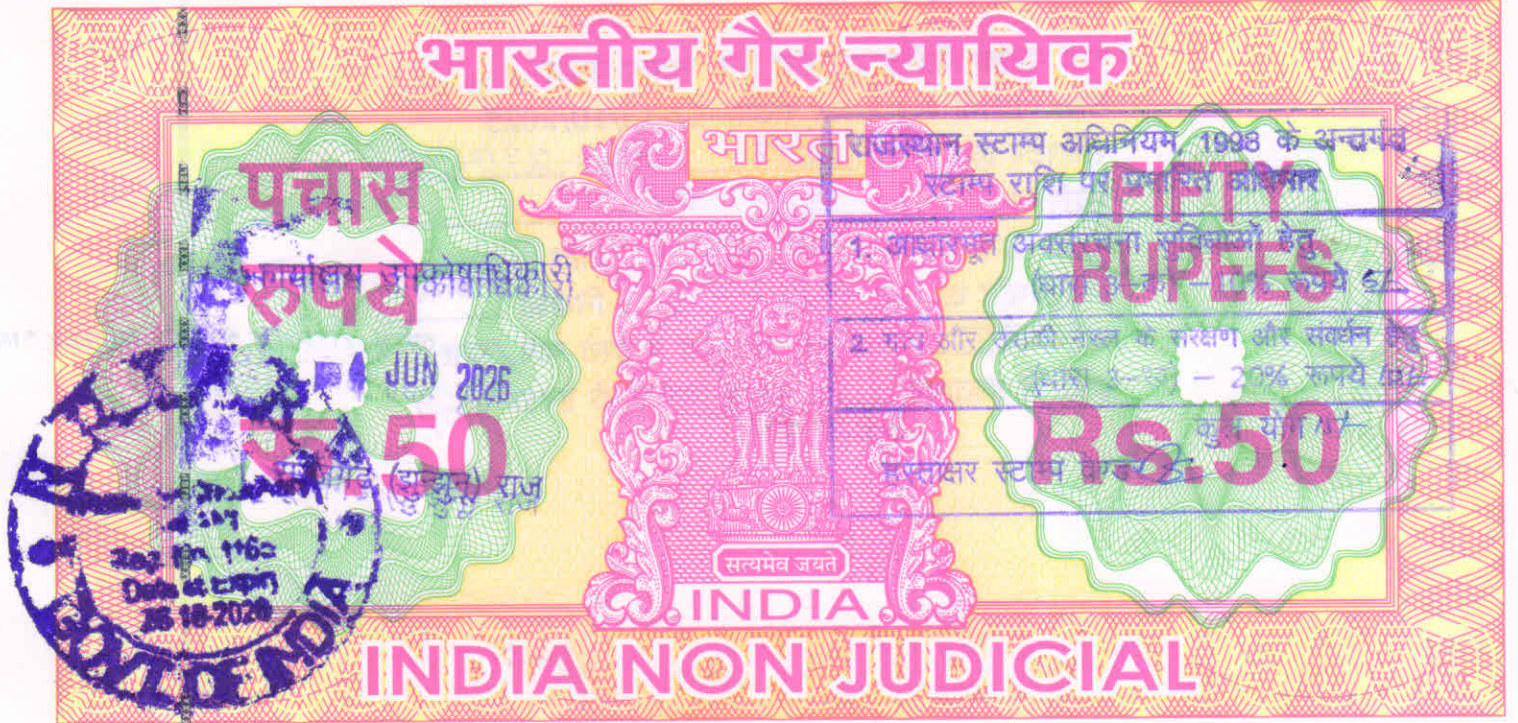
10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|----------------------------|------------------|------------------|
| SECONDARY | 2015 | BSER , AJMER | ALL SUB | 76.00% |
| SR.SECONDARY | 2017 | BSER , AJMER | SCIENCE | 85.40% |
| GRADUATION | 2020 | PDUSU, SIKAR | PCM | 69.55% |
| POST-GRADUATION | 2022 | PDUSU, SIKAR | PHYSICS | 76.50% |
| B.ED. | 2025 | PDUSU, SIKAR | PHYSICS | 79.44% |
| NET/SLET | 2026 | NTA, JOINT CSIR UGC NET | PHYSICAL SCIENCE | QUALIFIED |

सुनिता कुमारी

Signature of the staff member

भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

CM 438837

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Sunita Kumari Daughter of Banshi Lal, aged 24 Yrs. (as per DOB: 02-02-2002) Resident of Vill- Sothaliya, Baori, Sikar, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| Name of the candidate | Sunita Kumari | | | |
|--|---|-------------------------|-----------------|----------------|
| Father's Name | Banshi Lal | | | |
| Date of Birth | 02-02-2002 | | | |
| Permanent Address with contact No. / Fax No. | Vill- Sothaliya, Baori, Sikar, Rajasthan. | | | |
| Mobile : | 9352196917 | | | |
| Educational Qualification | | | | |
| S. No. | Degree | Board / University | Year of passing | % age of marks |
| 1. | 10 th | BSER, AJMER | 2015 | 76.00% |
| 2. | 12 th | BSER, AJMER | 2017 | 85.40% |
| 3. | B.Sc. | PDUSU, SIKAR | 2020 | 69.55% |
| 4. | M.Sc.(Physics) | PDUSU, SIKAR | 2022 | 76.50% |
| 5. | B.Ed. | PDUSU, SIKAR | 2025 | 79.44% |
| 6. | NET (Physical Science) | NTA, JOINT CSIR UGC NET | 2026 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23.06.2026

ATTESTED

Signature
Name: Sunita Kumari

IDENTIFIED BY

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT. OF INDIA

0618790

माध्यमिक शिक्षा बोर्ड, राजस्थान Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2015
Secondary Examination - 2015

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|
| 0799270 | 22108 | SIKAR | REGULAR | 1 | 773127 |

प्रमाणित किया जाता है कि
This is to certify that

Ms. SUNITA KUMARI

माता का नाम
Mother's Name

MANJU DEVI

पिता का नाम
Father's Name

BANSHI LAL

जन्म दिनांक
Date of Birth

02-02-2002
SECOND FEBRUARY - TWO THOUSAND TWO

ने माह मार्च 2015 में आयोजित माध्यमिक परीक्षा
has appeared in March 2015 at the Secondary Examination from

1220612 - TAIGORE CHILDREN ACADEMY S S SR SEC SCH,BAWDI

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | |
|---|--|--|---|--|-----------------------------|----------------|---------------------------------------|--------------------|----------------|
| | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) |
| प्राप्तांक (Marks Obtained) | 46 | 20 | 66 | 52 | 20 | 72 | 68 | 20 | 88D |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | गणित 100/33 (Mathematics) | | | तृतीय भाषा 100/33 (Third Language) | | |
| | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) | सैद्धा (Th.) | सत्रांक (Sess.) | योग (Total) |
| प्राप्तांक (Marks Obtained) | 47 | 20 | 67 | 80 | 20 | 100D | SANSKRIT | 43 | 20 63 |
| कुल पूर्णांक Total Max. Marks | कुल प्राप्तांक Total Marks Obtained | | | परिणाम Result | | | FIRST DIVISION | | |
| 600 | 456 76.00% | | | A | | | A | | |
| विषय एवं पूर्णांक Subject & Max. Marks | राजस्थान अध्ययन Rajasthan Studies 100/33 | फाउन्डेशन आफ इन्फोर्मेशन टेक्नोलॉजी Foundation of Information Technology 100 | समाजसेवा कार्य एवं समाज सेवा (S.U.P.W.&C.S.) | शारीरिक एवं स्वास्थ्य शिक्षा Physical & Health Education 100 | कला शिक्षा Art Education | | | | |
| प्राप्तांक / ग्रेडिंग Marks obtained & Grading | 97 | 95 | A | 91 | A | | | | |

अजमेर
AJMER

दिनांक
DATE 10TH JUNE, 2015

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

मेघना चौधरी
(Meghna Choudhary)
सचिव
Secretary



0392387

माध्यमिक शिक्षा बोर्ड, राजस्थान Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2017

Senior Secondary Examination - 2017

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 2684764 | 22215 | SIKAR | REGULAR | 1 | SCIENCE | 182793 |

प्रमाणित किया जाता है कि
This is to certify that

माता का नाम
Mother's Name

पिता का नाम
Father's Name

ने माह मार्च 2017 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March 2017 at the Senior Secondary Examination from

(1220305) CENTRAL CHILDREN ACA SR SEC SCH, REENGUS

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

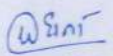
| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max. Marks) | | न्य.उत्ती. (Min. Pass Marks) | | प्राप्तांक (Marks Obtained) | | | | | |
|--|-----------------------|-------------------------------|------------------------------|-------------------------------|-----------------------------|-------------------------------|---------------------------|-------------|------|------|
| | सैद्धा. (Th.) | सत्रांक प्रायो. (Sess.) (Pr.) | सैद्धा. (Th.) | सत्रांक प्रायो. (Sess.) (Pr.) | सैद्धा. (Th.) | सत्रांक प्रायो. (Sess.) (Pr.) | योग प्रायो. (Total) (Pr.) | योग (Total) | | |
| HINDI(COMP.) | 80 | 20 | 33 | | 52 | 20 | 72 | 072 | | |
| ENGLISH(COMP.) | 80 | 20 | 33 | | 65 | 20 | 85 | 085 | | |
| PHYSICS | 56 | 14 | 30 | 23 | 10 | 44 | 14 | 58 | 30 | 088D |
| CHEMISTRY | 56 | 14 | 30 | 23 | 10 | 45 | 14 | 59 | 30 | 089D |
| MATHEMATICS | 80 | 20 | 33 | | 73 | 20 | 93 | | 093D | |

| | | | | | | |
|---|-----|--|-----|--------|------------------|----------------|
| कुल पूर्णांक Total Max. Marks | 500 | कुल प्राप्तांक Total Marks Obtained | 427 | 85.40% | परिणाम Result | FIRST DIVISION |
| अतिरिक्त विषय Additional Subject SOC.SER.PLAN. RAJASTHAN STUDIES | 100 | | 33 | | | A 091 |

अजमेर
AJMER

दिनांक
DATE 15-05-2017

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)


मेघना चौधरी
(Meghna Choudhary)
सचिव
Secretary

MS.NO. 10197



Pandit Deendayal Upadhyaya Shekhawati University, Sikar S.No. 1026758

COPY OF MARKS OBTAINED AT THE : B.Sc. PART-III EXAM.-2020

ROLL NO. : 8587669

NAME : MS SUNITA KUMARI

Father's Name : BANSHI LAL

E.No. : 2017/76042

Mother's Name : MANJU DEVI

Catg. : REGULAR

College/Centre : VEDANTA P.G. GIRLS COLELGE, OPP. NAGAR PALIKA, P.O.-REENGUS



| Subject (s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | Re Marks | |
|--|------------|------------|----------------|----|---------------------------|----------|---------------|----------|--|
| | | | I | II | III | IV Total | Subject Total | | |
| OPTIONAL | | | | | | | | | |
| 3040:MATHEMATICS | 120 | 43 | 29 | 25 | 17 | 71 | | | |
| | 30 | 11 | 26 | | | 26 | | | |
| 3061:PHYSICS | 100 | 36 | 23 | 24 | 26 | 73 | | 97 | |
| | 50 | 18 | 44 | | | 44 | | | |
| 3062:CHEMISTRY | 100 | 36 | 20 | 18 | 34 | 72 | | 117 | |
| | 50 | 18 | 49 | | | 49 | | 121 | |
| Total marks obtained excluding compulsory and back log paper/subject (s) marks | | | | | | | 335 | | |
| YEARWISE TOTAL MARKS OBTAINED | | | | | | | | | |
| Part - I | Part - II | Part - III | GRAND TOTAL | | RESULT / CLASS / DIVISION | | | | |
| 286 | 318 | 335 | 939 / 1350 | | FIRST | | | | |

G- Passed by Grace

S- Eligible for Supplementary

F- Failed

A- Absent

MEDIUM : HINDI

Result declared on 12/11/2020

SIKAR ISSUE DATE:21/12/2020

(For Notes, Please see on reverse)

(Signature)
 (Dr. MUNESH KUMAR)
 Controller of Examinations



Pandit Deendayal Upadhyaya Shekhawati University, Sikar

COPY OF MARKS OBTAINED AT THE : M.Sc. (FINAL) PHYSICS EXAM.-2022

Roll No. 21804747

Enrol. No. 2017/76042

Name SUNITA KUMARI

Category REGULAR

Father's Name BANSHI LAL

Ordinance

Mother's Name MANJU DEVI

Medium ENGLISH



College / Deptt. / Centre 376-SHEKHAWATI COLLEGE, OPP. SHIVMANDIR CINEMA, FATEHPUR RD, SIKAR

| No. | PAPER(S) OFFERED (NOMENCLATURE) | | | | Max. Marks | Min. Marks | Marks Obtd. | | Remarks |
|-------------|---|-----------------------------------|-----------------|------------|--|------------------------------------|-------------|-------|---------|
| | Narration | | | | | | Prev. | Final | |
| | FINAL YEAR EXAM 2022 | | | | | | | | |
| (8481) V | ADVANCED QUANTUM MECHANICS & INTRODUCTORY QUANTUM FIELD | | | | 100 | 025 | | 078 | |
| (8482) VI | NUCLEAR PHYSICS | | | | 100 | 025 | | 046 | |
| (8483) VII | STATISTICAL AND SOLID STATE PHYSICS | | | | 100 | 025 | | 074 | |
| (8484) VIII | MICROWAVE ELECTRONICS | | | | 100 | 025 | | 032 | |
| (8486) (PR) | PRACTICAL | | | | 200 | 072 | | 194 | |
| EXAMINATION | Marks in Paper(s) appeared | Marks in Paper(s) already cleared | Aggregate Marks | Pass/ Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | RESULT | | |
| Previous | **** | **** | 0494/0600 | P | 0494 | 0918/1200 | FIRST | | |
| Final | 0424 | **** | 0424/0600 | P | 0424 | | | | |

R- Eligible to reappear X- Failed I/- Marks ignored

SIKAR

Result declared on 09/10/2022

(For Notes, Please see on reverse)


 Controller of Examinations



PANDIT DEENDAYAL UPADHYAYA SHEKHAWATI UNIVERSITY, SIKAR

S.N. 30090540

B.ED. PART-II EXAM-2025

Roll No.: 24514028

Enrolment No.: 2017/76042

Name of Student : SUNITA KUMARI

Category : REGULAR

Father's Name : BANSHI LAL

Medium : HINDI

Mother's Name : MANJU DEVI



Name of the Institute : 1026 MAHALA T.T. INSTITUTE, RINGUS, SIKAR

| CODE SUBJECTS OFFERED | MAX.MARKS | | | MIN.MARKS | | | MARKS OBT. | | | REMARKS |
|--|-----------|------|------|-----------|------|------|------------|------|------|---------|
| | Ext. | Int. | Tot. | Ext. | Int. | Tot. | Ext. | Int. | Tot. | |
| 5651 KNOWLEDGE AND CURRICULAM (PART-2) | 35 | 15 | 50 | 11 | 4 | 15 | 28 | 13 | 41 | |
| 5662 PHYSICS | 80 | 20 | 100 | 24 | 6 | 30 | 62 | 18 | 80 | |
| 5674 GENDER,SCHOOL AND SOCIETY | 35 | 15 | 50 | 11 | 4 | 15 | 24 | 14 | 38 | |
| 5675 ASSESSEMENT FOR LEARNING | 80 | 20 | 100 | 24 | 6 | 30 | 49 | 18 | 67 | |
| 5676 CREATING AND INCLUSIVE SCHOOL | 35 | 15 | 50 | 11 | 4 | 15 | 26 | 14 | 40 | |
| 5681 ENVIRONMENTAL EDUCATION | 80 | 20 | 100 | 24 | 6 | 30 | 60 | 18 | 78 | |
| 5682 CRITICAL UNDERSTANDING OF ICT | 50 | 50 | 100 | 15 | 15 | 30 | 30 | 45 | 75 | |
| 5683 UNDERSTANDING THE SELF | 35 | 15 | 50 | 11 | 4 | 15 | 27 | 12 | 39 | |
| 5686 PRACTICE OF TEACHING | 75 | 150 | 225 | 30 | 27 | 57 | 72 | 141 | 213 | |
| TOTAL OF MARKS OBTAINED | | | 825 | | | | 671 | | | |

| Exam. | Marks in Paper(S) Appeared | Marks in Paper(S) Already Cleared | Aggregate marks | Pass/Fail | Total Marks | If Pass Combined marks of Ist year & II Year | Result/Division Theory/Practical |
|---------------|----------------------------|-----------------------------------|-----------------|-----------|-------------|--|----------------------------------|
| Ist Year TH. | *** | 551 | 551 / 750 | P | 759 / 975 | TH. 1009 / 1350 | FIRST |
| Ist Year PR. | *** | 208 | 208 / 225 | P | | PR. 421 / 0450 | |
| IInd Year TH. | 458 | *** | 458 / 600 | P | 671 / 825 | TOTAL: 1430 / 1800 | FIRST |
| IInd Year PR. | 213 | *** | 213 / 225 | P | | | |

AA - Absent, F - Fail, P - Pass, R - Reappear, G - Pass By Grace, EFSY - Eligible For IInd year

NOTE:

- For a pass, candidate shall be required to obtain atleast 30% marks in each paper and 36% marks in the total aggregate of theory papers, 40% marks in External Examination and Internal Assessment of Practice Teaching separately.
- Theory - First Division-60%; Second Division-48%; Pass Class 36%.
- Practice Teaching - First Division-60%, Second Division-48%, Pass Class 40%.
- Star (*) shown against the marks denotes failure in that subject/paper.
- Application for scrutiny of marks and/or revaluation of answer books as permissible under the rules should be sent to the Registrar on the prescribed form along with the requisite fee within 15 days from the date of declaration of result.
- In case of any mistake being detected during the preparation of the mark sheet or brought to notice afterwards, the University will be fully empowered to correct the same.
- If the candidates fails in three paper,he/she will have to give only same three papers next year.but if he/she fails in more than three papers, then he/she will have to give all papers next year.

SIKAR

Result declared on 05/09/2025

PRINT-DATE: 28/11/2025

(DR.RAJENDRA SINGH)
Controller of Examination



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

Excellence in Assessment



विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020 (India)

JOINT CSIR-UGC NET

Certificate for Eligibility for Assistant Professor and Admission to Ph.D.

- I. E-CERTIFICATE NO. : 25D/04/0627
II. ROLL NO. : RJ09010546
III. NTA REFERENCE No. : 251610043637
IV. NAME : SUNITA KUMARI
V. FATHER'S NAME : BANSHI LAL
VI. MOTHER'S NAME : MANJU DEVI
VII. SUBJECT NAME & CODE : Physical Science (705)
VIII. QUALIFIED FOR : ELIGIBILITY FOR ASSISTANT PROFESSOR AND ADMISSION TO Ph.D.
IX. DATE OF DECLARATION OF THE RESULT : 23.02.2026
X. DATE OF ISSUE OF THIS CERTIFICATE : 06.05.2026
XI. VALIDITY OF THIS CERTIFICATE :
i. FOR ELIGIBILITY FOR ASSISTANT PROFESSOR : FOREVER
ii. FOR ADMISSION TO Ph.D. : ONE YEAR FROM THE DATE OF DECLARATION OF RESULT
XII. APPLIED ON THE BASIS OF : Masters Degree (Passed)



IMPORTANT INSTRUCTIONS:

- A. Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed shall be considered eligible for Assistant Professor after fulfilling the requirements contained in the Information Bulletin of JOINT CSIR-UGC NET **within two years** from the date of declaration of the NET result, failing which they shall be treated as disqualified. However, the requirement must be fulfilled **within One year** for admission to Ph.D.
- B. The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **23.02.2026**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of JOINT CSIR-UGC NET result, i.e. by **22.02.2028**, whichever is later.
- C. For admission to Ph. D, the marks obtained in the NET will have 70% weightage and 30% weightage will be based on the performance in the interview/viva voce conducted by the University/HEI concerned. The Ph.D. admission will be based on the combined merit of NET marks and the marks obtained in the interview/viva voce.
- D. The eligibility of the candidate is to be ensured by the institution. The category in which the candidate had appeared has been mentioned in the Score Card.
- E. This certificate is only valid with the Score Card of December 2025 JOINT CSIR-UGC NET which has been uploaded on the website of the NTA, i.e., <https://csirnet.nta.nic.in/>.
- F. This is an electronic certificate only and its authenticity can also be verified by scanning the QR Code

With best wishes,

Director (Exam), NTA

Note: NTA has issued this certificate on the basis of information provided by the candidate in his/her online application form. The concerned authority should verify the original records/certificates of the candidate while considering him/her for admission./ appointment, as the NTA will not be liable for any false information provided by the candidate. The candidate must fulfil the minimum eligibility conditions as laid down in the Information Bulletin of JOINT CSIR-UGC NET.

BIO-DATA

Name of Candidate: SUMAN KUMARI

| | | |
|---|--------------------------|-----------------------------|
| 1 | Father`s/Husband`s name: | Balveer Singh |
| 2 | Date of Birth : | 02-11-1978 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 8875569950 |
| 5 | Email: | MSCAPET@GMAIL.COM |
| 6 | Adhaar No. : | 957555273679 |
| 7 | Pan No. : | DQKPS7739M |
| 8 | Address : | D-48, GANESH COLONY, PILANI |
| 9 | Qualification : | M.SC., B.Ed., M.A., Ph.D. |

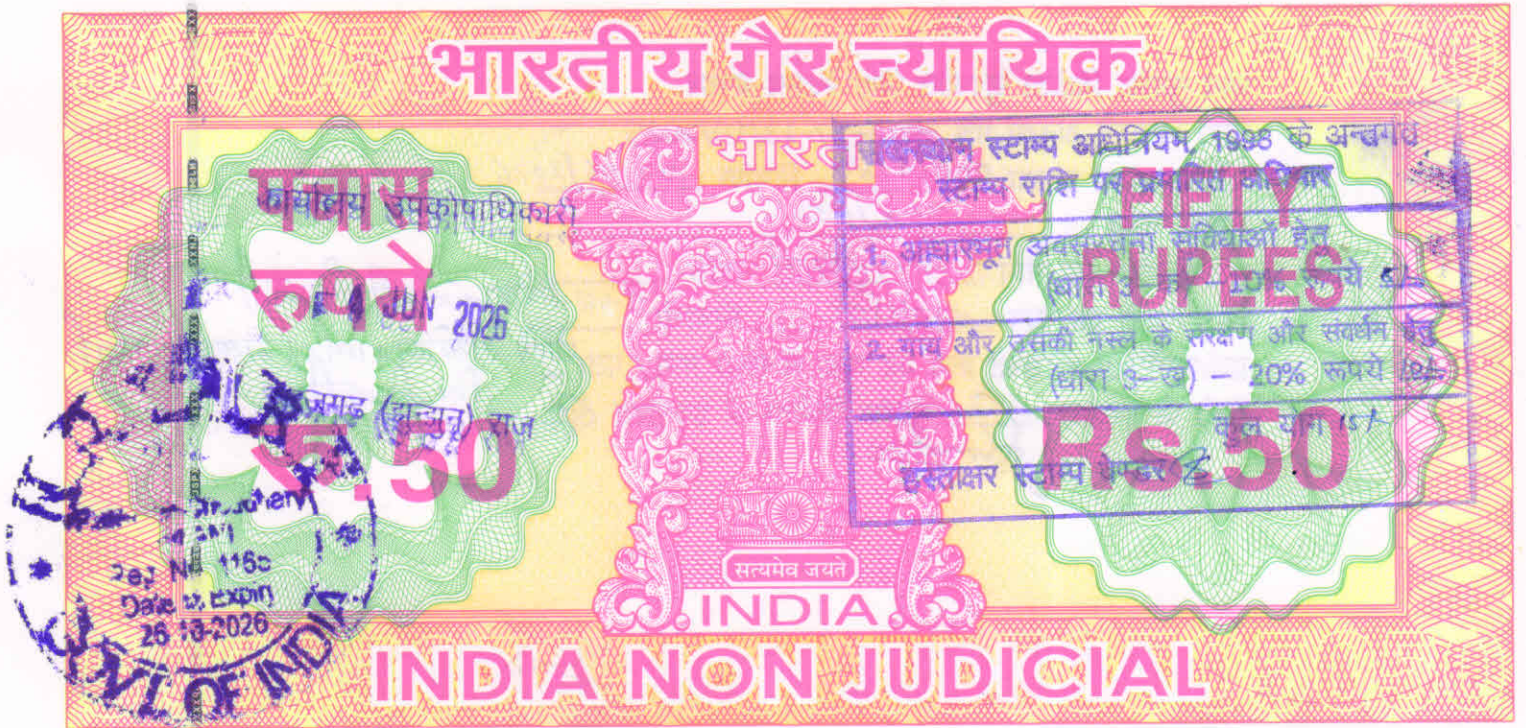


10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|---|------------------|------------------|
| Secondary | 1993 | Board of High School & Intermediate Education, UP | ALL SUB | 58.00% |
| Sr.secondary | 1995 | Board of High School & Intermediate Education, UP | SCIENCE | 57.60% |
| Graduation | 1998 | Dr. Bhimrao Ambedkar University, Agra | SCIENCE | 63.14% |
| Post-Graduation | 2000 | Dr. Bhimrao Ambedkar University, Agra | CHEMISTRY | 58.60% |
| B.Ed. | 2004 | VMOU, Kota | CHEMISTRY | 63.50% |
| M.A. (Education) | 2010 | VMOU, Kota | EDUCATION | 66.88% |
| Ph.D. | 2021 | Singhania, University Jhunjhunu | CHEMISTRY | Awarded |

Signature of the staff member

भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

CM 438843

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Suman Kumari Daughter of Balveer Singh aged 47 Yrs. (as per DOB: 02-11-1978) Resident of Vill- D-48, Ganesh Colony, Pilani Distt- Jhunjhunu, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|---|
| Name of the candidate | Suman Kumari |
| Father's Name | Balveer Singh |
| Date of Birth | 02-11-1978 |
| Permanent Address with contact No. / Fax No. | Vill- D-48, Ganesh Colony, Pilani Distt- Jhunjhunu, Rajasthan |
| Mobile : | 8875569950 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|---|-----------------|----------------|
| 1. | 10 th | Board of High School & Intermediate Education, UP | 1993 | 58.00% |
| 2. | 12 th | Board of High School & Intermediate Education, UP | 1995 | 57.60% |
| 3. | B.Sc. | Dr. Bhimrao Ambedkar University, Agra | 1998 | 63.14% |
| 4. | M.Sc. | Dr. Bhimrao Ambedkar University, Agra | 2000 | 58.60% |
| 5. | B.Ed. | VMOU, Kota | 2004 | 63.50% |
| 6. | M.A. (Education) | VMOU, Kota | 2010 | 66.88% |
| 7. | Ph.D.(Chemistry) | Singhania, University Jhunjhunu | 2021 | Awarded |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

Date: 23.06.2026

Suman
23/06/2026
Signature

Name: Suman Kumari

IDENTIFIED BY

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA

कमाक

द्वितीय प्राप्तांक-पत्र

हाई स्कूल परीक्षा 200 1993

33872

इ. बी. 149

साध्यविक शिक्षा परिषद, क्षेत्रीय कार्यालय, उत्तर प्रदेश, मेरठ

(बोर्ड आफ हाई स्कूल ऐण्ड इण्टरमीडिएट एजुकेशन, उत्तर प्रदेश)

संख्या प्रा. हा. SUMAN KUMARI कक्षांकित 30-8, 2005 में
बी. 00 74453 अनुक्रमिक

हाई स्कूल मुख्य/पूरक/औद्योगिक (टैक्नीकल) परीक्षा 200 1993 में विभिन्न विषयों में निम्नलिखित अंक प्राप्त किये :-

| विषयों के नाम | प्रथम प्रश्न-पत्र | द्वितीय प्रश्न-पत्र | तृतीय प्रश्न-पत्र | अन्य प्रश्न-पत्र | योग | प्रयोगात्मक | योग | पूर्णांक |
|---------------|-------------------|---------------------|-------------------|------------------|-----|-------------|-----|----------|
| 1 HI | 21 | 18 | 22 | | | | 61 | 100 |
| 2 ENG | 30 | 26 | | | | | 56 | 100 |
| 3 MT-2 | 24 | 21 | | | | | 45 | 100 |
| 4 SLse | 31 | 30 | | | | | 61 | 100 |
| 5 Se-2 | 18 | 19 | | | 37 | 19 | 56 | 100 |
| 6 B10 | 28 | 21 | | | 49 | 20 | 69 | 100 |
| 7 | | | | | | | | |

सम्पूर्ण योग (अंकों तथा शब्दों में) 348 (300 Three HUNDRED Forty Eight only)

परिक्षाफल— 2PASS

टिप्पणी—विषय के अंकों तथा सम्पूर्ण योग में, जिसमें परीक्षार्थी असफल है, चक्र बना है।

सहायक/उप सचिव
कलेक्टर सचिव
क्षेत्रीय कार्यालय, माध्यमिक शिक्षा परिषद,
उत्तर प्रदेश, मेरठ

पी0 एस0 यू0 पी0 (आर0 आर0)—120 मा0 वि0 प0—20-9-02—50,000 प्रतियां।

000023101

05/098/502983

अनुक्रमांक

074453

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
बोर्ड ऑफ हाई स्कूल ऐण्ड इण्टरमीडिएट एजुकेशन, यूपी



HSIBUP-93

हाई स्कूल परीक्षा, १९९३

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

KM. SUMAN KUMARI

आत्मज श्री BAL VEER SINGH

ने जिनकी जन्मतिथि

2ND NOVEMBER NINETEEN HUNDRED & SEVENTY EIGHT (02/11/78)

है, मार्च/अप्रैल १९९३ की हाईस्कूल परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

- | | | |
|----------------|-------------------|--------------------|
| 1. HINDI | 2. ENGLISH | 3. MATHEMATICS TWO |
| 4. SCIENCE TWO | 5. SOCIAL SCIENCE | 6. BIOLOGY |

CATEGORY OF MORAL EDUCATION : A

उत्तीर्ण श्रेणी
SECOND

विद्यालय/केन्द्र
K R GIRLS INTER COLLEGE MATHURA

प्रमाण पत्र क्रमांक इलाहाबाद दिनांक

0501010 REGULAR 26/06/93

Yunus Khan

'D' का अर्थ सम्बन्धित विषय में "विशेष योग्यता" है।
'HONOURS' का अर्थ "सम्मान सहित उत्तीर्ण" है।
टीप - विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

(प्रकाश चन्द्र श्रीवास्तव)
सचिव

कक्षा

द्वितीय प्राप्तांक-पत्र

003840

इण्टरमीडिएट परीक्षा, 1995

राष्ट्रीय कार्यालय, माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश, गैरट

(बाईं ओर हाई स्कूल एण्ड इण्टरमीडिएट एजुकेशन, उत्तर प्रदेश)

1.9. 2005

उत्तराखण्ड

दिनांक

1995

श्री KM. SUMAN KUMARI

अनुक्रमांक

25127

द्वारा इण्टरमीडिएट/इण्टरमीडिएट परीक्षा, 1995

सं. वर्ष B1

के अन्तर्गत प्राप्तांक

| क्रम संख्या | विषयों के नाम | विषय के निर्धारित अधिकतम अंक | प्रथम प्रश्न-पत्र | द्वितीय प्रश्न-पत्र | तृतीय प्रश्न-पत्र | योग | प्रयोगात्मक योग | आवृत्ति | टंकण | |
|-------------|---------------|------------------------------|-------------------|---------------------|-------------------|-----|-----------------|---------|-------|-----|
| | | | | | | | | | लिखित | योग |
| 1 | MGEN | 100 | 15 | 13 | 25 | | 57 | | | |
| 2 | ENG | 100 | 26 | 22 | | | 48 | | | |
| 3 | PHYS | 100 | 30 | 23 | | 53 | 28 | 81 | | |
| 4 | BIO | 100 | 16 | 14 | | 30 | 21 | 51 | | |
| 5 | CHEM | 100 | 18 | 20 | | 38 | 13 | 51 | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |

सम्पूर्ण योग - 288/500

परीक्षाफल 2PASS

(अंकों तथा शब्दों में)

TWO HUNDRED & EIGHTY EIGHT ONLY

टिप्पणी - विषय के अंकों तथा सम्पूर्ण योग में, जिसमें परीक्षार्थी असफल है; चक्र बना है।

सहायक निदेशक,
राष्ट्रीय कार्यालय, माध्यमिक शिक्षा परिषद्,
उत्तर प्रदेश, गैरट।
1995
R. S. K.

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

बोर्ड ऑफ मीडियम स्कूल ऐण्ड इण्टरमीडिएट एजुकेशन, यूपी



इण्टरमीडिएट परीक्षा, १९९५

KM SUMAN KUMARI

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

आत्मज श्री BALVEER SINGH CHOUDHARI

ने मई/जून १९९५ की

इण्टरमीडिएट परीक्षा निम्नलिखित विवरण के अनुसार उत्तीर्ण की है -

1 GENERAL HINDI

2 ENGLISH

3 PHYSICS

D

4 CHEMISTRY

5 BIOLOGY

उत्तीर्ण श्रेणी SECOND

विद्यालय/केन्द्र K R GIRLS INT COLL MATHURA

प्रमाण पत्र क्रमांक इलाहाबाद

दिनांक

C01477

REGULAR

26/07/1995

C/05/098/03392

Yashwanth Singh

(प्रकाश चन्द्र श्रीवास्तव)

सचिव

'D' का अर्थ सम्बन्धित विषय में 'विशेष योग्यता' है।
'HONOURS' का अर्थ 'सम्मान सहित उत्तीर्ण' है।
टीप-विषय का पूर्ण विवरण पृष्ठ भाग पर अंकित है।

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA.
(FORMERLY - AGRA UNIVERSITY)
MARKS SHEET - 1998

Name of Examination **B.S.C. PART- III**

Ref No. **003418**

Name of the Candidate **SUMAN KUMAR**

Enrolment No. **9513405**

Father's Name **B V SINGH**

Roll No. **141677**

College **BABU SHIVDAN AGARWAL COLLEGE MATHURA**

| Name of Subject (for Degree Examination) or Name of Paper (for P.G. Examination) | Marks Obtained | | | | | | | | | | Grand Total |
|--|----------------|-----|------------|-------------|--------------|-------|------------|-----|------------|-------------|----------------|
| | Theory | | | | | | Practicals | | | | |
| | Max | Min | Paper I | Paper II | Paper III | Total | Max | Min | Paper I | Paper II | |
| 1. CHEMISTRY | 100 | 33 | 18 | 22 | 23 | 63 | 50 | 17 | 40 | 40 | 103 |
| 2. ZOOLOGY | 100 | 33 | 24 | 23 | | 47 | 50 | 17 | 44 | 44 | 91 |
| 3. BOTANY | 100 | 33 | 24 | 21 | | 45 | 50 | 17 | 35 | 35 | 80 |
| 4. | | | | | | | | | | | |
| 5. | | | | | | | | | | | |
| 6. | | | | | | | | | | | |

| Extra Optional Subject | | | | | 19 | 27 | Max | Min |
|------------------------|------------|---------|----------|-------|--------|-----------------------------|------|-----------------------|
| H.L./G.E. | Max Min | Paper I | Paper II | Total | Result | Total of Theory Papers | | |
| | 100 33 | | | | | Dissertation | | |
| | | | | | | Practical / Viva Voce Marks | | |
| | | | | | | Internal Assessment Marks | | |
| | | | | | | Total of Marks | 450 | 150 |
| | | | | | | Marks of Prev. Part I | | 309 |
| | | | | | | Marks of Final / Part II | | 301 |
| | | | | | | Marks of Part III | | |
| | | | | | | Grand Total | 1400 | 452 |
| | | | | | | RESULT | | FIRST DIVISION |

F. & O. E.
Senate House,
Agra.

Date: **04th JULY, 1998.**

R. S. Singh

D.R. (Exam.)
For REGISTRAR

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA.
(FORMERLY - AGRA UNIVERSITY)
MARKS SHEET - 2000

Name of Examination **M. SC. (CHEMISTRY) FINAL** Reference No. **000291**
 Name of the Candidate **SUMAN KUMARI** Enroiment No. **9513405**
 Father's Name **BALVEER SINGH** Roll No. **334098**
 College **B S A COLLEGE MATHURA**

| Sl. No. | Name of Paper | Theory Paper | | | Practical Paper | | | Grand Total |
|---------|-------------------------------|--------------|----------------------------|-------|-----------------|-----|-------|-------------|
| | | Max | Min | Total | Max | Min | Total | |
| | | 1. | PHYSICAL ORGANIC CHEMISTRY | 100 | 20 | 35 | | |
| 2. | CHEMISTRY OF NATURAL PRODUCTS | 100 | 20 | 43 | | | 43 | |
| 3. | GENERAL ORGANIC CHEMISTRY | 100 | 20 | 46 | | | 46 | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |

| | Max | Min | Total | Max | Min | Total |
|---------------------------|------------------------|-----|-------|------|-----|-------|
| Dissertation | | | | 300 | 108 | 124 |
| Practical/Viva Voce Marks | 200 | 72 | 171 | 500 | 180 | 295 |
| Internal Assessment Marks | | | | 500 | 180 | 291 |
| RESULT | SECOND DIVISION | | | 1000 | 360 | 586 |

Checked by: S. D. Singh

Date **18th JULY, 2000.**

Senate House,
Agra.
E. & O. E.

For REGISTRAR
B. K. Sharma
D.R. (Exam)



VARDHMAN MAHAVEER OPEN UNIVERSITY

KOTA (RAJASTHAN)

* GRADE CARD *

DEC., 2004

B.Ed Examination

2004

01241

ROLL NO. : 01305-50081 NAME : SUMAN KUMARI
 SCHOLAR NO. : 01305-50081 FATHER'S NAME : BALVEER SINGH

RC-JP

| COURSES | Credits | ASSIGNMENTS/ PRACTICE TEACHING | | | LG | TERM END EXAMINATION/ PRACTICAL | | | LG | COURSE GRADE | | | REMARKS |
|--|-----------|-----------------------------------|-------|----------|-----------------------|------------------------------------|-------|----------------|-----|--------------|-------|----------|---------|
| | | TOTAL | MARKS | OBTAINED | | TOTAL | MARKS | OBTAINED | | TOTAL | MARKS | OBTAINED | |
| I. COMPULSORY | | | | | | | | | | | | | |
| 1. Teacher and Education in the Emerging Indian Society | 6 | 30 | 21 | B | 70 | 32 | D* | 100 | 53 | C | SC | | |
| 2. Psychology of Development and Learning | 6 | 30 | 26 | B | 70 | 41 | C* | 100 | 67 | C | SC | | |
| 3. Educational Management and Strategies for Teaching | 6 | 30 | 22 | B | 70 | 34 | D* | 100 | 56 | C | SC | | |
| 4. Principles of Curriculum Development and Educational Technology | 6 | 30 | 20 | C | 70 | 33 | D* | 100 | 53 | C | SC | | |
| II. OPTIONAL SUBJECTS | | | | | | | | | | | | | |
| 1. SCIENCE | 6 | 30 | 23 | B | 70 | 39 | C* | 100 | 62 | C | SC | | |
| 2. CHEMISTRY | 6 | 30 | 25 | B | 70 | 36 | C* | 100 | 61 | C | SC | | |
| III. PRACTICE TEACHING/PRACTICALS | | | | | | | | | | | | | |
| | 12 | 60 | 55 | A | 140 | 101 | B | 200 | 156 | B | SC | | |
| TOTAL CREDITS | 48 | | | | | | | | | | | | |
| CREDITS EARNED | 48 | | | | | | | | | | | | |
| | | THEORY | | | OVERALL MARKS & GRADE | | | PRACTICAL | | | | | |
| | | MARKS OBTAINED | | | GRADE | | | MARKS OBTAINED | | | GRADE | | |
| | | 352/600 | | | C | | | 156/200 | | | B | | |

LG - Letter Grade, - Not submitted / Absent, EC - Excess Credit, NR - Not Registered
 # - Yet to be cleared, SC - Successfully Completed, NC - Not Completed
 Date of Declaration of Result : 14th FEB., 2005

* - Appeared in DEC., 2004 Controller of Examinations

Signature



VARDHMAN MAHAVEER OPEN UNIVERSITY
KOTA(RAJASTHAN)
MARK SHEET

No. 0011041

M. A. EDUCATION (FINAL), EXAMINATION JUNE, 2010

ROLL NO. : 08353-50045
SCHOLAR NO. : 08353-50045

NAME : SUMAN KUMARI
FATHER'S NAME : BAL VEER SINGH

R.C. RC-JP

| COURSES/PAPERS | Max. marks Theory | Min pass marks Theory | Max. marks I.A. | Min pass marks I.A. | Marks obtained Theory | Marks obtained I.A. | Total marks obtained | REMARKS |
|----------------------------------|-------------------|-----------------------|-----------------|---------------------|-----------------------|---------------------|----------------------|---------|
| | | | | | | | | |
| MAED-06 DISTANCE EDUCATION | 80 | 29 | 20 | 07 | 54* | 17 | 71 | |
| MAED-07 COMPARATIVE EDUCATION | 80 | 29 | 20 | 07 | 51* | 17 | 68 | |
| MAED-08 MEASUREMENT & EVALUATION | 80 | 29 | 20 | 07 | 55* | 16 | 71 | |
| MAED-10 GUIDANCE & COUNSELLING | 80 | 29 | 20 | 07 | 53* | 17 | 70 | |
| MAED-17 TEACHER EDUCATION | 80 | 29 | 20 | 07 | 56* | 16 | 72 | |
| | | | | | (Previous) | | 352 | |
| | | | | | | | 250 | |

P - Pass X - Fail Ab - Absent NC - Not Cleared I.A. - Internal Assignment Th - Theory Pr - Practical

Date of Declaration of Result Pr. - Practical

Date of Issue 28th JAN., 2011

* * - Appeared in JUNE, 2010

22nd
Controller of Examinations

Enrolment No.: 1701122433

Serial No.: D-1542265



SINGHANIA UNIVERSITY

Doctor Of Philosophy

The Board of Management of the Singhania University confers on Mr./Ms. **Suman Kumari** Son/Daughter of Sh. **Balveer Singh** the degree of **Doctor Of Philosophy** in **Chemistry** on his/her having successfully completed the prescribed requirements for the said degree on 19th November 2021. The degree has been awarded in compliance of UGC (Minimum Standards and Procedure for Awards of M.Phil./Ph.D. Degree) Regulation, 2009.

His/Her title of the thesis was: "ANALYTIC ASPECT OF SOME PHYTO-CHEMICAL PLANTS IN KHETRI REGION OF JHUNJHUNU DISTRICT, RAJASTHAN".

Given under the seal of the University



Registrar

President

BIO-DATA

Name of Candidate: GYAN PRAKASH MEGHWAL

| | | |
|---|--------------------------|---|
| 1 | Father`s/Husband`s name: | Ram Dewa Ram |
| 2 | Date of Birth : | 03-11-1993 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 8504024063 |
| 5 | Email: | knowledgelight788@gmail.com |
| 6 | Adhaar No. : | 737653274169 |
| 7 | Pan No. : | FKDPM3426G |
| 8 | Address : | Vill-Reengan, Tehsil- Ladnun, Distt- Nagaur, Rajasthan |
| 9 | Qualification : | M.Sc., B.Ed., RSLET |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|------------------------------------|------------------|------------------|
| Secondary | 2009 | BSER , AJMER | ALL SUB | 65.17% |
| Sr.secondary | 2011 | BSER , AJMER | SCIENCE | 62.62% |
| Graduation | 2014 | M.D.S.U., AJMER | SCIENCE | 57.77% |
| Post-Graduation | 2016 | UNIVERSITY OF RAJASTHAN, JAIPUR | ZOOLOGY | 60.87% |
| B.Ed. | 2019 | PDUSU, SIKAR | - | 75.05% |
| RSLET | 2023 | GGTU, BANSWARA | Life Sciences | Qualified |

Gyanprakash

Signature of the staff member

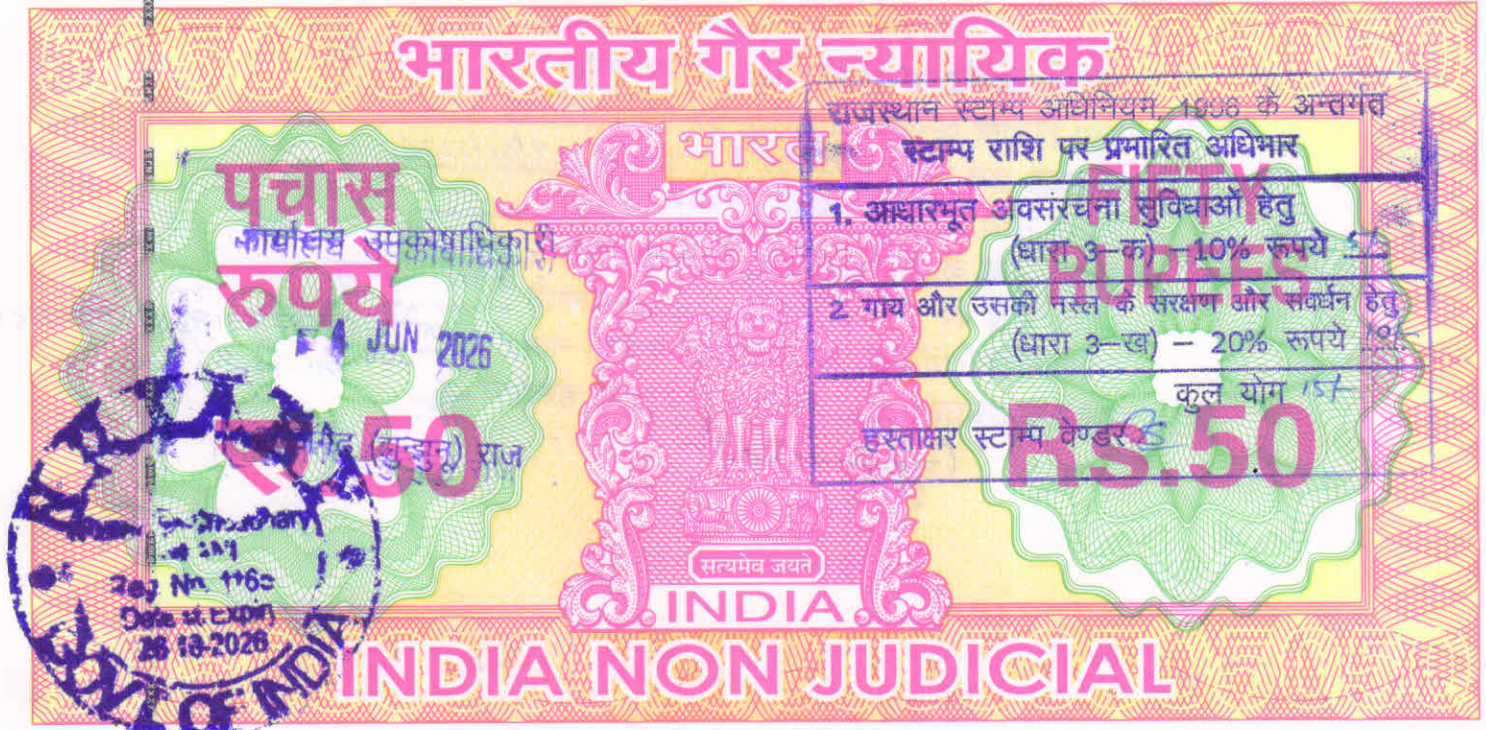
भारतीय गैर न्यायिक

राजस्थान स्टाम्प अधिनियम, 1958 के अन्तर्गत

स्टाम्प राशि पर प्रभारित अधिभार

1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क) - 10% रुपये 50
 2. गाय और उसकी मस्तिष्क के संरक्षण और संवर्धन हेतु (धारा 3-ख) - 20% रुपये 10
- कुल योग 15/-
इस्ताक्षर स्टाम्प वेण्डर 5

RS.50



राजस्थान RAJASTHAN

CM 438844

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Gyan Prakash Meghwal Son of Ram Dewa Ram aged 33 Yrs. (as per DOB: 03-11-1993) Resident of Vill- Reengan, Tehsil- Ladnun, Distt- Nagaur, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | Gyan Prakash Meghwal |
| Father's Name | Ram Dewa Ram |
| Date of Birth | 03-11-1993 |
| Permanent Address with contact No. / Fax No. | Vill-Reengan, Tehsil- Ladnun, Distt- Nagaur, Rajasthan |
| Mobile : | 8504024063 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------------|---------------------------------|-----------------|----------------|
| 1. | 10 th | BSER, AJMER | 2009 | 65.17% |
| 2. | 12 th | BSER, AJMER | 2011 | 62.62% |
| 3. | B.Sc. | M.D.S.U., AJMER | 2014 | 57.77% |
| 4. | M.Sc.(Zoology) | UNIVERSITY OF RAJASTHAN, JAIPUR | 2016 | 60.87% |
| 5. | B.Ed. | PDUSU, SIKAR | 2019 | 75.05% |
| 6. | RSLET (Life Sciences) | GGTU, Banswara | 2023 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23.06.2026

ATTESTED
(Signature)
23/06/2026

Gyanprakash
Signature

Name: Gyan Prakash Meghwal

IDENTIFIED BY
(Signature)

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
माध्यमिक परीक्षा, 2009
Secondary School Examination 2009
अंक-तालिका / Mark Sheet

क्रमांक
Serial No. 0554289
पंजीयन संख्या
Enrol. No. 9/637457

| नामांक | केन्द्र | जिला | विद्यालय/अग्रे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|----------------------|-------------|------------------|----------------|---------------|
| 0637463 | 19161 | 19 | 19455 | 03-11-93 | REGULAR | 1 | 619348 |

परीक्षार्थी का नाम GYAN PRAKASH MEGHWAL
पिता का नाम RAM DEWA RAM
माता का नाम JAMANA DEVI

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | हिन्दी 100/33 | | | अंग्रेजी 100/33 | | | विज्ञान 100/33 | | | | |
|---------------------------------------|--------------------------|---------|---------|-----------------------|-------------|-----|----------------|------|---------------------|---------|-----|
| | I | सत्रांक | योग | I | सत्रांक | योग | I | II | सत्रांक | योग | |
| प्राप्तांक | 45 | 20 | 065 | 27 | 20 | 047 | 15 | 16 | 20 | 051 | |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 | | | | गणित 100/33 | | | | तृतीय भाषा 100/33 | | |
| | I | II | सत्रांक | योग | I | II | सत्रांक | योग | I | सत्रांक | योग |
| प्राप्तांक | 33 | 19 | 20 | 072 | 34 | 25 | 20 | 079D | SANSKRIT 57 20 077D | | |
| कुल पूर्णांक 600 | कुल प्राप्तांक 391 65.17 | | | परिणाम FIRST DIVISION | | | | | | | |

| विषय एवं पूर्णांक | पर्यावरण शिक्षा | कम्प्यूटर साक्षरता | शारीरिक एवं स्वास्थ्य शिक्षा | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | कला शिक्षा |
|-------------------------|-----------------|--------------------|------------------------------|--|------------|
| प्राप्तांक एवं ग्रेडिंग | A | 88 | 92 | A | A |

अजमेर
Ajmer

दिनांक
Date 06-07-09

(विशेष विवरण हेतु - कृ. पू. उ.)

(Signature)

(आर. बी. गुप्ता)
निदेशक (परीक्षा)

0178037

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2011
Senior Secondary Examination - 2011

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 1206328 | 22150 | SIKAR | REGULAR | 1 | SCIENCE | 103649 |

प्रमाणित किया जाता है कि

This is to certify that

पिता का नाम
Father's Name

GYAN PRAKASH MEGHWAL

RAM DEWA RAM

माता का नाम
Mother's Name

JAMANA DEVI

ने माह मार्च/अप्रैल 2011 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March /April 2011 at the Senior Secondary Examination from

(22545) SARASWATI VIDHYA MANDIR SR SEC SCH, SEVADBADI(SIKAR)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max. Marks) | | न्य.उत्ती. (Min. Pass Marks) | | प्राप्तांक (Marks Obtained) | | | | | | |
|--|-----------------------|-----------------|------------------------------|----------------------------------|-----------------------------|---------------|-----------------|-------------|---------------|-------------|-----|
| | सैद्धा. (Th.) | सत्रांक (Sess.) | प्रायो. (Pr.) | सैद्धा.+ सत्रांक (Th.) + (Sess.) | प्रायो. (Pr.) | सैद्धा. (Th.) | सत्रांक (Sess.) | योग (Total) | प्रायो. (Pr.) | योग (Total) | |
| HINDI(COMP.) | 80 | 20 | | 33 | | 56 | 19 | 75 | | 075 | |
| ENGLISH(COMP.) | 80 | 20 | | 33 | | 37 | 19 | 56 | | 056 | |
| PHYSICS | 80 | 20 | 50 | 33 | 17 | 09 | 13 | 20 | 42 | 40 | 082 |
| CHEMISTRY | 80 | 20 | 50 | 33 | 17 | 13 | 24 | 19 | 56 | 46 | 102 |
| BIOLOGY | 80 | 20 | 50 | 33 | 17 | 07 | 21 | 19 | 47 | 45 | 092 |

कुल पूर्णांक 650 कुल प्राप्तांक 407 62.62% परिणाम FIRST DIVISION
Total Max. Marks Total Marks Obtained Result

| अतिरिक्त विषय Additional Subject | अंक | श्रेणी |
|---|-----|--------|
| COMP.SC.(AC) ENVR. EDU. SOC.SER.PLAN. | 077 | B A |

अजमेर
AJMER

दिनांक 27-05-11
DATE

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)


(एम. आर. शर्मा)
(M.R. Sharma)
सचिव
Secretary

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

(Formerly Known as University of Ajmer)

S. No. 1755 Copy of the marks obtained at the B.Sc. Pt III Examination 2014 **DUPLICATE**

(Under 10+2+3 Pattern)

Enrolment No. 2011/3541

Roll No. 387459

Category : Collegiate/Ex-Student/Non-Collegiate

Name of the candidate VIYAN PRAKASH MEHWAL

Father's Name RAM DEWA RAM

Mother's Name JAMANA DEVI

| Subject (s) Offered | Max Marks | Min. Pass Marks | Marks Obtained | | | | | | | | | Remarks |
|---------------------|-----------|-----------------|----------------|----|-----|----|---|--------|-----------|-----------|---------------|--|
| | | | I | II | III | IV | V | VI/SUB | VII TOTAL | Practical | Subject Total | |
| CHEM | 150 75 | 54 27 | 29 | 35 | 31 | — | — | — | 95 | 58 | 153 | Eligible for Supplementary/ Reappear in exam /paper. |
| BOT | 150 75 | 54 27 | 24 | 25 | 31 | — | — | — | 80 | 65 | 145 | |
| ZOO | 150 75 | 54 27 | 39 | 28 | 27 | — | — | — | 94 | 65 | 159 | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Total marks obtained excluding compulsory and backlog paper/subject (s) marks 457

| YEARWISE TOTAL MARKS OBTAINED | | | GRAND TOTAL | RESULT/CLASS/DIVISION |
|-------------------------------|-------------|------------|-------------|-----------------------|
| Part-First | Part-Second | Part-Third | | |
| 341 | 372 | 457 | 1170/2025 | — SECOND — |

G-Passed by Grace, S-Eligible for Supplementary, F-Failed, A-Absent
 R-Reappear, EFPS-Eligible for Part Second, EFPT-Eligible for Part Third
 AJMER

Result declared on _____
 Duplicate/Revised/ Rev/Marks .Sheet issued on 24.08.17

Written by _____
 Checked by _____

[Signature]
 Controller of Examination

(For notes, please see on reverse)



UNIVERSITY OF RAJASTHAN

S. No. 426

COPY OF MARKS OBTAINED AT THE : M.SC.(FINAL) ZOOLOGY EXAM-2016

ROLL NO. : 1011834

Ordinance :

Enrol. No. 14/9391

Name : GYAN PRAKASH MEGHWAL

Category REGULAR

Father's Name RAM DEWA RAM

Mother's Name: JAMANA DEVI

College/Centre: ST. WILFRED'S COLLEGE, MANSAROVAR, JAIPUR



| PAPER (S) OFFERED | | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|-------------------------------|------------|------------|----------------|---------|
| Final : | | | | | |
| 7431-I | BIOLOGY OF CHORDATES | 100 | 25 | 45 | |
| 7432-II | ENV. BIOLOGY AND ETHOLOGY | 100 | 25 | 69 | |
| 7433-III | GENES AND DIFFERENTIATION | 100 | 25 | 76 | |
| 7434-IV | TOOLS & TECHNIQUES IN BIOLOGY | 100 | 25 | 46 | |
| 7440-V(F) | ENVIRONMENTAL BIOLOGY | 100 | 25 | 40 | |
| 7449-VI(F) | ENVIRONMENTAL BIOLOGY | 100 | 25 | 60 | |
| 7453-PRAC-I | PRACTICAL-I | 100 | 36 | 82 | |
| 7454-PRAC-II | PRACTICAL-II | 100 | 36 | 82 | |

| EXAMINATION | Marks in Paper (s) | | Aggregate Marks | Pass/Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|-----------|--|------------------------------------|----------|
| | Appeared | Already cleared | | | | | |
| PREV.:TH | - | - | - | P | 474 | | |
| PR | - | - | - | | | | |
| FINAL:TH | 336 | - | 336/600 | P | 500 | 974/1600 | FIRST |
| PR | 164 | - | 164/200 | | | | |

G- Passed by ENGLISH R- Eligible to reappear
(Issue Date : 08/07/2016)F- Failed
Result declared on 27/06/2016
(For Notes, Please see on reverse)

 Controller of Examinations



B.Ed.PART-II (TWO YEAR SCHEME) EXAM.-2019

Roll No. : 8814273 Enrollment No. : 2017/11255
 Name of Student : GYAN PRAKASH MEGHWAL Category : REGULAR
 Father's Name : RAM DEWA RAM Medium : HINDI
 Mother's Name : JAMANA DEVI
 Name of the Institute : ADARSH TT COLLEGE, NECHHAWA, LAXMANGARH



| Code | Subject(s) / Paper(s) Offered | Max. Marks | | | Min. Marks | | | Marks Obtained | | | Remarks |
|--------------------------------|-----------------------------------|------------|------|------|------------|------|------|----------------|------|------|---------|
| | | Ext. | Int. | Tot. | Ext. | Int. | Tot. | Ext. | Int. | Tot. | |
| 5651 BED06-B | KNOWLEDGE AND CURRICULAM (PART-2) | 35 | 15 | 50 | 11 | 4 | 15 | 24 | 14 | 38 | |
| 5665 GENSCI | GENERAL SCIENCE | 80 | 20 | 100 | 24 | 6 | 30 | 45 | 19 | 64 | |
| 5674 BED08 | GENDER, SCHOOL AND SOCIETY | 35 | 15 | 50 | 11 | 4 | 15 | 27 | 14 | 41 | |
| 5675 BED09 | ASSESSMENT FOR LEARNING | 80 | 20 | 100 | 24 | 6 | 30 | 51 | 18 | 69 | |
| 5676 BED10 | CREATING AND INCLUSIVE SCHOOL | 35 | 15 | 50 | 11 | 4 | 15 | 24 | 13 | 37 | |
| 5681 ENVEDU | ENVIRONMENTAL EDUCATION | 80 | 20 | 100 | 24 | 6 | 30 | 59 | 18 | 77 | |
| 5682 EPC-3 | CRITICAL UNDERSTANDING OF ICT | 50 | 50 | 100 | 15 | 15 | 30 | 28 | 42 | 70 | |
| 5683 EPC-4 | UNDERSTANDING THE SELF | 35 | 15 | 50 | 11 | 4 | 15 | 25 | 14 | 39 | |
| 5686 PRTECH | PRACTICE OF TEACHING | 75 | 150 | 225 | 30 | 60 | 90 | 38 | 142 | 180 | |
| TOTAL OF MARKS OBTAINED | | 825 | | | | | | 615 | | | |

| Exam. | Marks in Paper(s) Appeared | Marks in Paper(s) Already Cleared | Aggregate Marks | Pass / Fail | Total Marks | If Pass Combined Marks of Ist Year & II Year | Result / Division Theory / Practical |
|----------------|----------------------------|-----------------------------------|-----------------|-------------|-------------|--|--------------------------------------|
| Ist Year TH. | -- | 534 | 534/750 | P | 736/975 | TH. 969/1350 | FIRST |
| Ist Year PR. | -- | 202 | 202/225 | P | | PR. 382/450 | |
| IIInd Year TH. | 435 | -- | 435/600 | P | 615/825 | TOTAL : 1351/1800 | FIRST |
| IIInd Year PR. | 180 | -- | 180/225 | P | | | |

AA - Absent, F - Fail, P - Pass, R - Reappear, G - Pass By Grace, EFSY - Eligible For IIInd Year, EFPS - Eligible For Part Second


NOTE:

1. For a pass, candidate is required to obtain atleast 30% marks in each paper(External & Internal separately) and 36% marks in the total aggregate of theory, 40% marks in External Examination and Internal Assessment of Practice Teaching separately.
2. Theory - First Division-60%; Second Division-48%; Pass Class 36%.
3. Practice Teaching - First Division-60%, Second Division-48%, Pass Class 40%.
4. If the candidates fails in three paper,he/she will have to give only same three papers next year.But if he/she fails in more than three papers, then he/she will have to give all papers next year.
5. Star(*) shown against the marks denotes failure in that subject/paper.
6. Application for scrutiny of marks and/or revaluation of answer-books(s) as permissible under the rules should be made to the Dy Registrar(Secrecy) on the prescribed form along with the requisite fee within 15 days from the date of declaration of result.
7. In case of any mistake being detected during the preparation of the mark sheet or brought to notice afterwards, the University will be fully empowered to correct the same.

SIKAR

18/08/19

Result declared on


 (Dr. Munesh Kumar)
 Controller of Examination

BIO-DATA

Name of Candidate: MUKESH KUMAR

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Joginder |
| 2 | Date of Birth : | 29-08-2000 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 805344431 |
| 5 | Email: | mukeshsirsa80@gmail.com |
| 6 | Adhaar No. : | 613481131922 |
| 7 | Pan No. : | ESKPM5249D |
| 8 | Address : | Gali- No-8 Dashmesh Nagar, Sirsa ,Distt- Sirsa, Haryana |
| 9 | Qualification : | M.A.,B.Ed, NET |



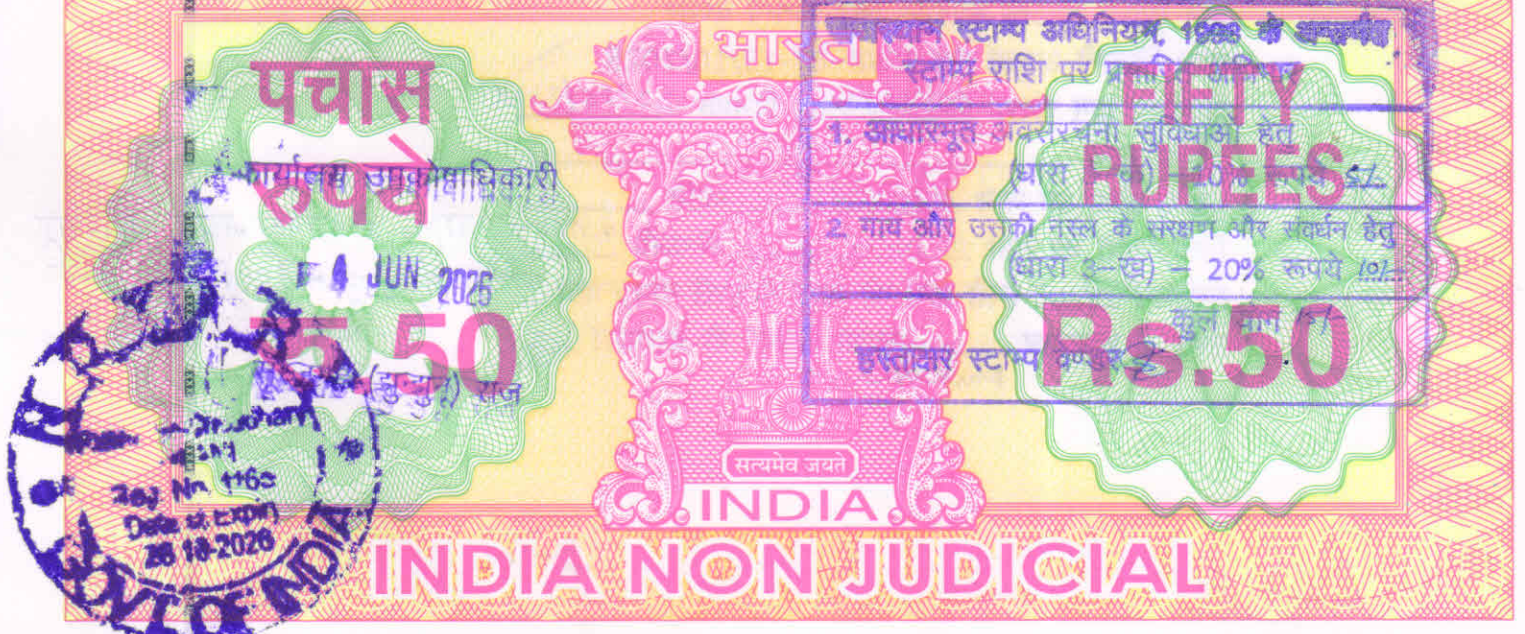
10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|--------------------------------------|------------------|------------------|
| SECONDARY | 2016 | BOARD OF SCHOOL EDUCATION HARYANA | ALL SUB | 63.80% |
| SR.SECONDARY | 2018 | BOARD OF SCHOOL EDUCATION HARYANA | HIST. PHY. EDU. | 69.40% |
| GRADUATION | 2021 | CHAUDHARY DEVI LAL UNIVERSITY, SIRSA | HISTORY | 67.28% |
| POST-GRADUATION | 2023 | CHAUDHARY DEVI LAL UNIVERSITY, SIRSA | ENGLISH | 57.31% |
| B.ED. | 2025 | CHAUDHARY DEVI LAL UNIVERSITY, SIRSA | - | 73.00% |
| NET | 2025 | NTA, UGC | ENGLISH | QUALIFIED |

Mukesh

Signature of the staff member

भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

CM 438847

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Mukesh Kumar Son of Joginder aged 26 Yrs. (as per DOB: 29-08-2000) Resident of Vill- Kanganpur Road, Gali- No-8 Dashmesh Nagar, Sirsa ,Distt- Sirsa, Haryana.take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|---|
| Name of the candidate | Mukesh Kumar |
| Father's Name | Joginder |
| Date of Birth | 29-08-2000 |
| Permanent Address with contact No. / Fax No. | Vill- Kanganpur Road, Gali- No-8 Dashmesh Nagar, Sirsa ,Distt- Sirsa, Haryana |
| Mobile: | 805344431 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|--------------------------------------|-----------------|----------------|
| 1. | 10 th | Board of School Education Haryana | 2016 | 63.80% |
| 2. | 12 th | Board of School Education Haryana | 2018 | 69.40% |
| 3. | B.A. | Chaudhary Devi Lal University, Sirsa | 2021 | 67.28% |
| 4. | M.A. (English) | Chaudhary Devi Lal University, Sirsa | 2023 | 57.31% |
| 5. | B.Ed | Chaudhary Devi Lal University, Sirsa | 2025 | 73.00% |
| 6. | NET (English) | NTA, UGC | 2025 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23.06.2026

ATTESTED
 Signature: Mukesh Kumar
 Name: Mukesh Kumar

IDENTIFIED BY
 [Signature]

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA

क्रमांक Serial No. **OS-MB-B-005857**पंजीकरण संख्या Registration No. **16-SI-2J-0715**अनुक्रमांक Roll No. **1615210715***Mukesh*

हरियाणा विद्यालय शिक्षा बोर्ड
Board of School Education Haryana
ISO 9001 : 2008 CERTIFIED

**माध्यमिक परीक्षा SECONDARY EXAMINATION****अंकतालिका सहित योग्यता प्रमाण-पत्र Certificate of Qualification with Mark Sheet**प्रमाणित किया जाता है कि This is to certify that: **MUKESH KUMAR**आत्मज/आत्मजा Son/Daughter of श्री/Sh. **JOGINDER**और and श्रीमती/Smt. **TARA DEVI**जन्म दिनांक Date of Birth: **29/08/2000 (TWENTY NINE AUGUST TWO THOUSAND)**ने has appeared from **HARYANA OPEN SCHOOL, DISTT. SIRSA**से वर्ष in the year **APRIL 2016**

में आयोजित माध्यमिक परीक्षा में प्रविष्ट होकर निम्नांकित विषयों में दर्शाए गए श्रेणी सहित योग्यता प्राप्त की है and has been declared qualified in Secondary Examination with subject-wise grades mentioned below :

| क्रमांक Sr. No. | विषय Subject | प्राप्तांक Marks obtained | | | | | श्रेणी Grade | |
|--------------------|--|------------------------------|--|--------------|---|--------------------------------|-----------------|---|
| | | लिखित (बाह्य) Theory | सम्पर्क कक्षा मूल्यांकन C.P.E | योग Total | न्यूनतम पास अंक Minimum Pass Marks | अधिकतम अंक Maximum Marks | | |
| 1. | HINDI | 42 | 20 | 062 | 33 | 100 | B | |
| 2. | ENGLISH | 53 | 20 | 073 | 33 | 100 | B+ | |
| 3. | MATHEMATICS | 35 | 20 | 055 | 33 | 100 | C+ | |
| 4. | SOCIAL SCIENCE | 35 | 20 | 055 | 33 | 100 | NC | |
| 5. | SCIENCE & TECHNOLOGY | THEORY | 34 | 20 | 066 | 33 | 100 | B |
| | | PRACTICAL | 12 | | | | | |
| 6. | ELECTIVE SUBJECT PHYSICAL EDUCATION | THEORY | 29 | 20 | 063 | 33 | 100 | B |
| | | PRACTICAL | 14 | | | | | |
| | ADDITIONAL SUBJECT | | | | | | | |
| | TOTAL | | | 319 | | 500 | | |

कुल योग Total Marks: **319**Total Marks obtained (in words) **THREE HUNDRED AND NINETEEN**

Note : 1. Marks in additional subject are not included in the total.
2. Details of Grades given on reverse.

BHIWANI

DATED **MAY 30, 2016**

Lej
SECRETARY

क्रमांक Serial No.: AS 111212

आधार नं. Aadhaar No.:
613481131922

नामांकन संख्या Enrollment No.: 17-3-SI-261-0007

अनुक्रमांक Roll No.: 3018363258

हरियाणा विद्यालय शिक्षा बोर्ड

Board of School Education Haryana

ISO 9001-2008 CERTIFIED



वरिष्ठ माध्यमिक प्रमाणन परीक्षा
SENIOR SECONDARY CERTIFICATE EXAMINATION
योग्यता प्रमाण-पत्र एवं अंकतालिका Certificate of Qualification cum Mark Sheet

प्रमाणित किया जाता है कि

This is to certify that:

पिता का नाम श्री

MUKESH KUMAR

Father's Name Sh.

JOGINDER

माता का नाम सुश्री

TARA DEVI

Mother's Name Ms.

जन्म तिथि Date of Birth: 29/08/2000 (Twenty Ninth August Two Thousand)

बोर्ड द्वारा आयोजित वरिष्ठ माध्यमिक परीक्षा में प्रविष्ट हुआ has appeared in Senior Secondary

Examination held in MARCH - 2018 विद्यालय का नाम Name of School / जिला District SIRSA

AMANDEEP SR SEC SCHOOL, SIRSA

एवं निम्नांकित विवरणानुसार योग्यता प्राप्त की है & has been declared qualified as per details given below:

| प्राप्तांक Marks Obtained / परिणाम Result | | | | | | | | | | |
|---|-----------------------|------------------------------|-----|-------|--|-----|-----------------------------|-----|-----------------|---------------------------|
| क्रमांक Sr. No. | विषय Subject | प्राप्तांक Marks Obtained | | | न्यूनतम उत्तीर्ण अंक Minimum Pass Marks | | अधिकतम अंक Maximum Marks | | श्रेणी Grade | श्रेणी अंक Grade Point |
| | | Th. | Pr. | Total | Th. | Pr. | Th. | Pr. | | |
| 1 | ENGLISH CORE | 065 | | 065 | 33 | | 100 | | B+ | 07 |
| 2 | HINDI CORE | 073 | | 073 | 33 | | 100 | | B+ | 07 |
| 3 | HISTORY | 054 | | 054 | 33 | | 100 | | B- | 05 |
| 4 | PUBLIC ADMINISTRATION | 082 | | 082 | 33 | | 100 | | B+ | 07 |
| 5 | PHYSICAL EDUCATION | 045 | 028 | 073 | 23 | 10 | 70 | 30 | B- | 05 |
| कुल योग Total Marks | | 347 /500 | | | | | श्रेणी अंक औसत GPA 06.20 | | | |

टिप्पणी : जिन विद्यार्थियों द्वारा (एक अतिरिक्त विषय सहित) छः विषय लिए गए हैं और सभी छः विषयों में उत्तीर्ण हैं, ऐसे विद्यार्थियों के प्राप्तांकों का योग (अनिवार्य विषय / विषयों सहित) उन पाँच विषयों के आधार पर किया गया है जिनमें विद्यार्थी द्वारा सर्वश्रेष्ठ प्रदर्शन किया गया है।

Note: In case, students who have opted six subjects (including one Additional subject) and they have qualified all these six subjects, the grand total of marks obtained are shown including compulsory subject/subjects on the basis of "Best Five" Scoring subjects.

सामान्य ज्ञान एवं जीवन कौशल की श्रेणी :

General Awareness & Life Skills Grade: VERY GOOD

पाठ्येतर क्रियाकलाप श्रेणी

Co-Curricular Activity Grade: A

Issued On : 05/06/2018

भिवानी Bhiwani

दिनांक Dated: 18/05/2018



[Signature]
सचिव
SECRETARY

Chaudhary Devi Lal University, Sirsa

(Established by the State Legislature Act 9 of 2003)

'B' Grade Accredited by NAAC



DMC No. : 2022327984

Regn No. : 2018035500044651

Roll No. : 180630430119

RESULT-CUM-DETAILED MARKS CARD

Bachelor of Arts (Semester-VI)

Examination: Jul, 2021

Name : MUKESH KUMAR

Father's Name : Sh. JOGINDER

Mother's Name : Smt. TARA DEVI

College/Department Name : Jan Nayak Ch. Devi Lal Memorial College, Sirsa

| Paper Code | Paper Name | AM | EA | | | IA | | | Total | | | Rem | |
|---|---|------------|-----|-----|------|---------------------------|-----|-------|-------|-----|------|------|--|
| | | | Min | Max | Obt. | Min | Max | Obt. | Min | Max | Obt. | | |
| EVS06 | Environmental Conservation and Society | TH | 28 | 80 | 61 | - | 20 | 15 | 35 | 100 | 76 | P | |
| PA06 | Public Administration | TH | 28 | 80 | 55 | - | 20 | 18 | 35 | 100 | 73 | P | |
| HR06 | History | TH | 28 | 80 | 50 | - | 20 | 18 | 35 | 100 | 68 | P | |
| HI06 | Hindi Compulsory | TH | 28 | 80 | 52 | - | 20 | 15 | 35 | 100 | 67 | P | |
| EN06 | English Compulsory | TH | 28 | 80 | 44 | - | 20 | 18 | 35 | 100 | 62 | P | |
| Result | Pass | Percentage | | | | | | 69.20 | | | | | |
| Total: 346/500 | | | | | | | | | | | | | |
| Semester-I | (Roll No: 180630430119 Exam Event: Dec, 2019) | | | | | | | | | 271 | 400 | Pass | |
| Semester-II | (Roll No: 180630430119 Exam Event: May, 2020) | | | | | | | | | 339 | 575 | Pass | |
| Semester-III | (Roll No: 180630430119 Exam Event: Dec, 2019) | | | | | | | | | 256 | 400 | Pass | |
| Semester-IV | (Roll No: 180630430119 Exam Event: May, 2020) | | | | | | | | | 371 | 500 | Pass | |
| Semester-V | (Roll No: 180630430119 Exam Event: Jan, 2021) | | | | | | | | | 284 | 400 | Pass | |
| Grand Total : 1867 / 2775 (Marks Obtain : One Thousand Eight Hundred and Sixty Seven) | | | | | | | | | | | | | |
| Status: Pass | | | | | | Overall Percentage: 67.28 | | | | | | | |
| Note: | | | | | | | | | | | | | |
| Abbreviation: P: Pass, AM : Assessment Method, C : Current Apperance, X : Past Performance, EA : External Assessment, IA : Internal Assessment, PA : Practical, TH : Theory, LA : LAB, Cr : Credit, Gr : Grade, R/Re : Reappear, ABP : Absent But Passed, WH : Withheld, * Grace Mark(s) Awarded, PR : Project Report/Practical/Presentation, FI : Field Work, EX : Experimental, VI : Viva Voce, SE : Seminar, DI : Dissertation, IN : Internship, Rem : Remark, RL-Dispute : Result Late Due to Dispute, UMC : Unfair Means Case, AB : Absent, E : Exempted, N : Not Exempted, EHB : Explicitly Hold Back, F : Fail, RL-Lower : Reappear in Lower Exam, PP : Pass Provisional, RLA : Result Late Due to Awards, PRS : Previous Result Stand, PC : Paper Cancelled, EEC : Entire Exam Cancelled. | | | | | | | | | | | | | |



(Full Signature)

Printed By

Checked By

Verified By



CONTROLLER OF EXAMINATIONS

Result Declared : September 18, 2021

DMC Issued:

1 JUL 2024

Chaudhary Devi Lal University, Sirsa

(Established by the State Legislature Act 9 of 2003)



DMC No. : 2022282955
Regn No. : 21111990300042
Roll No. : 21111990300042

RESULT-CUM-DETAILED MARKS CARD

Master of Arts (English) (Semester-IV)

Examination: May, 2023

Name : MUKESH KUMAR

Father's Name : Sh. JOGINDER

Mother's Name : Smt. TARA DEVI

College/Department Name : DEPARTMENT OF ENGLISH & FOREIGN LANGUAGES, CHAUDHARY DEVI LAL UNIVERSITY, SIRSA

| Paper Code | Paper Name | AM | EA | | | IA | | | Total | | | Cr | Gr | Remarks | |
|--|---|--------------------|-----|-----|------|-----|-----|------|-------|-----|----------------------------|-----|----|---------|------|
| | | | Min | Max | Obt. | Min | Max | Obt. | Min | Max | Obt. | | | | |
| MA/ENG/4/CC12 | British Literature in Twentieth Century | TH | 28 | 70 | 31 | 0 | 30 | 23 | 40 | 100 | 54 | 4 | B | P | |
| MA/ENG/4/CC13 | Indian Classics and Aesthetics in English Translation | TH | 28 | 70 | 34 | 0 | 30 | 22 | 40 | 100 | 56 | 4 | B+ | P | |
| MA/ENG/4/CC14 | Research Methodology | TH | 28 | 70 | 36 | 0 | 30 | 22 | 40 | 100 | 58 | 4 | B+ | P | |
| MA/ENG/4/DSC 12 | ii) Literature and Politics | TH | 28 | 70 | 36 | 0 | 30 | 20 | 40 | 100 | 56 | 4 | B+ | P | |
| MA/ENG/4/DSC 13 | i) Literature, and Culture | TH | 28 | 70 | 32 | 0 | 30 | 25 | 40 | 100 | 57 | 4 | B+ | P | |
| MA/ENG/4/DSC 9 | Study of a Genre - Short Story | TH | 28 | 70 | 28 | 0 | 30 | 23 | 40 | 100 | 51 | 4 | B | P | |
| Result | Pass | Percentage : 55.33 | | | | | | | | | | | | | |
| Total:332/600 | Credit: 24 | SGPA: 6.67 | | | | | | | | | | | | | |
| Semester-I | (Roll No: 21111990300042 Exam Event: Dec, 2022) | | | | | | | | | | 600 | 335 | 24 | 6.67 | Pass |
| Semester-II | (Roll No: 21111990300042 Exam Event: May, 2022) | | | | | | | | | | 675 | 395 | 27 | 6.81 | Pass |
| Semester-III | (Roll No: 21111990300042 Exam Event: Dec, 2022) | | | | | | | | | | 500 | 299 | 24 | 6.5 | Pass |
| Cumulative: | Total Credits : 99 | CGPA : 6.67 | | | | | | | | | Status : Pass | | | | |
| | Grand Total : 1361 / 2375 (One Thousand Three Hundred and Sixty One) | | | | | | | | | | Overall Percentage : 57.31 | | | | |
| Note: | | | | | | | | | | | | | | | |
| Abbreviation: P: Pass, AM : Assessment Method, C : Current Appearance, X : Past Performance, EA : External Assessment, IA : Internal Assessment, PA : Practical, TH : Theory, LA : LAB, Cr : Credit, Gr : Grade, R/Re : Reappear, ABP : Absent But Passed, WH : Withheld, * Grace Mark(s) Awarded, PR : Project Report/Practical/Presentation, FI : Field Work, EX : Experimental, VI : Viva Voce, SE : Seminar, DI : Dissertation, IN : Internship, Rem : Remark, RL-Dispute : Result Late Due to Dispute, UMC : Unfair Means Case, AB : Absent, E : Exempted, N : Not Exempted, EHB : Explicitly Hold Back, F : Fail, RL-Lower : Reappear in Lower Exam, PP : Pass Provisional, RLA : Result Late Due to Awards, PRS : Previous Result Stand, PC : Paper Cancelled, EEC : Entire Exam Cancelled. | | | | | | | | | | | | | | | |



(Full Signature)

Printed By

Checked By

Verified By



CONTROLLER OF EXAMINATIONS

Result Declared : October 12, 2023

DMC Issued:

- 2 NOV 2023

Chaudhary Devi Lal University, Sirsa

(Established by the State Legislature Act 9 of 2003)

'B' Grade Accredited by NAAC



DMC No. : 2022414178

Regn No. : 23017115410049

Roll No. : 23017115410049

RESULT-CUM-DETAILED MARKS CARD

Bachelor of Education (Second Year)

Examination: May, 2025

Name : MUKESH KUMAR

Father's Name : Sh. JOGINDER

Mother's Name : Smt. TARA DEVI

College/Department Name : JAN NAYAK CH. DEVI LAL COLLEGE OF EDUCATION, SIRSA

| Paper Code | Paper Name | AM | EA | | | IA | | | Total | | | Remarks |
|---|---|---------------------------|-------|-----|------|-----|-----|------|-------|-----|------|---------|
| | | | Min | Max | Obt. | Min | Max | Obt. | Min | Max | Obt. | |
| Course IV (ii) | Teaching of Social Studies | PR | 33 | 100 | 79 | - | - | - | 33 | 100 | 79 | P |
| Course-I(ii) | Teaching of English | PR | 33 | 100 | 80 | - | - | - | 33 | 100 | 80 | P |
| EPC-2 | Drama and Art in Education | PR | 13 | 40 | 31 | 0 | 10 | 9 | 17 | 50 | 40 | P |
| EPC-4 | Understanding the Self | PR | 13 | 40 | 30 | 0 | 10 | 9 | 17 | 50 | 39 | P |
| Paper-IX. | Language Across the Curriculum | TH | 13 | 40 | 24 | 0 | 10 | 9 | 17 | 50 | 33 | P |
| Paper-VII. | Knowledge and Curriculum Development | TH | 13 | 40 | 25 | 0 | 10 | 8 | 17 | 50 | 33 | P |
| Paper-VIII. | Creating an Inclusive School | TH | 13 | 40 | 20 | 0 | 10 | 8 | 17 | 50 | 28 | P |
| Paper-XII(II) | Health and Physical Education | TH | 13 | 40 | 24 | 0 | 10 | 8 | 17 | 50 | 32 | P |
| Paper-XII(V) | Guidance and Counselling | TH | 13 | 40 | 25 | 0 | 10 | 8 | 17 | 50 | 33 | P |
| Paper.-X | Understanding the Discipline and Subjects | TH | 13 | 40 | 29 | 0 | 10 | 9 | 17 | 50 | 38 | P |
| Paper.-XI | Gender School & Society | TH | 13 | 40 | 24 | 0 | 10 | 9 | 17 | 50 | 33 | P |
| Paper.-XV | School Based Activities | PR | 8 | 25 | 20 | 0 | 25 | 23 | 17 | 50 | 43 | P |
| Result | Pass | Percentage | 73.00 | | | | | | | | | |
| Total: 511/700 | | | | | | | | | | | | |
| First Year | (Roll No: 23017115410049 Exam Event: May, 2024) | | | | | | | | 416 | 700 | Pass | |
| Grand Total : 927 / 1400 (Marks Obtain : Nine Hundred and Twenty Seven) | | | | | | | | | | | | |
| Status: Pass | | Overall Percentage: 66.21 | | | | | | | | | | |
| Note: | | | | | | | | | | | | |
| Abbreviation: P: Pass, AM : Assessment Method, C : Current Apperance, X : Past Performance, EA : External Assessment, IA : Internal Assessment, PA : Practical, TH : Theory, LA : LAB, Cr : Credit, Gr : Grade, R/Re : Reappear, ABP : Absent But Passed, WH : Withheld, * Grace Mark(s) Awarded, PR : Project Report/Practical/Presentation, Fl : Field Work, EX : Experimental, VI : Viva Voce, SE : Seminar, DI : Dissertation, IN : Internship, Rem : Remark, RL-Dispute : Result Late Due to Dispute, UMC : Unfair Means Case, AB : Absent, E : Exempted, N : Not Exempted, EHB : Explicitly Hold Back, F : Fail, RL-Lower : Reappear in Lower Exam, PP : Pass Provisional, RLA : Result Late Due to Awards, PRS : Previous Result Stand, PC : Paper Cancelled, EEC : Entire Exam Cancelled. | | | | | | | | | | | | |



(Full Signature)

Printed By

Checked By

Verified By



CONTROLLER OF EXAMINATIONS

Result Declared : August 26, 2025

DMC Issued:

06 OCT 2025



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment



ज्ञान-विज्ञान विमुक्तये
विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020 (India)
UGC-NATIONAL ELIGIBILITY TEST DECEMBER 2024

Certificate for the Award of Junior Research Fellowship (JRF) and Eligibility for Assistant Professor




- I. E-CERTIFICATE NO. : 24D/02/3176
II. ROLL NO. : PB05000980
III. NTA REFERENCE. NO. : 240520488242
IV. NAME : MUKESH KUMAR
V. FATHER'S NAME : JOGINDER
VI. MOTHER'S NAME : TARA DEVI
VII. SUBJECT NAME & CODE : ENGLISH (030)
VIII. QUALIFIED FOR: AWARD OF JUNIOR RESEARCH FELLOWSHIP (JRF) AND ELIGIBILITY FOR ASSISTANT PROFESSOR
IX. DATE OF DECLARATION OF THE RESULT: 22.02.2025
X. DATE OF ISSUE OF THIS CERTIFICATE: 28.03.2025
XI. VALIDITY OF THIS CERTIFICATE:
I. FOR AWARD OF JRF: THREE YEARS FROM THE DATE OF ISSUE
II. FOR ELIGIBILITY FOR ASSISTANT PROFESSOR: FOREVER
XII. APPLIED ON THE BASIS OF: MASTER'S DEGREE (COMPLETED)

IMPORTANT INSTRUCTIONS:

- A. The JRF-qualified candidates are eligible to be admitted into the Ph.D. programme based on an interview as per the UGC (Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022.
- B. Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed shall be considered eligible for the award of JRF / eligible for Assistant Professor after fulfilling the requirements contained in the Information Bulletin of UGC-NET **within two years** from the date of declaration of the NET result, failing which they shall be treated as disqualified.
- C. The Awardee is required to get admission and registration for regular and full time **Ph.D.** course in a University/Institution/College recognized by UGC at the first available opportunity **but not later than three years** from the date of issue of this certificate. University/Institution/College is requested to process for award of JRF based on this certificate, in accordance with the prescribed procedure.
- D. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., **22-02-2025** (or) from the date of admission under Ph.D. (or) from the date of joining Ph.D. programme, whichever is later.
- E. The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **22-02-2025**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **21-02-2027**, whichever is later.
- F. The fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee directly in any bank by UGC through a dedicated web portal (<https://scholarship.canarabank.in>) as per guidelines of the scheme.
- G. The award is liable to be cancelled by Implementing / Awarding agency and it will also attract legal action against the Awardee in the following cases:
- If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship,
 - Misconduct of Awardee,
 - Unsatisfactory progress of research work,
 - Failure in any examination related to Ph.D.,
 - In case any other fellowship is drawn from other source(s),
 - Concealment of facts.
- H. The eligibility of the candidate is to be ensured by the institution. The category in which the candidate had appeared has been mentioned in the Score Card.
- This certificate is only valid with the Score Card of DECEMBER 2024 UGC-NET which has been uploaded on the website of the NTA, i.e., <http://ugcnet.nta.ac.in>.
- J. This is an electronic certificate only and its authenticity can also be verified by scanning the QR Code.

With best wishes,


(Rajesh Kumar, IRS)
Director (Exams), NTA

Note: NTA has issued this certificate on the basis of information provided by the candidate in his/her online application form. The concerned authority should verify the original records/certificates of the candidate while considering him/her for appointment / admission, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (<http://ugcnet.nta.ac.in>). The candidate must fulfil the minimum eligibility conditions as laid down in the Information Bulletin of UGC-NET.

38A909CC9406B7B79425CA48C0B7556E

BIO-DATA

Name of Candidate: MADAN LAL KULDEEP

| | | |
|---|--------------------------|---|
| 1 | Father`s/Husband`s name: | Amar Chand Raigar |
| 2 | Date of Birth : | 14-07-1977 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9001732648 |
| 5 | Email: | madanlalkuldeep123@gmail.com |
| 6 | Adhaar No. : | 360636823314 |
| 7 | Pan No. : | BTVPK9727P |
| 8 | Address : | Vill- Raigaro Ka Mohalla Tehsil- Shapura Post- Dhanota , Jaipur , Rajasthan |
| 9 | Qualification : | M.A.,B.Ed, Ph. D. |

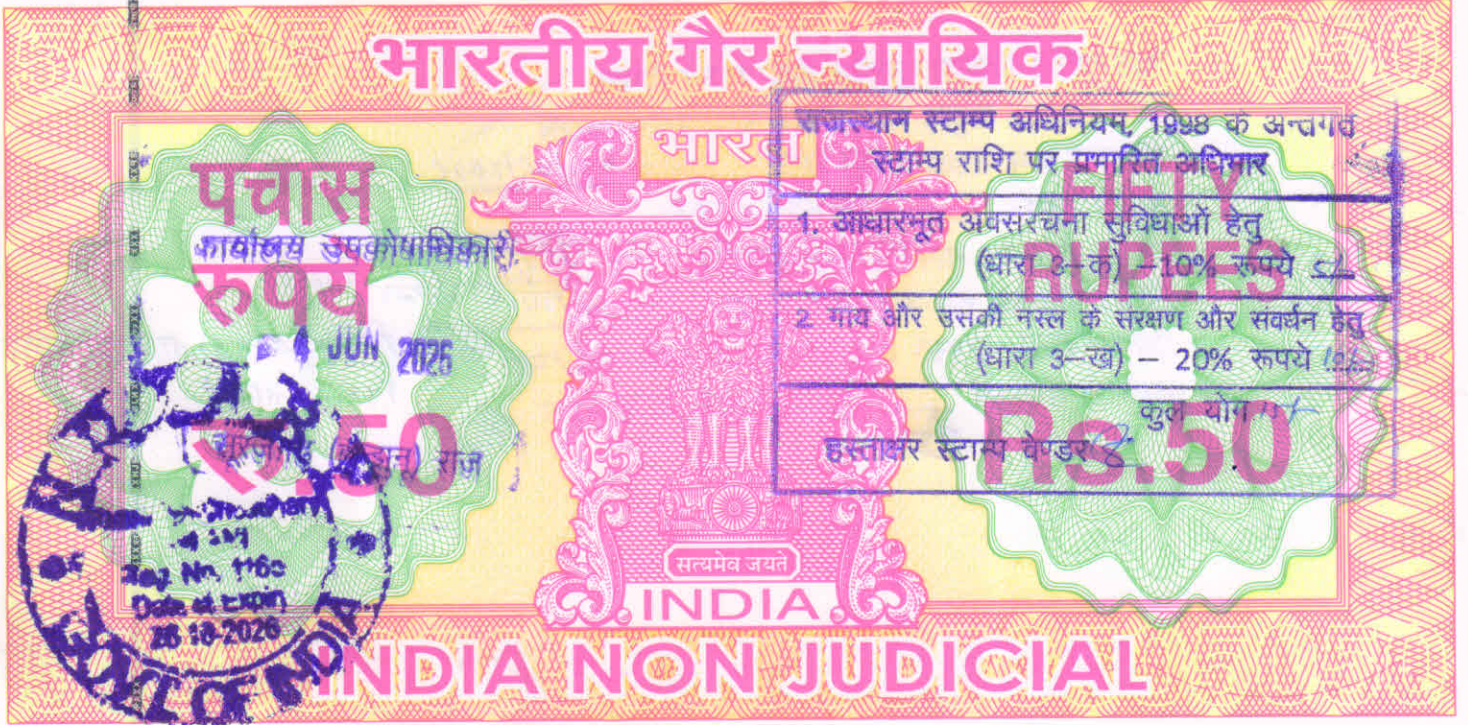


10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|---------------------|----------------------|------------------|
| Secondary | 1995 | BSER, Ajmer | ALL SUB | 39.27% |
| Sr.secondary | 1998 | BSER, Ajmer | POL.SCI. HINDI.HIST. | 43.69% |
| Graduation | 2001 | JNVU, JODHPUR | HISTORY | 56.77% |
| Post-Graduation | 2003 | JNVU, JODHPUR | HINDI | 57.77% |
| B.Ed. | 2007 | University of Jammu | - | 62.20% |
| Ph.D. | 2005 | JNVU, JODHPUR | HINDI | Awarded |

Signature of the staff member

भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

CM 438848

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Madan Lal Kuldeep Son of Amar Chnad Raigar aged 39 Yrs. (as per DOB: 14-07-1977) Resident of Vill- Raigaro Ka Mohalla Tehsil- Shapura Post- Dhanota , Jaipur , Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|---|
| Name of the candidate | Madan Lal Kuldeep |
| Father's Name | Amar Chand Raigar |
| Date of Birth | 14-07-1977 |
| Permanent Address with contact No. / Fax No. | Vill- Raigaro Ka Mohalla Tehsil- Shapura Post- Dhanota , Jaipur , Rajasthan |
| Mobile : | 9001732648 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|---------------------|-----------------|----------------|
| 1. | 10 th | BSER, Ajmer | 1995 | 39.27% |
| 2. | 12 th | BSER, Ajmer | 1998 | 43.69% |
| 3. | B.A. | JNVU, JODHPUR | 2001 | 56.77% |
| 4. | M.A. (Hindi) | JNVU, JODHPUR | 2003 | 57.77% |
| 5. | B.Ed. | University of Jammu | 2007 | 62.20% |
| 6. | Ph.D. (Hindi) | JNVU, JODHPUR | 2005 | Awarded |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23.06.2026

IDENTIFIED BY

[Signature]

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA

ATTESTED
[Signature]
23/06/2026

Signature

Name: Madan Lal Kuldeep



माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक 098843

माध्यमिक परीक्षा, 1995

अंक तालिका

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-------------------|-------------|------------------|--------|---------------|
| 489044 | 0441 | 12 | 644 | 14/07/77 | REGULAR | 1 | 008151 |

परीक्षार्थी का नाम **MADAN LAL KULDEEP**

पिता का नाम **AMAR CHAND RAIGAR**

| विषय एवं कुल/व्यूनतम उत्तीर्णांक | हिन्दी 100/33 | | | अंग्रेजी 100/33 | | | विज्ञान 100/33 | | |
|----------------------------------|------------------------|----|----------------|-----------------|----|--------|------------------|----|-------------|
| | I | II | योग | I | II | योग | I | II | सत्रांक योग |
| प्राप्तांक | 22 | 21 | 43 | 26 | 13 | 39 | 17 | 09 | 08 34 |
| विषय एवं कुल/व्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 | | | गणित 100/33 | | | तृतीय भाषा 50/17 | | |
| | I | II | योग | I | II | योग | | | |
| प्राप्तांक | 17 | 20 | 37 | 22 | 17 | 39 | SANSKRIT 24 | | |
| कुल पूर्णांक | 550 | | कुल प्राप्तांक | 216 | | परिणाम | THIRD DIV. | | |

| विषय | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | स्वास्थ्य एवं शारीरिक शिक्षा | कला शिक्षा |
|----------|--|------------------------------|------------|
| ग्रेडिंग | B | B | B |

अजमेर : दिनांक **25TH JUNE, 1995**

(कृ.पृ.उ. - विशेष विवरण हेतु)

(Handwritten Signature)

निदेशक (परीक्षा)



माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक 319415

उच्च माध्यमिक परीक्षा, 1998

अंक-तालिका

| नामांक | केंद्र | जिला | स्कूल/अग्रे. अधि. | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|--------|------|-------------------|------------------|--------|---------------|
| 202834 | 1127 | 17 | 944 | PRIVATE | 1 | 490717 |

परीक्षार्थी का नाम **MADAN LAL KULDEEP**

पिता का नाम **AMAR CHAND RAIGAR**

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | | | | | |
|----------------------|----------|---------|---------------------|-------------------|------------|-------------|----|---------|-----|---------|-----|
| | सैद्धा. | सत्रांक | प्रायो. | सैद्धा. + सत्रांक | प्रायो. | सैद्धान्तिक | | योग | | | |
| | | | | | | I | II | सत्रांक | योग | प्रायो. | योग |
| HINDI | 90 | 10 | | 33 | | 46 | | 06 | 52 | | 52 |
| ENGLISH | 90 | 10 | | 33 | | 33 | | 04 | 37 | | 37 |
| POL.SC. | 135 | 15 | | 50 | | 32 | 38 | 08 | 78 | | 78 |
| HISTORY | 135 | 15 | | 50 | | 20 | 22 | 05 | 47 | | 47 |
| ADV.HINDI | 135 | 15 | | 50 | | 35 | 28 | 07 | 70 | | 70 |

| | | | | | | |
|--------------|-----|----------------|-----|---------|--------|-------------------------|
| कुल पूर्णांक | 650 | कुल प्राप्तांक | 284 | 43.69 % | परिणाम | THIRD DIVISION BY GRACE |
|--------------|-----|----------------|-----|---------|--------|-------------------------|

| | | | | | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|--|--|
| अतिरिक्त विषय | | | | | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|--|--|

अजमेर

दिनांक 17TH JULY, 1998

(कृ. प. उ. विशेष विवरण हेतु)

निदेशक (परीक्षा)



JAI NARAIN VYAS UNIVERSITY, JODHPUR H 77607

B. A. FINAL EXAMINATION 2001.

STATEMENT OF MARKS

CANDIDATE'S NAME : MADAN LAL KULDEEP
 FATHER'S NAME : AMAR CHAND RAIGAR
 MOTHER'S NAME : BHANWARI DEVI

ROLL NO. : *373
 ENROL. NO. : 98/04575

| SUBJECTS | MAX. MARKS | MIN. PASS MARKS | MARKS OBTAINED | | | SUBJECT TOTAL |
|-----------------------------|-------------|-----------------|----------------|----|-------|---------------|
| | | | I | II | TOTAL | |
| OPTIONAL : | | | | | | |
| Hindi Literature | TH 200 | 72 | 70 | 54 | 124 | 124 |
| History | TH 200 | 72 | 48 | 43 | 91 | 91 |
| Public Administration | TH 200 | 72 | 67 | 52 | 119 | 119 |
| TOTAL MARKS | 600 | 216 | | | | 334 |
| I YEAR MARKS | 600 | 216 | | | | |
| II YEAR MARKS | 600 | 216 | | | | 329 |
| TOTAL MARKS OBTAINED | 1800 | 648 | | | | 1022 |

RESULT : II DIVISION

RE-EVALUATION NOT REVISED RESULT

JODHPUR CLARE. ON.....

DATE: SEPTEMBER 12, 2001.

REGISTRAR

Jodhpur business forms & 07104 - 37744 / 5.



JAI NARAIN VYAS UNIVERSITY, JODHPUR

M. A. (FINAL) HINDI EXAMINATION 2003

STATEMENT OF MARKS

No 11692

CANDIDATE'S NAME : MADAN LAL KULDEEP
FATHER'S NAME : AMAR CHAND RAIGAR
MOTHER'S NAME : BHANWARI DEVI

ROLL NO. : *319
ENROL NO. : 98/04575

| SUBJECTS | MAX. MARKS | MIN. PASS MARKS | MARKS OBTAINED | | | | SUBJECT TOTAL |
|--|------------|-----------------|----------------|----|-----|-------|---------------|
| | | | I | II | III | TOTAL | |
| Pracheen aur Madhyakaleen Kavya | 100 | 25 | | | | 50 | |
| Kathetar Gadya Sahitya | 100 | 25 | | | | 54 | |
| Bhasha Vigyan aur Hindi Bhasha ka Itihas | 100 | 25 | | | | 62 | |
| Sagunbhakti Kavya | 100 | 25 | | | | 55 | |
| Viva-Voce | 100 | 25 | | | | 70 | |
| TOTAL MARKS | 500 | 180 | | | | 291 | |
| PREVIOUS YEAR MARKS | 400 | 144 | | | | 229 | |
| TOTAL MARKS OBTAINED | 900 | 324 | | | | 520 | |
| RESULT: II DIVISION | | | | | | | |

JODHPUR,
DATE: JULY 18, 2003.


REGISTRAR



UNIVERSITY OF JAMMU

ISO CERTIFIED 9001:2000 MARKS CERTIFICATE

B.Ed. Examination

Annual - 2007

Name : MADAN LAL KULDEEP

Roll No. : 02315

Parentage : AMAR CHAND RAIGAR

Regn. No. : 1210CMH06

| Paper | TITLE | Max. Marks | | | Marks Obtained | | | Total | Rem. |
|--------------------|---|---------------------------------|------|------|----------------|-----------|------|---------|------|
| | | Ext. | Int. | Prc. | Ext. | Int. | Prc. | | |
| EIES | EDUCATION IN EMERGING SOCIETY | 080 | 020 | | 042 | 013 | | 055 | |
| PTLP | PSYCHOLOGY OF TEACHING-LEARNING PROCESS | 080 | 020 | | 056 | 015 | | 071 | |
| SMPE | SCHOOL MANAGEMENT AND PEDAGOGICS OF EDUCATION | 080 | 020 | | 049 | 016 | | 065 | |
| DESI | DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA | 080 | 020 | | 039 | 013 | | 052 | |
| ENED | ENVIRONMENTAL EDUCATION | 080 | 020 | | 048 | 016 | | 064 | |
| HIND | TEACHING OF HINDI | 080 | 020 | | 048 | 016 | | 064 | |
| SOST | TEACHING OF SOCIAL STUDY | 080 | 020 | | 038 | 015 | | 053 | |
| Grand Total | Marks in Words (if passed) | Theory FOUR HUNDRED TWENTY FOUR | | | | | | 424/700 | |
| | | Practice of Teaching | | | Ext.: 084 | Int.: 114 | | 198/300 | |

| Division | |
|--------------|----------------------|
| Theory | Practice of Teaching |
| 1st Division | 1st Division |

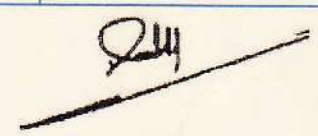
Date of Declaration of Result 28th January 2008

Date of correction/Issue/Amendment XXXXXXXXXX

ERRORS AND OMISSIONS EXCEPTED

Minimum Pass Percentage : Theory : 35% separately in Ext. & Int.
Practice of Teaching : 45% separately in Ext. & Int.

P in remarks category indicate previously passed


M.R. Thakyal
Assistant Registrar (Exams. Prof.)

नामांक 98/04575
Enrolment No.

जय नारायण व्यास विश्वविद्यालय जोधपुर

(पूर्व जोधपुर विश्वविद्यालय)

प्रमाणित किया जाता है कि

मदनलाल कुलदीप

पुत्र/पुत्री श्रीमती मंवरी देवी

एवं श्री अमरचन्द रेगार

ने इस विश्वविद्यालय से 2005 में

डॉक्टर ऑफ फिलॉसॉफी

हिन्दी

की उपाधि प्राप्त की

शोध-प्रबन्ध का विषय निम्नलिखित था

“अमृतलाल नागर के उपन्यासों में
जीवन सन्दर्भ”

JAI NARAIN VYAS UNIVERSITY JODHPUR

(ERSTWHILE UNIVERSITY OF JODHPUR)

This is to certify that

MADAN LAL KULDEEP

Son/Daughter of Smt. BHANWARI DEVI

and Shri AMAR CHAND RAIGAR

obtained the degree of

DOCTOR OF PHILOSOPHY

HINDI

of this University in 2005

The topic of his/hers research was

“अमृतलाल नागर के उपन्यासों में
जीवन सन्दर्भ”

Vice-Chancellor

वाइस-चान्सलर

Conferred by Senate on 19 JAN 2007



BIO-DATA

Name of Candidate: Teekam Chand Raigar

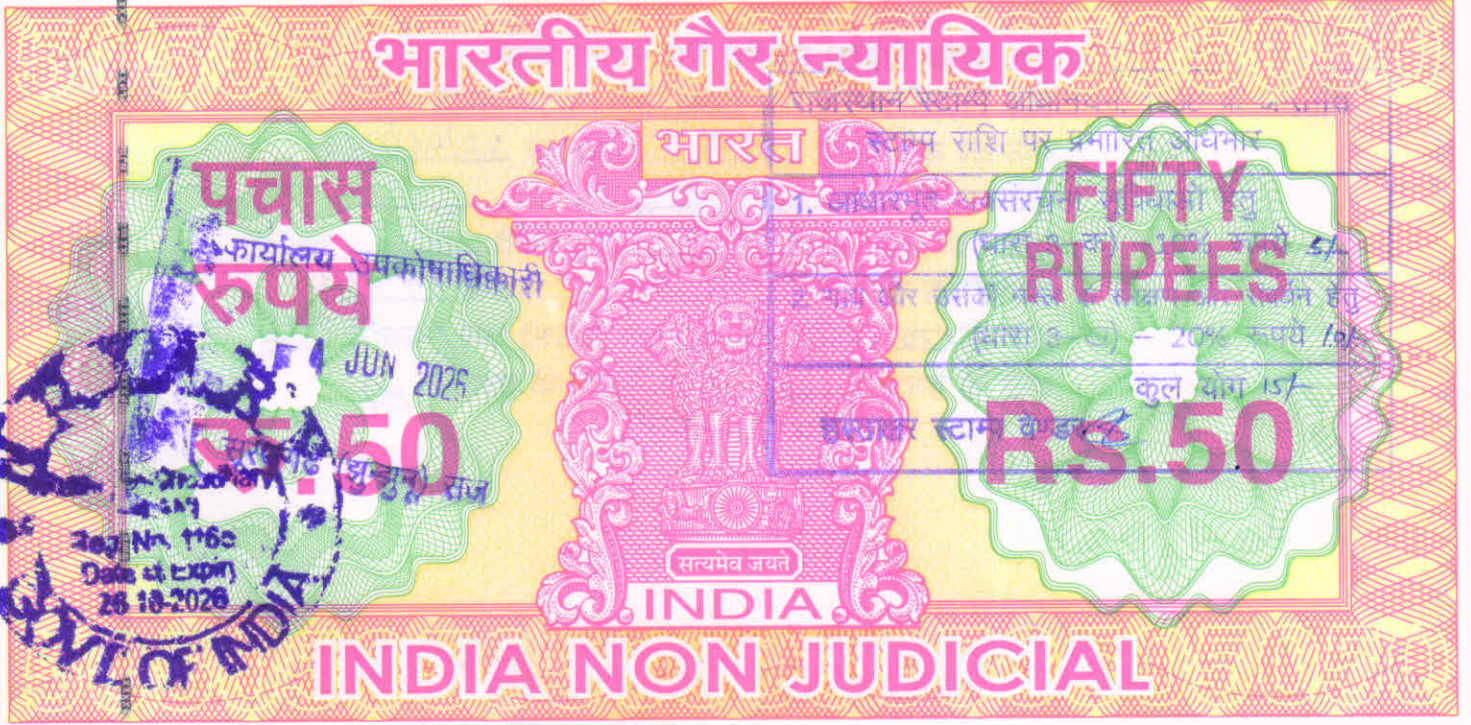
| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Ram Chandra Raigar |
| 2 | Date of Birth : | 20-07-1991 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9784369321 |
| 5 | Email: | raigarteekam0123@gmail.com |
| 6 | Adhaar No. : | 319490261862 |
| 7 | Pan No. : | BXPPR2866G |
| 8 | Address : | VPO- Daulatpura, Tehsil-Lalsot, Distt-Dausa, Rajasthan. |
| 9 | Qualification : | M.Sc. B.Ed. NET |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|---------------------------------|-----------------------|------------------|
| SECONDARY | 2010 | BSER , AJMER | ALL SUB | 71.67% |
| SR.SECONDARY | 2012 | BSER , AJMER | SCIENCE | 77.80% |
| GRADUATION | 2016 | UNIVERSITY OF RAJASTHAN, JAIPUR | ZOOLOGY, BOTANT,CHEM. | 73.33% |
| POST-GRADUATION | 2018 | UNIVERSITY OF RAJASTHAN, JAIPUR | BOTANY | 66.70% |
| B.ED. | 2021 | PDUSU, SIKAR | - | 83.00% |
| NET/SLET | 2018 | UGC | Life Sciences | Qualified |

Signature of the staff member



राजस्थान RAJASTHAN

CM 438835

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Teekam Chand Raigar Son of Ram Chandra Raigar aged 35 Yrs. (as per DOB: 20-07-1991) Resident of VPO- Daulatpura, Tehsil-Lalsot, Distt- Dausa, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | Teekam Chand Raigar |
| Father's Name | Ram Chandra Raigar |
| Date of Birth | 20-07-1991 |
| Permanent Address with contact No. / Fax No. | VPO- Daulatpura, Tehsil-Lalsot, Distt- Dausa, Rajasthan. |
| Mobile | 9784369321 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|----------------------|---------------------------------|-----------------|----------------|
| 1. | 10 th | BSER, AJMER | 2010 | 71.67% |
| 2. | 12 th | BSER, AJMER | 2012 | 77.80% |
| 3. | B.Sc. | UNIVERSITY OF RAJASTHAN, JAIPUR | 2016 | 73.33% |
| 4. | M.Sc.(Botany) | UNIVERSITY OF RAJASTHAN, JAIPUR | 2018 | 66.70% |
| 5. | B.Ed. | PDUSU, SIKAR | 2021 | 83.00% |
| 6. | NET (Life Sciences) | UGC | 2018 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23-06-2026

IDENTIFIED BY

[Signature]

ATTESTED

**RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA**

Signature

Name: Teekam Chand Raigar

क्रमांक Serial No.: 0296938

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2010
Secondary Examination - 2010

| नामांक Roll No. | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------------------------|--------------------|---------------------------|
| 0835620 | DAUSA | REGULAR | 1 | 809804 |

प्रमाणित किया जाता है कि

This is to certify that

पिता का नाम

TEEKAM CHAND RAIGAR

Father's Name

RAM CHANDRA RAIGAR

माता का नाम

SHANTI DEVI

Mother's Name

जन्म दिनांक

20-07-91

Date of Birth

TWENTIETH JULY -NINETEEN NINETY ONE

ने माह मार्च/अप्रैल 2010 में आयोजित माध्यमिक परीक्षा
has appeared in March/April 2010 at the Secondary Examination from

28032- GOVT SR SEC SCH, DAULATPURA(DAUSA)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | | | | | |
|---|--|----|--------------------|---------------------------|------------------------|----------------|--------------------------|----------------|---------------------------------------|--------------------|----------------|----|-----|
| | I | II | योग (Total) | I | II | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | | |
| प्राप्तांक (Marks Obtained) | 59 | 19 | 78D | 47 | 19 | 66 | 33 | 31 | 18 | 82D | | | |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | | गणित 100/33 (Maths) | | | | तृतीय भाषा 100/33 (Third Language) | | | | |
| | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | | |
| प्राप्तांक (Marks Obtained) | 34 | 25 | 19 | 78D | 17 | 14 | 19 | 50 | SANSKRIT | | 57 | 19 | 76D |

| | | | | | | | |
|---|--|---|---|---|-----------------------------|----------------|--|
| कुल पूर्णांक Total Max. Marks | 600 | कुल प्राप्तांक Total Marks Obtained | 430 | 71.67% | परिणाम Result | FIRST DIVISION | |
| विषय एवं पूर्णांक Subject & Max. Marks | पर्यावरण शिक्षा Environmental Education | कम्प्यूटर साक्षरता Computer Literacy 100 | शारीरिक एवं स्वास्थ्य शिक्षा Physical & Health Education 100 | समाजसेवा कार्य एवं समाज सेवा (S.U.P.W. & C.S.) | कला शिक्षा Art Education | | |
| प्राप्तांक एवं ग्रेडिंग Marks obtained & Grading | B | 75 | 92 | A | A | | |

अजमेर
AJMER

दिनांक
DATE 25TH JUNE, 2010

(एम. आर. शर्मा)
(M. R. Sharma)
सचिव
Secretary

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

0156759

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2012

Senior Secondary Examination - 2012

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 1233401 | 28079 | DAUSA | REGULAR | 1 | SCIENCE | 224815 |

प्रमाणित किया जाता है कि
This is to certify that

पिता का नाम
Father's Name

TEEKAM CHAND RAIGAR

माता का नाम
Mother's Name

RAMCHANDRA RAIGAR

ने माह मार्च/अप्रैल 2012 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March /April 2012 at the Senior Secondary Examination from

SHANTI DEVI

(1280117) SHRI ASHOK SHARMA GOVT SR SEC SCH, LALSOT (DAUSA)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max. Marks) | | | न्यूनतम (Min. Pass Marks) | | | प्राप्तांक (Marks Obtained) | | | | |
|--|-----------------------|-----------------|---------------|--|-----------------|---------------|-----------------------------|-----------------|-------------|---------------|-------------|
| | सैद्धा. (Th.) | सत्रांक (Sess.) | प्रायो. (Pr.) | सैद्धा. (Th.) | सत्रांक (Sess.) | प्रायो. (Pr.) | सैद्धा. (Th.) | सत्रांक (Sess.) | योग (Total) | प्रायो. (Pr.) | योग (Total) |
| HINDI (COMP.) | 80 | 20 | | 33 | | | 55 | 20 | 75 | | 075 |
| ENGLISH (COMP.) | 80 | 20 | | 33 | | | 54 | 20 | 74 | | 074 |
| PHYSICS | 56 | 14 | 30 | 23 | | 10 | 35 | 14 | 49 | 27 | 076D |
| CHEMISTRY | 56 | 14 | 30 | 23 | | 10 | 30 | 14 | 44 | 28 | 072 |
| BIOLOGY | 56 | 14 | 30 | 23 | | 10 | 51 | 14 | 65 | 27 | 092D |
| कुल पूर्णांक Total Max. Marks | 500 | | | कुल प्राप्तांक Total Marks Obtained | 389 | 77.80% | परिणाम Result | FIRST DIVISION | | | |
| अतिरिक्त विषय Additional Subject | | | | | | | | | | | A 095 |
| SOC. SER. PLAN. RAJASTHAN STUDIES | | | | | | | | | | | |

अजमेर
AJMER

दिनांक
DATE 15-05-12

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)


(एम. आर. शर्मा)
(M.R. Sharma)
सचिव
Secretary



UNIVERSITY OF RAJASTHAN

S. No. 16397

Copy of Marks obtained at the B.Sc. PART III EXAM-2016

Roll No. 161470

E. No. 12/43594



Name TEEKAM CHAND RAIGAR

Category REGULAR Medium HINDI

Father's Name RAM CHANDRA RAIGAR

Mother's Name SHANTI DEVI

College/Deptt./Centre RAJESH PILOT GOVT. COLLEGE, LALSOT (DAUSA)

| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | REMARKS | Yearwise Total Marks Obtained |
|--------------------|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|
| | | | I | II | III | IV TOTAL | SUBJECT TOTAL | | |
| Pt. III : OPTIONAL | | | | | | | | | PART-I |
| 3171 CHEMISTRY-TH | 100 | 36 | 22 | 12 | 24 | 58 | | | 337 |
| 3171 CHEMISTRY-PR | 50 | 18 | | | | 47 | 105 | | |
| 3172 ZOOLOGY-TH | 100 | 36 | 21 | 24 | 21 | 66 | | | PART-II |
| 3172 ZOOLOGY-PR | 50 | 18 | | | | 48 | 114 | | 305 |
| 3173 BOTANY-TH | 100 | 36 | 30 | 23 | 27 | 80 | | | PART-III |
| 3173 BOTANY-PR | 50 | 18 | | | | 49 | 129 | | 348 |
| | | | | | | | | | GRAND TOTAL |
| | | | | | | | | | 990/1350 |
| | | | | | | | | | RESULT/DIV |
| | | | | | | | | | FIRST |

Total marks obtained excluding compulsory and back log paper/subject(s) marks.

348

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR

Result declared on 10/06/2016 (Issue Date : 22/06/2016)

Controller of Examinations



UNIVERSITY OF RAJASTHAN

20

Copy of Marks Obtained at the

M.SC. (BOTANY) SEMESTER
EXAM.MAY-2018
(GRADE SHEET)

Roll No. : 1843220

Enrollment No. : 12/43594

Name of Candidate : TEEKAM CHAND RAIGAR

Category : REGULAR

Father's Name : RAM CHANDRA RAIGAR

Medium : ENGLISH

Mother's Name : SHANTI DEVI

Course Registration No. : 14516000023

College / Deptt./Centre : UNIVERSITY DEPTT.OF BOTANY,JAIPUR

| SUBJECT | TYPE | COURSE TITLE | CREDIT | CA MARKS% | CA GRADE | ES MARKS% | ES GRADE |
|-------------------------------------|------|---|------------|------------------|-----------------------|-----------------------|----------|
| DEC 2016 (ROLLNO :1613423) | | | | | | | |
| BOT-701 | CCC | ALGAE,FUNGI AND BRYOPHYTA | 4 | 70 | A | 60 | B |
| BOT-702 | CCC | CELL BIOLOGY AND EVOLUTION | 4 | 63 | B | 68 | A |
| BOT-703 | CCC | PLANT ECOLOGY | 4 | 77 | O | 80 | O |
| BOT-711 | CCC | PRACTICAL-GENERAL | 6 | 63 | B | 63 | B |
| BOT-A01 | ECC | PLANT PATHOLOGY-PRINCIPLES AND DISEASES | 4 | 72 | A | 75 | O |
| BOT-A11 | ECC | PLANT PATHOLOGY-PRINCIPLES AND DISEASES (PRAC) | 2 | 84 | O | 80 | O |
| BOT-B01 | ECC | SEED SCIENCE AND TECHNOLOGY | 4 | 72 | A | 74 | A |
| BOT-B11 | ECC | SEED SCIENCE AND TECHNOLOGY (PRAC) | 2 | 72 | A | 71 | A |
| MAY 2017 (ROLLNO :1723320) | | | | | | | |
| BOT-2A01 | ECC | ADVANCED PLANT PATHOLOGY | 4 | 64 | B | 43 | D |
| BOT-2A11 | ECC | PRAC-A01 | 2 | 90 | O | 77 | O |
| BOT-2B01 | ECC | SEED PATHOLOGY | 4 | 78 | O | 56 | B |
| BOT-2B11 | ECC | PRAC-B01 | 2 | 92 | O | 93 | O |
| BOT-801 | CCC | PTERIDOPHYTES,GYMNOSPERMS AND PALEOBOTANY | 4 | 61 | B | 64 | B |
| BOT-802 | CCC | GENETICS AND PLANT BREEDING | 4 | 59 | B | 68 | A |
| BOT-803 | CCC | PLANT PHYSIOLOGY AND BIOCHEMISTRY | 4 | 65 | A | 51 | C |
| BOT-811 | CCC | PRACTICAL-GENERAL | 6 | 88 | O | 78 | O |
| DEC 2017 (ROLLNO :1734485) | | | | | | | |
| BOT-3A01 | ECC | PLANT BIOCHEMISTRY AND METABOLISM | 4 | 81 | O | 63 | B |
| BOT-3A11 | ECC | PLANT BIOCHEMISTRY AND METABOLISM LAB | 2 | 72 | A | 87 | O |
| BOT-3B01 | ECC | STRESS BIOLOGY | 4 | 58 | B | 73 | A |
| BOT-3B11 | ECC | STRESS BIOLOGY LAB | 2 | 52 | C | 89 | O |
| BOT-901 | CCC | PLANT MORPHOLOGY AND DEVELOPMENTAL ANATOMY | 4 | 79 | O | 75 | O |
| BOT-902 | CCC | BIO-SYSTEMATICS OF ANGIOSPERM | 4 | 58 | B | 50 | C |
| BOT-903 | CCC | MOLECULAR BIOLOGY | 4 | 69 | A | 52 | C |
| BOT-911 | CCC | PRACTICAL | 6 | 80 | O | 84 | O |
| MAY 2018 (ROLLNO :1843220) | | | | | | | |
| BOT-1001 | CCC | PLANT REPRODUCTIVE BIOLOGY | 4 | 59 | B | 67 | A |
| BOT-1002 | CCC | PRINCIPLES OF PLANT PATHOLOGY & MICROBIOLOGY | 4 | 81 | O | 51 | C |
| BOT-1003 | CCC | PLANT TISSUE CULTURE AND GENETIC TRANSFORMATION | 4 | 75 | O | 66 | A |
| BOT-1011 | CCC | PRACTICAL- GENERAL | 6 | 70 | A | 74 | A |
| CONTD..... | | | | | | | |
| TOTAL CREDIT EARNED | | BEST CREDIT COUNTED FOR CGPA | FINAL CGPA | FINAL CGPA GRADE | CGPA GRADE DEFINITION | PERCENTAGE EQUIVALENT | |
| | | | | | | | |

JAIPUR

Dated : 10/08/18

ISSUE DATE : 23/08/18

Vinod Kumar
(Dr. V. K. Gupta)
Controller of Examinations



UNIVERSITY OF RAJASTHAN

20A

Copy of Marks Obtained at the

M.SC. (BOTANY) SEMESTER
EXAM.MAY-2018
(GRADE SHEET)

Roll No. : 1843220 Enrollment No. : 12/43594
 Name of Candidate : TEEKAM CHAND RAIGAR Category : REGULAR
 Father's Name : RAM CHANDRA RAIGAR Medium : ENGLISH
 Mother's Name : SHANTI DEVI Course Registration No. : 14516000023
 College / Deptt./Centre : UNIVERSITY DEPTT.OF BOTANY,JAIPUR

| SUBJECT | TYPE | COURSE TITLE | CREDIT | CA MARKS% | CA GRADE | ES MARKS% | ES GRADE |
|---------------------|------|--|------------|------------------|-----------------------|-----------------------|----------|
| | | CONTD..... | | | | | |
| BOT-4A01 | ECC | ADVANCED PLANT PHYSIOLOGY | 4 | 58 | B | 64 | B |
| BOT-4A11 | ECC | ADVANCED PLANT PHYSIOLOGY LAB. | 2 | 84 | O | 84 | O |
| BOT-4B01 | ECC | PHYTOCHEMISTRY AND HERBAL MEDICINE | 4 | 63 | B | 53 | C |
| BOT-4B11 | ECC | PHYTO CHEMISTRY AND HERBAL MEDICINE LAB. | 2 | 84 | O | 80 | O |
| TOTAL CREDIT EARNED | | BEST CREDIT COUNTED FOR CGPA | FINAL CGPA | FINAL CGPA GRADE | CGPA GRADE DEFINITION | PERCENTAGE EQUIVALENT | |
| 120 | | 120 | 4.67 | A | VERY GOOD | 66.70 | |

JAIPUR

Dated : 10/08/18 ISSUE DATE : 23/08/18

Vinod Kumar
(Dr. V. K. Gupta)
Controller of Examinations



B.Ed. PART-II (TWO YEAR SCHEME) EXAM.-2021

Roll No. : 20504268 Enrolment No. : 2019/90832

Name of Student : TEEKAM CHAND RAIGAR Category : REGULAR

Father's Name : RAM CHANDRA RAIGAR Medium : HINDI

Mother's Name : SHANTI DEVI



Name of the Institute : BABA GANGANATH T.T. COLLEGE

| Code | Subject(s) / Paper(s) Offered | Max. Marks | | | Min. Marks | | | Marks Obtained | | | Remarks |
|--------------------------------|-----------------------------------|------------|------|------|------------|------|------|----------------|------|------|---------|
| | | Ext. | Int. | Tot. | Ext. | Int. | Tot. | Ext. | Int. | Tot. | |
| 5651 BED06-B | KNOWLEDGE AND CURRICULAM (PART-2) | 35 | 15 | 50 | 11 | 4 | 15 | 30 | 14 | 44 | |
| 5665 GENSCI | GENERAL SCIENCE | 80 | 20 | 100 | 24 | 6 | 30 | 70 | 18 | 88 | |
| 5674 BED09 | GENDER,SCHOOL AND SOCIETY | 35 | 15 | 50 | 11 | 4 | 15 | 24 | 13 | 37 | |
| 5675 BED10 | ASSESSMENT FOR LEARNING | 80 | 20 | 100 | 24 | 6 | 30 | 54 | 19 | 73 | |
| 5676 BED11 | CREATING AND INCLUSIVE SCHOOL | 35 | 15 | 50 | 11 | 4 | 15 | 29 | 14 | 43 | |
| 5681 BED12 | ENVIRONMENTAL EDUCATION | 80 | 20 | 100 | 24 | 6 | 30 | 50 | 18 | 68 | |
| 5682 EPC-3 | CRITICAL UNDERSTANDING OF ICT | 50 | 50 | 100 | 15 | 15 | 30 | 32 | 46 | 78 | |
| 5683 EPC-4 | UNDERSTANDING THE SELF | 35 | 15 | 50 | 11 | 4 | 15 | 24 | 14 | 38 | |
| 5686 PRTECH | PRACTICE OF TEACHING | 75 | 150 | 225 | 30 | 60 | 90 | 74 | 146 | 220 | |
| TOTAL OF MARKS OBTAINED | | 825 | | | | | | 689 | | | |

| Exam. | Marks in Paper(s) Appeared | Marks in Paper(s) Already Cleared | Aggregate Marks | Pass / Fail | Total Marks | If Pass Combined Marks of Ist Year & II Year | Result / Division Theory / Practical |
|---------------|----------------------------|-----------------------------------|-----------------|-------------|-------------|--|--------------------------------------|
| Ist Year TH. | -- | 608 | 608/750 | P | 805/975 | TH. 1077/1350 | FIRST |
| Ist Year PR. | -- | 197 | 197/225 | P | | PR. 417/450 | |
| IInd Year TH. | 469 | -- | 469/600 | P | 689/825 | TOTAL : 1494/1800 | FIRST |
| IInd Year PR. | 220 | -- | 220/225 | P | | | |

AA - Absent, F - Fail, P - Pass, R - Reappear, G - Pass By Grace, EFSY - Eligible For IInd Year, EFPS - Eligible For Part Second

NOTE:

- For a pass, candidate is required to obtain atleast 30% marks in each paper(External & Internal separately) and 36% marks in the total aggregate of theory, 40% marks in External Examination and Internal Assessment of Practice Teaching separately.
- Theory - First Division-60%; Second Division-48%; Pass Class 36%.
- Practice Teaching - First Division-60%, Second Division-48%, Pass Class 40%.
- If the candidates fails in three paper,he/she will have to give only same three papers next year.But if he/she fails in more than three papers, then he/she will have to give all papers next year.
- Star(*) shown against the marks denotes failure in that subject/paper.
- Application for scrutiny of marks and/or revaluation of answer-books(s) as permissible under the rules should be made to the Dy Registrar(Secrecy) on the prescribed form along with the requisite fee within 15 days from the date of declaration of result.
- In case of any mistake being detected during the preparation of the mark sheet or brought to notice afterwards, the University will be fully empowered to correct the same.

SIKAR

23/12/2021

Result declared on

(DR. ARINDAM BASU)

Controller of Examination

Electronic Certificate No.: 172004448



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



ज्ञान-विज्ञानं विमुक्तये

JOINT CSIR-UGC TEST

NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 4448/(CSIR-UGC NET DEC. 2017)

Roll No.: 363705

Certified that **TEEKAM CHAND RAIGAR**



Son/Daughter of **RAM CHANDRA RAIGAR**

has qualified

the Joint CSIR-UGC Test for Eligibility for Assistant Professor held on 17-12-2017

in the Subject **LIFE SCIENCES**

As per the information provided by the candidate, he/she had not completed his/her Master's degree or equivalent examination at the time of applying for this test.

The date of Eligibility for Assistant Professor is the date of declaration of NET result, i.e., 9th May 2018, OR the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of NET result, i.e., by 8th May 2020, whichever is later.

This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 01-01-2019

Surender Singh

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for Joint CSIR-UGC Test.

BIO-DATA

Name of Candidate: Vikram Dhillon

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Mahendra Singh |
| 2 | Date of Birth : | 25-06-1988 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9783333354 |
| 5 | Email: | vikramdhillon2001@gmail.com |
| 6 | Adhaar No. : | 924137930558 |
| 7 | Pan No. : | ALPPD3083Q |
| 8 | Address : | 25-26 New Loha Mandi road, Balaji Vihar, Oppt. Goodwill School, Vishkarma Industrial Area, Jaipur, |
| 9 | Qualification : | M.A., B.ED., NET |

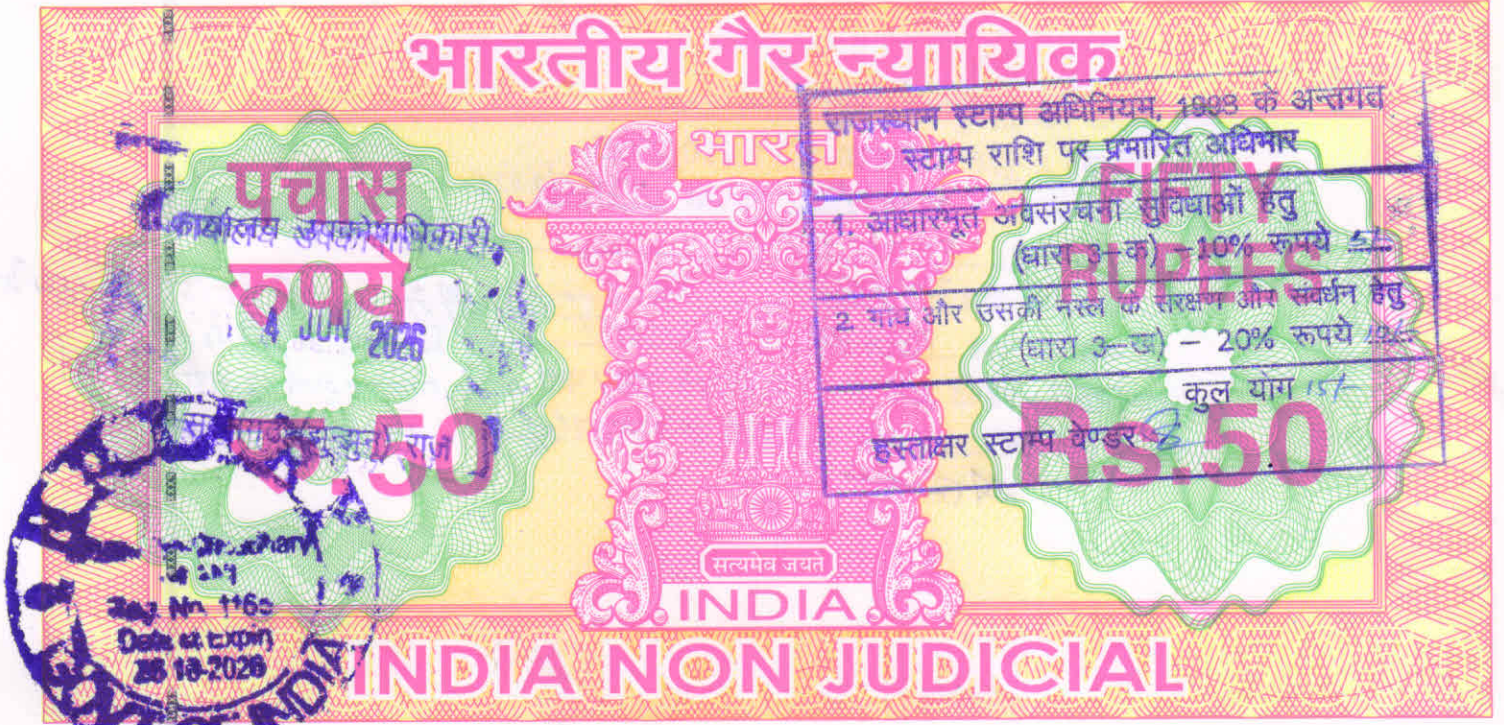


10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|---------------------------------|-------------------------------|------------------|
| SECONDARY | 2003 | BSER, AJMER | ALL SUB | 67.67% |
| SR.SECONDARY | 2005 | BSER, AJMER | PCM | 54.62% |
| GRADUATION | 2009 | UNIVERSITY OF RAJASTHAN, JAIPUR | POL. SCIENCE. SOCIOLOGY, GEOG | 55.72% |
| POST-GRADUATION | 2012 | UNIVERSITY OF RAJASTHAN, JAIPUR | POL. SCIENCE | 57.66% |
| B.ED. | 2010 | UNIVERSITY OF RAJASTHAN, JAIPUR | | 73.16% |
| NET | 2019 | UGC | POL. SCIENCE | QUALIFIED |

Signature of the staff member

भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

CM 438838

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Vikram Dhillon Son of Mahendra Singh aged 38 Yrs. (as per DOB: 25-06-1888) Resident of 25-26 New Loha Mandi road, Balaji Vihar, Oppt. Goodwill School, Vishkarma Industrial Area, Jaipur, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | Vikram Dhillon |
| Father's Name | Mahendra Singh |
| Date of Birth | 25-06-1888 |
| Permanent Address with contact No. / Fax No. | 25-26 New Loha Mandi road, Balaji Vihar, Oppt. Goodwill School, Vishkarma Industrial Area, Jaipur, |
| Mobile : | 9783333354 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|--------------------|---------------------------------|-----------------|----------------|
| 1. | 10 th | BSER, Ajmer | 2003 | 67.67% |
| 2. | 12 th | BSER, Ajmer | 2005 | 54.62% |
| 3. | B.A. | University of Rajasthan, Jaipur | 2009 | 55.72% |
| 4. | M.A. | University of Rajasthan, Jaipur | 2012 | 57.66% |
| 5. | B.Ed. | University of Rajasthan, Jaipur | 2010 | 73.16% |
| 6. | NET (Pol. Science) | UGC | 2019 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23.06.2026

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA.

Signature
Name: Vikram Dhillon

IDENTIFIED BY

क्रमांक 264902
Serial No.:

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2003
Secondary School Examination - 2003

| नामांक Roll No. | जिला District | केन्द्र Centre | विद्यालय/अग्र.अधि. School/F.O. | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------|-----------------------------------|-------------------------------------|--------------------|---------------------------|
| 3598279 | 12 | 12053 | 12554 | REGULAR | 1 | 188632 |

प्रमाणित किया जाता है कि
This is to certify that

VIKRAM DHILLON

FATHER'S NAME :

SHRI MAHENDRA SINGH

MOTHER'S NAME :

SMT. SHARDA DEVI

जन्म दिनांक
Date of Birth

TWENTY FIFTH JUNE NINETEEN EIGHTY EIGHT

ने माह मार्च/अप्रैल 2003 में आयोजित माध्यमिक परीक्षा
has appeared at the Secondary School Examination held in March/April 2003 from

VIVEKANAND VIDHYA BHAWAN SR SS, MARG NO 1 MPURA SCHEME JAIPUR

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | अंग्रेजी (English) 100/33 | | विज्ञान (Science) 100/33 | |
|--|--|---|---|-------------------------------|---------------------------------------|----------------|
| | सत्रांक (Sess.) | योग (Total) | सत्रांक (Sess.) | योग (Total) | सत्रांक (Sess.) | योग (Total) |
| प्राप्तांक (Marks Obtained) | 54 | 09 63 | 51 | 09 60 | 36 | 30 09 75D |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | गणित 100/33 (Maths) | | तृतीय भाषा 100/33 (Third Language) | |
| | सत्रांक (Sess.) | योग (Total) | सत्रांक (Sess.) | योग (Total) | सत्रांक (Sess.) | योग (Total) |
| प्राप्तांक (Marks Obtained) | 27 | 25 09 61 | 42 | 28 10 80D | SANSKRIT | 57 10 67 |
| कुल पूर्णांक Total Max. Marks | 600 | कुल प्राप्तांक Total Marks Obtained | 406 | 67.67% | परिणाम Result | FIRST DIVISION |
| विषय (Subject) | कम्प्यूटर साक्षरता (Computer Lit.) | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W. & C.S.) | स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education) | कला शिक्षा (Art Education) | | |
| अंक एवं ग्रेडिंग (Marks and Grading) | | A | A | A | | |

अजमेर
AJMER

दिनांक 01ST JUNE 2003
DATE

(सुमति लाल बोहरा)
सचिव
Secretary

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
उच्च माध्यमिक परीक्षा, 2005
Senior Secondary Examination, 2005
अंक-तालिका / Mark Sheet

क्रमांक
Serial No. 078786
पंजीयन संख्या
Enrol. No. 5/62449

| नामांक | केन्द्र | जिला | विद्यालय/अग्रे. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|----------------------|------------------|----------------|---------------|
| 1127613 | 12085 | 12 | 12554 | REGULAR | 1 | 026870 |

परीक्षार्थी का नाम

VIKRAM DHILLON

पिता का नाम

MAHENDRA SINGH

माता का नाम

SHARDA DEVI

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | | | | |
|-------------------------|----------|-----------------|---------------------|------------------|------------|----|---------|-----|---------|-----|
| | सैद्धा. | सत्रांक प्रायो. | सैद्धा. | +सत्रांक प्रायो. | सैद्धांतिक | | सत्रांक | योग | प्रायो. | योग |
| HINDI | 90 | 10 | 33 | | 61 | | 10 | 71 | | 71 |
| ENGLISH | 90 | 10 | 33 | | 30 | | 10 | 40 | | 40 |
| PHYSICS | 90 | 10 | 50 | 17 | 21 | 27 | 10 | 58 | 45 | 103 |
| CHEMISTRY | 90 | 10 | 50 | 17 | 15 | 15 | 10 | 40 | 46 | 86 |
| MATHEMATICS | 135 | 15 | 50 | | 32 | 08 | 15 | 55 | | 55 |

| | | | | | | |
|----------------|-----|----------------|-----|-------|--------|-----------------|
| कुल पूर्णांक | 650 | कुल प्राप्तांक | 355 | 54.62 | परिणाम | SECOND DIVISION |
| अतिरिक्त विषय | | | | | | |
| COMP. SC. (AC) | 100 | | | 92 | 92 | 92 |

अजमेर
Ajmer

(Signature)

दिनांक
Date 06TH MAY, 2005

(विशेष विवरण हेतु - कृ. पृ. उ.)

(आर. बी. गुप्ता)
निदेशक (परीक्षा)

क्रमांक
Serial No. : १४१९४१
141941

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण - पत्र

Certificate

उच्च माध्यमिक परीक्षा - 2005
Senior Secondary Examination - 2005

| नामांक Roll No. | जिला District | नियमित/स्वयंपाठी Regular/Private | पंजीयन संख्या Enrol. No. | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------------------------|-----------------------------|---------------------------|
| 1127613 | JAIPUR | REGULAR | 5/62449 | 026870 |

प्रमाणित किया जाता है कि
This is to Certify that **VIKRAM DHILLON**

पिता का नाम
Father's Name **MAHENDRA SINGH**

माता का नाम
Mother's Name **SHARDA DEVI**

ने माह मार्च सन्, 2005 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March, 2005 at the Senior Secondary Examination from
12554 : VIVEKANAND VIDHYA BHAWAN SR SS, MARG MURLIPURA SCHEME JAIPUR

से निम्न विषयों में उत्तीर्ण की :
and passed in the following subjects : वर्ग
Group **SCIENCE**

1. HINDI (COMP)
2. ENGLISH (COMP)
3. PHYSICS
4. CHEMISTRY
5. MATHEMATICS

उत्तीर्ण श्रेणी
Passed in Division **SECOND DIVISION** परीक्षा श्रेणी
Category **FULL SUBJECTS**

and also appeared in - COMP.SC.(AC)

अजमेर
AJMER

दिनांक
DATE **06/05/05**

Note : (i) D - Indicates distinction in the Subject

(ii) The word (COMP.) has been shown against compulsory subjects and rest all are optional.

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)

(सुमति लाल बोहरा)
(Sumati Lal Bohra)
सचिव
Secretary



Copy of Marks obtained at the

B.A.PART-III EXAM.2009

Roll No. 483057

E. No. 06/57468

Name VIKRAM DHILLON

Category REGULAR Medium HINDI

Father's Name MAHENDRA SINGH

Mother's Name SHARDA DEVI

College/Deptt./Centre SH.BHAWANI NIKETAN COLLEGE FOR BOYS, JAIPUR



| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | Remarks | Yearwise Total Marks Obtained |
|--|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|
| | | | I | II | III | IV TOTAL | SUBJECT TOTAL | | |
| OPTIONAL | | | | | | | | | PART-I |
| 3108 -POLITICAL SCIENCE | 200 | 72 | 67 | 60 | | 127 | 127 | | 330 |
| 3116 -SOCIOLOGY | 200 | 72 | 60 | 54 | | 114 | 114 | | PART-II |
| 3128 -GEOGRAPHY | 150 | 54 | 28 | 42 | | 70 | | | 323 |
| PR | 50 | 18 | 39 | | | 39 | 109 | | PART-III |
| | | | | | | | | | 350 |
| | | | | | | | | | GRAND TOTAL |
| | | | | | | | | | 1003/ 1800 |
| | | | | | | | | | RESULT/DIV |
| | | | | | | | | | SECOND |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. | | | | | | | 350 | | |

G-Passed by Grace
JAIPUR

A-Absent

(For Notes, Please see on reverse)

Result declared on

19/07/09

Controller of Examinations



UNIVERSITY OF RAJASTHAN

S. No. 9035

Copy of marks obtained at the M A FINAL POLITICAL SCIENCE [4509] EXAM 2012

Roll No. 167723 *Mahendra* En. No. 06/057468Name VIKRAM DHILLON Category NON-COLL Sub Catg.
Father's Name MAHENDRA SINGH Ordinance Medium HINDI

Mother's Name SHARDA DEVI

College/Deptt./Centre UNIVERSITY P.G. SCHOOL OF HUMANITIES, JAIPUR

| No. | PAPER(S) OFFERED | | Max. Marks | Min. Marks | Marks Obtd. | | Re-marks | |
|-------------|--|-----------------------------------|-----------------|------------|---|-------|------------------------------------|--------------------|
| | Narration | | | | Prev. | Final | | |
| F-V | [6591] MODERN POLITICAL THEORY AND COMPARATIVE P | | 100 | 25 | | 58 | | |
| VI | [6593] INDIAN GOVERNMENT AND POLITICS | | 100 | 25 | | 59 | | |
| A-V | [6601] MODERN INDIAN POLITICAL THOUGHT | | 100 | 25 | | 55 | | |
| A-VI | [6602] GANDHIAN POLITICAL THOUGHT | | 100 | 25 | | 61 | | |
| IX | [6638] RESEARCH METHODOLOGY | | 100 | 25 | | 57 | | |
| EXAMINATION | Marks in Paper(s) appeared | Marks in Paper(s) already cleared | Aggregate Marks | Pass/Fail | Marks to be taken in to account for award of division | | Combined marks of Previous & Final | Passed in Division |
| Previous | | 229 | 229/400 | P | Previous | Final | 519 / 900 | SECOND |
| Final | 290 | | 290/500 | P | 229 | 290 | | |

JAIPUR

(For Notes, Please see on reverse)

Result declared on 31/07/2012

P.L. Rajar
Controller of Examinations



Roll No. : 52817

Enrol No. : 06/57468

Category : REGULAR

Name of Candidate : VIKRAM DHILLON

Father's Name : MAHENDRA SINGH

Mother's Name : SHARDA DEVI

Name of Institution : SHARDA T. T. COLLEGE, CHOMU, JAIPUR

| Subject / Paper (S) | Maximum Marks | | | Min. Pass Marks | | | Marks Obtained | | | Remark |
|--|---------------|------|-----------|-----------------|------|-----------------------------|----------------|----------|---------------|--------|
| | Ext. | Int. | Total | Ext. | Int. | Total | External | Internal | TOTAL | |
| 9201-EDU. & EMERGING INDIAN SOCIETY | 80 | 20 | 100 | 24 | 6 | 30 | 49 | 17 | 66 | |
| 9202-PSY. -SOC. BAS. OF LEAR & TEACH. | 80 | 20 | 100 | 24 | 6 | 30 | 57 | 18 | 75 | |
| 9203-EDU. MGMT. & SCH. ORGANISATION | 80 | 20 | 100 | 24 | 6 | 30 | 50 | 18 | 68 | |
| 9204-EDU. TECH. & CLASS ROOM MGMT. | 80 | 20 | 100 | 24 | 6 | 30 | 46 | 17 | 63 | |
| 9214-SOCIAL STUDIES | 80 | 20 | 100 | 24 | 6 | 30 | 45 | 18 | 63 | |
| 9217-GEOGRAPHY | 80 | 20 | 100 | 24 | 6 | 30 | 54 | 18 | 72 | |
| THEORY PAPERS - TOTAL MARKS | | | 600 | | | 216 | | | 407 | |
| PRACTICE OF TEACHING | 150 | 150 | | 60 | 60 | | 134 | 130 | | |
| PRACTICE TEACHING - TOTAL MARKS | | | 300 | | | | | | 264 | |
| THEORY & PRACT. TEACH. - TOTAL MARKS | | | 900 | | | | | | 671 | |
| COMP. LITER & EDU. APPL. | 50 | 50 | 100 | 15 | 15 | 36 | 32 | 41 | 73 | |
| COMP. LITER. & EDU. - TOTAL MARKS | | | 100 | | | 36 | | | 73 | |
| SPECIAL PAPER ENVIRONMENTAL EDUCATION | | | 100 | | | 50 | 43 | 18 | 61 | |
| Result / Division | | | | | | | | | | |
| THEORY | | | PRACTICAL | | | COMP. LITERACY & EDU. APPL. | | | SPECIAL PAPER | |
| FIRST | | | FIRST | | | PASS | | | PASS | |

Notes:

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory - I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheets or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

02/11/2010 ISSUE DATE 10/11/2010

Controller of Examinations



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: DEC19U05693

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 190521006096

Roll No.: RJ0605238471



Certified that VIKRAM DHILLON

Son/Daughter of SHARDA DEVI

and MAHENDRA SINGH

has qualified

the UGC-NET for eligibility for Assistant Professor held on 5th December, 2019 in the subject

POLITICAL SCIENCE

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 08.01.2020

J. Sarashar
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

BIO-DATA

Name of Candidate: MUKESH KUMAR

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Suja Ram |
| 2 | Date of Birth : | 20-01-1992 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9549829609 |
| 5 | Email: | mukeshkumar2011992@yahoo.com |
| 6 | Adhaar No. : | 733007677348 |
| 7 | Pan No. : | GSLPK8700A |
| 8 | Address : | Plot No. - 9, Behind Laxmi Dharm Kanta, 22 Godam ,Ajmer Road, Jaipur |
| 9 | Qualification : | M.Sc., B.Ed., NET |



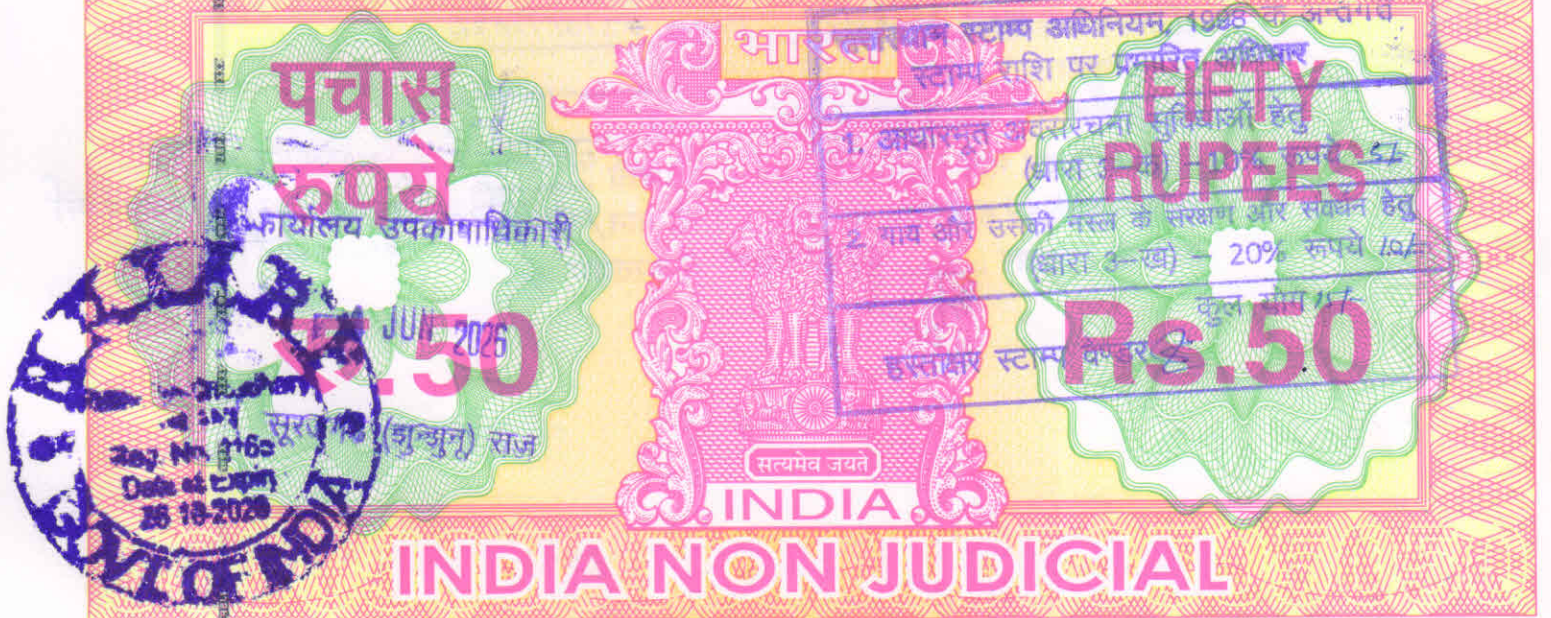
10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|------------------------------------|----------------------|------------------|
| SECONDARY | 2009 | BSER , AJMER | ALL SUB | 68.83% |
| SR.SECONDARY | 2011 | BSER , AJMER | SCIENCE | 71.38% |
| GRADUATION | 2014 | UNIVERSITY OF RAJASTHAN, JAIPUR | MATHEMATICS | 53.42% |
| POST-GRADUATION | 2016 | UNIVERSITY OF RAJASTHAN, JAIPUR | MATHEMATICS | 72.00% |
| B.ED. | 2019 | M.D.S. UNIVERSITY, AJMER | - | 73.88% |
| NET | 2019 | CSIR, NEW DELHI | MATHEMATICS SCIENCES | QUALIFIED |



Signature of the staff member

भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

CM 438849

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Mukesh Kumar Son of Suja Ram, aged 34 Yrs. (as per DOB: 20-01-1992) Resident of Plot No. – 9, Behind Laxmi Dharm Kanta, 22 Godam ,Ajmer Road, Jaipur Rajasthan take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | Mukesh Kumar |
| Father's Name | Suja Ram |
| Date of Birth | 20-01-1992 |
| Permanent Address with contact No. / Fax No. | Plot No. – 9, Behind Laxmi Dharm Kanta, 22 Godam ,Ajmer Road, Jaipur |
| Mobile : | 9549829609 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|-----------------------------|---------------------------------|-----------------|----------------|
| 1. | 10 th | BSER , AJMER | 2009 | 68.83% |
| 2. | 12 th | BSER , AJMER | 2011 | 71.38% |
| 3. | B.Sc. | UNIVERSITY OF RAJASTHAN, JAIPUR | 2014 | 53.42% |
| 4. | M.Sc.(Mathematics) | UNIVERSITY OF RAJASTHAN, JAIPUR | 2016 | 72.00% |
| 5. | B.Ed. | M.D.S. University, Ajmer | 2019 | 73.88% |
| 6. | NET (Mathematical Sciences) | CSIR, New Delhi | 2019 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

Date: 23.06.2026

Signature

Name: Mukesh Kumar

IDENTIFIED BY

**RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA**



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
माध्यमिक परीक्षा, 2009
Secondary School Examination 2009
अंक-तालिका / Mark Sheet

क्रमांक
Serial No. 0593020
पंजीयन संख्या
Enrol. No. 9/634017

| नामांक | केन्द्र | जिला | विद्यालय/अग्रे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|----------------------|-------------|------------------|----------------|---------------|
| 0634023 | 19142 | 19 | 19100 | 20-01-92 | REGULAR | I | 615995 |

परीक्षार्थी का नाम MUKESH KUMAR
पिता का नाम SUJA RAM
माता का नाम SHANTI DEVI

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | हिन्दी 100/33 | | | अंग्रेजी 100/33 | | | विज्ञान 100/33 | | | |
|---------------------------------------|---------------|---------|-----|-----------------|---------|-----|----------------|----|---------|-----|
| | I | सत्रांक | योग | I | सत्रांक | योग | I | II | सत्रांक | योग |
| प्राप्तांक | 37 | 20 | 057 | 22 | 20 | 042 | 32 | 17 | 20 | 069 |

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 | | | | गणित 100/33 | | | | तृतीय भाषा 100/33 | | |
|---------------------------------------|------------------------|----|---------|-----|-------------|----|---------|------|-------------------|---------|------|
| | I | II | सत्रांक | योग | I | II | सत्रांक | योग | I | सत्रांक | योग |
| प्राप्तांक | 23 | 32 | 19 | 074 | 36 | 38 | 19 | 093D | 58 | 20 | 078D |

| | | | |
|------------------|--------------------|-------|-----------------------|
| कुल पूर्णांक 600 | कुल प्राप्तांक 413 | 68.83 | परिणाम FIRST DIVISION |
|------------------|--------------------|-------|-----------------------|

| विषय एवं पूर्णांक | पर्यावरण शिक्षा | कम्प्यूटर साक्षरता | शारीरिक एवं स्वास्थ्य शिक्षा | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | कला शिक्षा |
|-------------------------|-----------------|--------------------|------------------------------|--|------------|
| प्राप्तांक एवं ग्रेडिंग | A | 58 | 57 | A | B |

अजमेर
Ajmer
दिनांक
Date 06-07-09

(Handwritten Signature)
(आर. बी. गुप्ता)
निदेशक (परीक्षा)

(विशेष विवरण हेतु कृ. पू. उ.)

Serial No. 0421397

शिक्षा बोर्ड



Board of Secondary Education, Rajasthan



प्रमाण - पत्र
Certificate

माध्यमिक परीक्षा - 2009

Secondary School Examination - 2009

| नामांक Roll No. | जिला District | नियमित/स्वयंपाठी Regular/Private | पंजीयन संख्या Enrol. No. | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------------------------|-----------------------------|---------------------------|
| 0634023 | NAGOUR | REGULAR | 9/634017 | 615995 |

प्रमाणित किया जाता है कि
This is to Certify that

MUKESH KUMAR

पिता का नाम
Father's Name

SUJA RAM

माता का नाम
Mother's Name

SHANTI DEVI

जन्म दिनांक
Date of Birth

20-01-1992

TWENTIETH JANUARY NINETEEN NINETY TWO

ने माह मार्च / अप्रैल सन् 2009 में आयोजित माध्यमिक परीक्षा
has appeared in March/April, 2009 at the Secondary School Examination from
(19100) GOVT SEC SCH, RASAL

से निम्न विषयों में उत्तीर्ण की
And passed in the following subjects :

HINDI
SCIENCE
MATHS - D

ENGLISH
SOCIAL SC.
SANSKRIT - D

उत्तीर्ण श्रेणी
Passed in Division

FIRST DIVISION

परीक्षा श्रेणी
Category

FULL SUBJECTS

AND ALSO APPEARED IN FOLLOWING SUBJECT(S):

ENVR. EDU., COMP.LIT., SUPW & CS, P & H EDU, ART EDU

अजमेर
AJMER
दिनांक
DATE

06-07-2009

Note: (I) D-indicates distinction in the Subject

BSER

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)

(एम. आर. शर्मा)
(M. R. Sharma)
सचिव
Secretary

0168429

माध्यमिक शिक्षा बोर्ड, राजस्थान Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2011 Senior Secondary Examination - 2011

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 1194008 | 19157 | NAGAU | REGULAR | 1 | SCIENCE | 092693 |

प्रमाणित किया जाता है कि MUKESH KUMAR

This is to certify that

पिता का नाम SUJA RAM

Father's Name

माता का नाम SHANTI DEVI

Mother's Name

ने माह मार्च/अप्रैल 2011 में आयोजित उच्च माध्यमिक परीक्षा

has appeared in March /April 2011 at the Senior Secondary Examination from

(19635) GEETANJALI BAL V M SR SEC SCH, KUCHAMEN CITY (NAGAU)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max. Marks) | | न्यूनतम (Min. Pass Marks) | | प्राप्तांक (Marks Obtained) | | | | | | |
|--|-----------------------|-----------------|---------------------------|----------------------------------|-----------------------------|---------------|-----------------|-------------|---------------|-------------|------|
| | सैद्धा. (Th.) | सत्रांक (Sess.) | प्रायो. (Pr.) | सैद्धा.+ सत्रांक (Th.) + (Sess.) | प्रायो. (Pr.) | सैद्धा. (Th.) | सत्रांक (Sess.) | योग (Total) | प्रायो. (Pr.) | योग (Total) | |
| HINDI (COMP) | 80 | 20 | | 33 | | 62 | 20 | 82 | | 082 | |
| ENGLISH (COMP.) | 80 | 20 | | 33 | | 30 | 20 | 50 | | 050 | |
| PHYSICS | 80 | 20 | 50 | 33 | 17 | 24 | 13 | 20 | 57 | 47 | 104 |
| CHEMISTRY | 80 | 20 | 50 | 33 | 17 | 29 | 23 | 20 | 72 | 44 | 116D |
| MATHEMATICS | 120 | 30 | | 50 | | 47 | 35 | 30 | 112 | | 112 |

कुल पूर्णांक 650 कुल प्राप्तांक 464 71.38% परिणाम FIRST DIVISION
Total Max. Marks Total Marks Obtained Result

अतिरिक्त विषय
Additional Subject

COMP. SC. (AC)
ENVR. EDU.
SOC. SER. PLAN.

095
B
A

अजमेर
AJMER

दिनांक 27-05-11
DATE

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)


(एम. आर. शर्मा)
(M.R. Sharma)
सचिव
Secretary



UNIVERSITY OF RAJASTHAN

S. No. 13306

Copy of Marks obtained at the B.Sc. PART III EXAM-2014

Roll No. 213635

E. No. 11/229572

Name MUKESH KUMAR

Category REGULAR Medium HINDI

Father's Name SUJA RAM

Mother's Name SHANTI DEVI

College/Deptt./Centre MAHARAJA'S COLLEGE, JAIPUR



| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained | |
|--|------------|------------|----------------|----|-----|----------|-----|---------------|---------|-------------------------------|-------|
| | | | I | II | III | IV TOTAL | | | | | |
| Pt. III : OPTIONAL | | | | | | | | | | | |
| 3170 PHYSICS-TH | 100 | 36 | 21 | 22 | 22 | 65 | | | | PART-I | |
| 3170 PHYSICS-PR | 50 | 18 | | | | 46 | 111 | | | 304 | |
| 3175 MATHEMATICS-TH | 132 | 48 | 39 | 46 | 19 | 104 | | | | PART-II | |
| 3175 MATHEMATICS-PR | 18 | 06 | | | | 15 | 119 | | | 309 | |
| 3180 GEOGRAPHY-TH | 100 | 36 | 18 | 28 | | 46 | | | | PART-III | |
| 3180 GEOGRAPHY-PR | 50 | 18 | | | | 46 | 92 | | | 322 | |
| | | | | | | | | | | GRAND TOTAL | 935 |
| | | | | | | | | | | RESULT/DIV | FIRST |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. | | | | | | | | | | | 322 |

G-Passed by Grace
JAIPUR

A-Absent

(For Notes, Please see on reverse)

Result declared on 14/06/2014 (Issue Date : 23/06/2014)

P. L. Rajar
Controller of Examinations



UNIVERSITY OF RAJASTHAN

S. NO. : 53

Copy of Marks obtained at the M.A./M. SC. (MATHEMATICS) SEMESTER EXAMINATION HELD IN
MAY-2016
FINAL GRADE SHEET

Roll No. : 1645153 Enrollment No. : 11/229572
Name of Candidate : MUKESH KUMAR Category : REGULAR
Father's Name : SUJA RAM Medium : ENGLISH
Mother's Name : SHANTI DEVI COURSE REG. NO. : 15314000053
College/Deptt./Centre : UNIVERSITY DEPTT. OF MATHEMATICS, JAIPUR

| SUBJECT | TYPE | COURSE TITLE | CREDIT | CA | CA | ES | ES |
|-----------------------------|------|--|------------|------------------|-----------------------|-----------------------|-------|
| | | | | MARKS% | GRADE | MARKS% | GRADE |
| DEC 2014 (RCLLNO : 1415153) | | | | | | | |
| MAT-101 | CCC | ALGEBRA-I | 6 | 69 | A | 57 | B |
| MAT-102 | CCC | REAL ANALYSIS | 6 | 82 | O | 88 | O |
| MAT-103 | CCC | DIFFERENTIAL EQUATIONS-I | 6 | 73 | A | 87 | O |
| MAT-104 | CCC | DIFFERENTIAL GEOMETRY | 6 | 50 | C | 79 | O |
| MAT-105 | CCC | DYNAMICS OF RIGID BODIES | 6 | 79 | O | 55 | B |
| MAT-106 | CCC | CALCULUS OF VARIATION & SPE. FUNCTION-I MAY 2015 (ROLLNO : 1525149) | 6 | 78 | O | 82 | O |
| MAT-201 | CCC | ALGEBRA-II | 6 | 80 | O | 55 | B |
| MAT-202 | CCC | TOPOLOGY | 6 | 66 | A | 63 | B |
| MAT-203 | CCC | DIFFERENTIAL EQUATIONS-II | 6 | 77 | O | 77 | O |
| MAT-204 | CCC | RIEMANNIAN GEOMETRY AND TENSOR ANALYSIS | 6 | 58 | B | 64 | B |
| MAT-205 | CCC | HYDRODYNAMICS | 6 | 46 | C | 87 | O |
| MAT-206 | CCC | SPECIAL FUNCTIONS-II | 6 | 35 | D | 81 | O |
| DEC 2015 (ROLLNO : 1533648) | | | | | | | |
| MAT-301 | CCC | FUNCTIONAL ANALYSIS-I | 6 | 79 | O | 65 | A |
| MAT-302 | CCC | VISCOUS FLUID DYNAMICS-I | 6 | 52 | C | 72 | A |
| MAT-B01 | ECC | BOUNDARY LAYER THEORY | 6 | 46 | C | 65 | A |
| MAT-C01 | ECC | MATHEMATICAL PROGRAMMING | 6 | 63 | A | 75 | O |
| MAT-E01 | ECC | INTEGRAL TRANSFORMS | 6 | 70 | A | 60 | B |
| MAT-I01 | ECC | NUMERICAL ANALYSIS MAY 2016 (ROLLNO : 1645153) | 6 | 76 | O | 65 | A |
| MAT-401 | CCC | FUNCTIONAL ANALYSIS-II | 6 | 68 | A | 57 | B |
| MAT-402 | CCC | VISCOUS FLUID DYNAMICS-II | 6 | 50 | C | 74 | A |
| MAT-E02 | ECC | INTEGRAL EQUATIONS | 6 | 80 | O | 67 | A |
| MAT-I02 | ECC | NUMERICAL ANALYSIS-II | 6 | 65 | A | 76 | O |
| TOTAL CREDIT EARNED | | BEST CREDIT COUNTED FOR CGPA | FINAL CGPA | FINAL CGPA GRADE | CGPA GRADE DEFINITION | PERCENTAGE EQUIVALENT | |
| 132 | | 120 | 5.20 | A | VERY GOOD | 72.00 % | |

JAIPUR

Dated : 16/07/2016 Issue Date : 26/07/2016


Controller of Examinations



MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

B.Ed. IInd Year Exam.-2019

S.No. 6006

Roll No. : 738733

Enrollment No. : 2017/46931

Medium : HINDI

Name of the Student : MUKESH KUMAR

Category : REGULAR

Father's Name : SUJA RAM

Mother's Name : SHANTI DEVI

Name of the Institute : RAVINDRA NATH TAGORE SHIK. SANS., CHHOTI KHATU NAGAU

| Code | Subject(s) / Paper(s) Offered | Max. Marks | | | Min. Marks | | | Marks Obtained | | | Remarks |
|-------------------------|-------------------------------------|-----------------------------------|-----------------|-------------|-------------------|--|------|--------------------------------------|------|------|---------|
| | | Ext. | Int. | Tot. | Ext. | Int. | Tot. | Ext. | Int. | Tot. | |
| 9461 | Assessment for Learning | 80 | 20 | 100 | 32 | 8 | 40 | 49 | 19 | 68 | |
| 9462 | Knowledge and Curriculum | 80 | 20 | 100 | 32 | 8 | 40 | 50 | 20 | 70 | |
| 9474 | Mathematics | 40 | 10 | 50 | 16 | 4 | 20 | 18 | 10 | 28 | |
| 9479 | Physics | 40 | 10 | 50 | 16 | 4 | 20 | 32 | 09 | 41 | |
| 9485 | Schooling, Socialization & Identity | 80 | 20 | 100 | 32 | 8 | 40 | 67 | 19 | 86 | |
| 9486 | Creating an Inclusive School | 80 | 20 | 100 | 32 | 8 | 40 | 60 | 19 | 79 | |
| 9491 | Environmental Studies | 40 | 10 | 50 | 16 | 4 | 20 | 26 | 10 | 36 | |
| 9492 | Critical understanding of ICT | 40 | 10 | 50 | 16 | 4 | 20 | 26 | 09 | 35 | |
| 9493 | Understanding the self | 40 | 10 | 50 | 16 | 4 | 20 | 30 | 09 | 39 | |
| 9494 | School Internship-1 /Final lesson-2 | 100 | 150 | 250 | 40 | 60 | 100 | 85 | 142 | 227 | |
| TOTAL OF MARKS OBTAINED | | 900 | | | | | | 709 | | | |
| Exam. | Marks in Paper(s) Appeared | Marks in Paper(s) Already Cleared | Aggregate Marks | Pass / Fail | Total Marks | If Pass Combined Marks of Ist Year & II Year | | Result / Division Theory / Practical | | | |
| Ist Year TH. | -- | 531 | 531 | P | 621 / 900 | Theory:- 1013/1450 | | FIRST / FIRST | | | |
| Ist Year PR. | -- | 90 | 90 | P | | Practical:- 317/350 | | | | | |
| IInd Year TH. | 482 | -- | 482 | P | Total:- 1330/1800 | | | | | | |
| IInd Year PR. | 227 | -- | 227 | P | | | | | | | |

AA - Absent, F - Fail, P - Pass, R - Reappear, G - Pass By Grace, EFSY - Eligible For IInd Year

09/10/19

Result declared on :

Suresh Dutt
Controller of Examination



वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH

मानव संसाधन विकास समूह, परीक्षा एकक

Human Resource Development Group, Examination Unit

सी.एस.आई.आर. कॉम्प्लेक्स, लाइब्रेरी एवेन्यू, पूसा, नई दिल्ली-110 012

CSIR Complex, Library Avenue, Pusa, New Delhi-110 012

Dated: 10.07.2019

Sr.No. 1061841650
Ref.No: 17/06/2018(i) EU-V

ROLLNO: 440334

Mr. MUKESH KUMAR

S/O SUJA RAM

VILLAGE RANASAR, OPP. PETROL PUMP, POST RASAL, TEHSIL

KUCHAMAN CITY, DIST. NAGOUR

KUCHAMAN CITY, RAJASTHAN- 341508



Sub: - Joint CSIR-UGC National Eligibility Test (NET) for Junior Research Fellowship (JRF) and eligibility for Lectureship (LS) held on 17.06.2018 and result declared on 27.11.2018.

Dear Candidate,

CSIR is pleased to inform you that you have been declared qualified in the above examination for award of Junior Research Fellowship and secured **184** rank in MATHEMATICAL SCIENCES subject under CSIR Fellowship scheme. Further, you have also been declared qualified for eligibility for Lectureship (LS) in the above subject area, subject to fulfilling the eligibility criteria laid down by UGC.

The offer of Junior Research Fellowship is valid for a period of two years w.e.f. 01.01.2019 and is not extendable. It will be governed by the terms and conditions of the CSIR Junior Research Fellowship.

In order to accept this offer, you should send the joining report, undertaking and & attestation proforma (which can be downloaded from our website www.csirhrdg.res.in) and submit the same, duly completed in all respects to The Deputy Secretary (EMR)/ Under Secretary (EMR) at the address given overleaf.

This letter may be treated as a certificate.

Yours sincerely,

के. नहन्शांग / K. NGAHANSHANG
अवर सचिव (परीक्षा) / Under Secretary (Exam.)
वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्
Council of Scientific & Industrial Research
सी. एस. आई. आर. कॉम्प्लेक्स, पूसा, नई दिल्ली-12
CSIR Complex, Pusa, New Delhi-110012

Important Note:

- This certificate is being issued on the basis of information provided by the candidate in his/her application form. The appointing authority/fellowship awarding authority should verify the original records/certificates of the candidate while considering him/her for appointment/fellowship, as Examination Unit, CSIR Complex is not responsible for the same. In case the candidate has qualified under RA (Result Awaited Category), the certificate will be valid only from the date of acquiring the requisite qualification as stipulated in the notification. The details regarding the eligibility criteria for this test are given overleaf.
- In case the candidate does not fulfil any of the eligibility conditions and Caste/PWD status (wherever applicable), this certificate may be treated as cancelled.

BIO-DATA

Name of Candidate: Tulsi Ram Choudhary

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Ramkaran Choudhary |
| 2 | Date of Birth : | 10-07-1986 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9929343538 |
| 5 | Email: | choudhary.tulsiram@gmail.com |
| 6 | Adhaar No. : | 358740371225 |
| 7 | Pan No. : | BAWPC7506G |
| 8 | Address : | Vill-, Gali- No-3, Deen Dayal Colony, Niwai , Distt- Tonk, Rajasthan |
| 9 | Qualification : | M.A.,B.ED,NET |



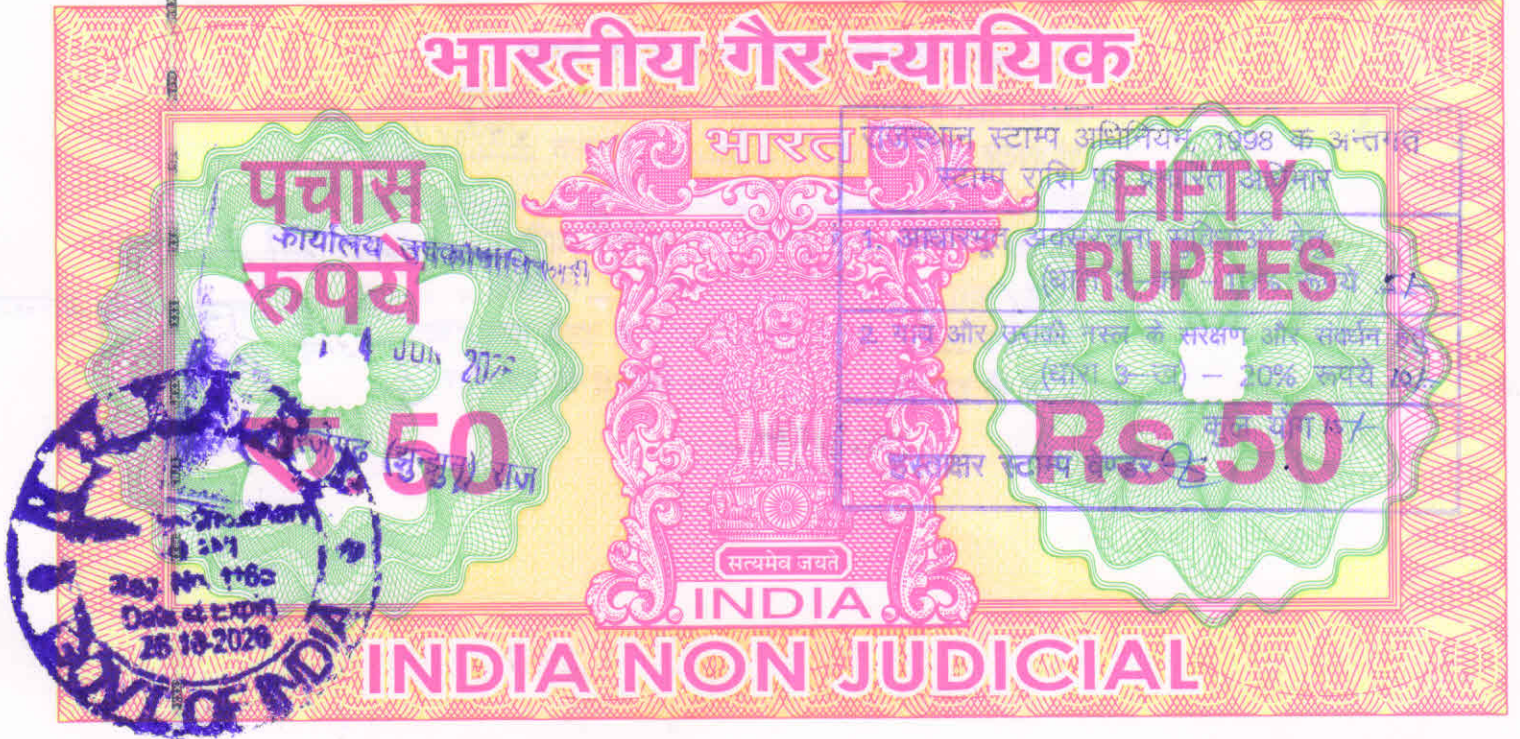
10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|------------------------------------|---------------------|------------------|
| SECONDARY | 2002 | BSER, AJMER | ALL SUB | 66.67% |
| SR.SECONDARY | 2004 | BSER, AJMER | HIST. GEOG. ENGLISH | 60.46% |
| GRADUATION | 2008 | UNIVERSITY OF RAJASTHAN, JAIPUR | ENGLISH | 45.27% |
| POST-GRADUATION | 2015 | VMOU, KOTA | ENGLISH | 56.67% |
| B.ED. | 2017 | M.D.S.U., AJMER | ENGLISH | 65.38% |
| NET/SLET | 2024 | UGC | ENGLISH | QUALIFIED |

Tulsi RAM

Signature of the staff member

भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

CM 438833

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Tulsi Ram Choudhary Son of Ramkaran Choudhary aged 40 Yrs. (as per DOB: 10-07-1986) Resident of Vill-, Gali- No-3, Deen Dayal Colony, Niwai , Distt- Tonk, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | Tulsi Ram Choudhary |
| Father's Name | Ramkaran Choudhary |
| Date of Birth | 10-07-1986 |
| Permanent Address with contact No. / Fax No. | Vill-, Gali- No-3, Deen Dayal Colony, Niwai , Distt- Tonk, Rajasthan |
| Mobile : | 9929343538 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|---------------------------------|-----------------|----------------|
| 1. | 10 th | BSER, AJMER | 2002 | 66.67% |
| 2. | 12 th | BSER, AJMER | 2004 | 60.46% |
| 3. | B.A. | University of Rajasthan, Jaipur | 2008 | 45.27% |
| 4. | M.A. (English) | VMOU, KOTA | 2015 | 56.67% |
| 5. | B.Ed | M.D.S.U., AJMER | 2017 | 65.38% |
| 6. | NET (English) | UGC | 2024 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23.06.2026

IDENTIFIED BY

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA

TULSI RAM
Signature
Name: Tulsi Ram Choudhary

क्रमांक
Serial No. :

226378

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2002
Secondary School Examination - 2002

| नामांक Roll No. | जिला District | केन्द्र Centre | विद्यालय/अग्रे.अधि. School/F.O. | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------|------------------------------------|-------------------------------------|--------------------|---------------------------|
| 2842015 | 25 | 25030 | 25133 | REGULAR | 1 | 418393 |

प्रमाणित किया जाता है कि

This is to certify that

FATHER'S NAME

MOTHER'S NAME

जन्म दिनांक
Date of Birth

TULSI RAM CHOUDHARY
SHRI. RAMKARAN CHOUDHARY
SMT. NARBADA DEVI

TENTH JULY NINETEEN EIGHTY SIX

ने माह मार्च/अप्रैल 2002 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March/April 2002 from

SEC SARASWATI VM, NIWAI

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | | | | |
|--|--|--------------------|--------------------|---------------------------|------------------------|----------------|--------------------------|----------------|---------------------------------------|--------------------|----------------|-----|
| | I | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | |
| प्राप्तांक (Marks Obtained) | 50 | 08 | 58 | 50 | 08 | 58 | 25 | 32 | 06 | 63 | | |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | | गणित 100/33 (Maths) | | | | तृतीय भाषा 100/33 (Third Language) | | | |
| | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 25 | 38 | 07 | 70 | 33 | 31 | 06 | 70 | SANSKRIT | 74 | 07 | 81D |

| | | | | | | |
|----------------------------------|-----|--|-----|---------|------------------|------------|
| कुल पूर्णांक Total Max. Marks | 600 | कुल प्राप्तांक Total Marks Obtained | 400 | 66.67 % | परिणाम Result | FIRST DIV. |
|----------------------------------|-----|--|-----|---------|------------------|------------|

| विषय (Subject) | कम्प्यूटर साक्षरता (Computer LIT.) | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W.&C.S.) | स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education) | कला शिक्षा (Art Education) |
|---|---------------------------------------|---|---|-------------------------------|
| अंक एवं ग्रेडिंग (Marks and Grading) | 68/100 | | A | |

अजमेर
AJMER

दिनांक

DATE 1ST JUNE 2002

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(इन्द्र सिंह राव)
सचिव
Secretary



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
उच्च माध्यमिक परीक्षा, 2004
Senior Secondary Examination, 2004
अंक-तालिका / Mark Sheet

क्रमांक 0363680
Serial No.
पंजीयन संख्या
Enrol. No. 4/279730

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|-------------------|------------------|----------------|---------------|
| 4266731 | 25003 | 25 | 25105 | REGULAR | 1 | 165631 |

परीक्षार्थी का नाम TULSI RAM CHOUDHARY
पिता का नाम RAM KARAN CHOUDHARY
माता का नाम NARBADA DEVI

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | | | | | |
|----------------------|----------|---------|---------------------|-----------------|------------|-------------|---------|-----|---------|-----|-----|
| | संज्ञा. | सत्रांक | प्रायो. | संज्ञा.+सत्रांक | प्रायो. | संज्ञात्तिक | सत्रांक | योग | प्रायो. | योग | |
| HINDI | 90 | 10 | | 33 | | 57 | 10 | 67 | | 67 | |
| ENGLISH | 90 | 10 | | 33 | | 34 | 10 | 44 | | 44 | |
| HISTORY | 135 | 15 | | 50 | | 34 | 49 | 14 | 97 | 97 | |
| GEOGRAPHY | 90 | 10 | 50 | 33 | 17 | 30 | 26 | 10 | 66 | 40 | 106 |
| ENGLISH-LIT | 135 | 15 | | 50 | | 32 | 32 | 15 | 79 | | 79 |

| | | | | | | | | |
|------------------|--------------------|-------|-----------------------|----|----|----|----|----|
| कुल पूर्णांक 600 | कुल प्राप्तांक 373 | 60.46 | परिणाम FIRST DIVISION | | | | | |
| अतिरिक्त विषय | | | | | | | | |
| COMP. SC. (AC) | 03 | 3 | 40 | 03 | 03 | 10 | 31 | 41 |

अजमेर
Ajmer

दिनांक 04TH JUNE, 2004

(विशेष विवरण हेतु - क. पू. उ.)

S. S. S. S. S.

(बाबू लाल)

विशेषाधिकारी / निदेशक (परीक्षा)



UNIVERSITY OF RAJASTHAN

S. No.

1447

COPY OF MARKS OBTAINED AT THE:
ROLL NO.: 299169 NAME:B. A. PART-III EXAM. 2007 (REVALUATION)
TULSI RAM CHOUDHARYFather's Name: RAMKARAN CHOUDHARY
Mother's Name: NARBADA DEVI
College/Centre: ST. WILFRED'S COLLEGE, MANSAROVAR, JAIPURE.No.: 04/104790
Catg.: NON COL

| Subject (s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | Subject Total | Remarks | |
|--|------------|------------|----------------|-----|---------------------------|----------|---------------|---------|--|
| | | | I | II | III | IV Total | | | |
| 3101-ENGLISH LITERAT. | 200 | 72 | 38 | 16* | | 54* | 54 | S | |
| 3108-POLITICAL SCI. | 200 | 72 | 24 | 48 | | 72 | 72 | | |
| 3109-HISTORY | 200 | 72 | 44 | 39 | | 83 | 83 | | |
| Total marks obtained excluding compulsory and back log paper/subject (s) marks | | | | | | | 209 | | |
| YEARWISE TOTAL MARKS OBTAINED | | | GRAND TOTAL | | RESULT / CLASS / DIVISION | | | | |
| Part - I | Part - II | Part - III | | | | | | | |
| 284 | 301 | **** | **** | | SUPPLEMENTARY | | | | |

G- Passed by Grace

S- Eligible for Supplementary

F- Failed

A- Absent

MEDIUM:

HINDI

Result declared on

10/12/07

JAIPUR

(For Notes, Please see on reverse)


 Controller of Examinations

15696



UNIVERSITY OF RAJASTHAN

S. No. 25480

Copy of Marks obtained at the

B.A.PART-III EXAM.2008

Roll No. 334928

E. No. 04/104790

Name TULSI RAM CHOUDHARY

Category NON COLL. Medium HINDI

Father's Name RAM KARAN CHOUDHARY

Mother's Name NARBADA DEVI

College/Deptt./Centre ST. WILFRED'S COLLEGE, MANSAROVAR, JAIPUR



| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | Remarks | Yearwise Total Marks Obtained |
|--|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|
| | | | I | II | III | IV TOTAL | SUBJECT TOTAL | | |
| Pt. III (DUE): OPTIONAL 3101 -ENGLISH LITERATURE-2 TH | 100 | 36 | | 43 | | | 43 | P | PART-I |
| | | | | | | | | | 284 |
| | | | | | | | | | PART-II |
| | | | | | | | | | 301 |
| | | | | | | | | | PART-III |
| | | | | | | | | | 230 |
| | | | | | | | | | GRAND TOTAL |
| | | | | | | | | | 815 /1800 |
| | | | | | | | | | RESULT/DIV |
| | | | | | | | | | PASS |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. | | | | | | | | | |

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR

Result declared on

10/07/08.


 Controller of Examinations



VARDHAMAN MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET

526532

M.A. ENGLISH (FINAL)
EXAMINATION, JUNE 2015

Scholar No : 133054-070194 Name : TULSI RAM CHOUDHARY
Roll No : 133054-070194 Father's Name : RAM KARAN CHOUDHARY

Regional
Centre Jaipur

| COURSES / PAPERS | Theory | | | Pr. / I.A. | | | Total | | |
|--|--------|-----|-----|------------|-----|-----|-------|-----|--------|
| | Max | Min | Obt | Max | Min | Obt | Max | Min | Obt |
| MAEG-05 PRINCIPLES OF CRITICISM | 80 | 20 | 38 | 20 | 5 | 19 | 100 | 36 | 57* SC |
| MAEG-06 VICTORIAN AGE | 80 | 20 | 50 | 20 | 5 | 19 | 100 | 36 | 69* SC |
| MAEG-07 TWENTIETH CENTURY | 80 | 20 | 40 | 20 | 5 | 19 | 100 | 36 | 59* SC |
| MAEG-08 INDIAN WRITING IN ENGLISH AND IN TRANSLATION | 80 | 20 | 29 | 20 | 5 | 18 | 100 | 36 | 47* SC |
| MAEG-10 AMERICAN LITERATURE | 80 | 20 | 46 | 20 | 5 | 18 | 100 | 36 | 64* SC |

Part 1 :- 214 Part 2 :- 296 Total: 510/ 900 Percentage: 56.67 Result: II DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, * - Appeared in JUNE 2015

Date of Declaration of Result : 12/09/2015 Date of Issue :



Balvinder Kumar

Controller of Examinations



B.Ed. IInd Year Exam.-2017

Roll No. : 881202

Enrollment No. : 2015/43939

Medium : HINDI

Name of the Student

TULSI RAM CHOUDHARY

Father's Name

RAMKARAN CHOUDHARY

Mother's Name

NARBADA DEVI

Name of the Institute

SH.KALYAN SHIK.PRASH.MAHAVIDHYALAYA, NEWAI(TONK)

| CODE | SUBJECTS OFFERED | MAX. MARKS | | | MIN. MARKS | | | MARKS OBT. | | | REMARKS |
|------|-------------------------------------|------------|------|------|------------|------|------|------------|------|------|---------|
| | | Ext. | Int. | Tot. | Ext. | Int. | Tot. | Ext. | Int. | Tot. | |
| 9461 | Assessment for Learning | 80 | 20 | 100 | 32 | 8 | 40 | 27* | 18 | 45 | R |
| 9462 | Knowledge and Curriculum | 80 | 20 | 100 | 32 | 8 | 40 | 20* | 18 | 38 | R |
| 9465 | English | 30 | 20 | 50 | 12 | 8 | 20 | 12 | 20 | 32 | |
| 9467 | Social Science | 30 | 20 | 50 | 12 | 8 | 20 | 16 | 19 | 35 | |
| 9485 | Schooling, Socialization & Identity | 80 | 20 | 100 | 32 | 8 | 40 | 63 | 19 | 82 | |
| 9486 | Creating an Inclusive School | 80 | 20 | 100 | 32 | 8 | 40 | 56 | 19 | 75 | |
| 9491 | Environmental Studies | 30 | 20 | 50 | 12 | 8 | 20 | 15 | 19 | 34 | |
| 9492 | Critical understanding of ICT | 30 | 20 | 50 | 12 | 8 | 20 | 16 | 18 | 34 | |
| 9493 | Understanding the self | 30 | 20 | 50 | 12 | 8 | 20 | 12 | 19 | 31 | |
| 9494 | School Internship-1 /Final lesson-2 | 100 | 150 | 250 | 40 | 60 | 100 | 82 | 146 | 228 | |

| Exam | Marks in Paper(s) Appeared | Marks in Paper(s) Already Cleared | Aggregate Marks | Pass / Fail | Total Marks | If Pass Combined Marks of Ist Year & II Year | Result / Division Theory / Practical |
|---------------|----------------------------|-----------------------------------|-----------------|-------------|-------------|--|--------------------------------------|
| Ist Year TH. | 461 | -- | 461 | P | 543/900 | Theory:- -- Practical:- -- Total:- -- | FAIL/FIRST |
| Ist Year PR. | 82 | -- | 82 | P | | | |
| IInd Year TH. | 406 | -- | 406 | F | 634/900 | | |
| IInd Year PR. | 228 | -- | 228 | P | | | |

AA - Absent, F - Fail, P - Pass, R - Reappear, G - Pass By Grace, EFSY - Eligible For IInd Year

03/10/17

Result declared on :


 Controller of Examination



B.Ed. IInd Year Exam.-2018

Roll No. : 796482

Enrollment No. : 2015/43939

Medium : HINDI

Name of the Student TULSIRAM CHOUDHARY

Category : EX-STUDENT

Father's Name RAMKARAN CHOUDHARY

Mother's Name NARBADA DEVI

Name of the Institute SH.KALYAN SHIK.PRASH.MAHAVIDHYALAYA, NEWAI(TONK)

| Code | Subject(s) / Paper(s) Offered | Max. Marks | | | Min. Marks | | | Marks Obtained | | | Remarks |
|--------------------------------|-------------------------------|-----------------------------------|-----------------|-------------|-------------|--|------|--------------------------------------|------|------|---------|
| | | Ext. | Int. | Tot. | Ext. | Int. | Tot. | Ext. | Int. | Tot. | |
| 9561 | Assessment for Learning | 80 | 20 | 100 | 32 | 8 | 40 | 35 | 18 | 53 | |
| 9562 | Knowledge and Curriculum | 80 | 20 | 100 | 32 | 8 | 40 | 51 | 18 | 69 | |
| TOTAL OF MARKS OBTAINED | | | | | | | | | | | |
| Exam. | Marks in Paper(s) Appeared | Marks in Paper(s) Already Cleared | Aggregate Marks | Pass / Fail | Total Marks | If Pass Combined Marks of Ist Year & II Year | | Result / Division Theory / Practical | | | |
| Ist Year TH. | -- | 461 | 461 | P | 543 / 900 | Theory:- 906/1450 | | FIRST / FIRST | | | |
| Ist Year PR. | -- | 82 | 82 | P | | Practical:- 310/350 | | | | | |
| IInd Year TH. | 122 | 323 | 445 | P | 673 / 900 | Total:- 1216/1800 | | | | | |
| IInd Year PR. | -- | 228 | 228 | P | | | | | | | |

AA - Absent, F - Fail, P - Pass, R - Reappear, G - Pass By Grace, EFSY - Eligible For IInd Year

Result declared on : 21/08/18

Sukesh Dutt
Controller of Examination



E-Certificate No.

23D/30161



NATIONAL TESTING AGENCY

Excellence in Assessment

UNIVERSITY GRANTS COMMISSION



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 230520249820

Roll No. RJ06006547



Certified that **TULSI RAM CHOUDHARY** Son Daughter of **RAMKARAN**

CHOUDHARY and **NARBADA DEVI** has qualified the UGC-NET for eligibility for

Assistant Professor held on **06.12.2023** for December 2023 in the subject **ENGLISH**

As per information provided by the candidate, he/she had completed /appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. **18-01-2024**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **17-01-2026**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issues: **26-02-2024**

Rajesh Kumar, IRS
Director(Exam), NTA

Note: NTA has issued the electronic certificate on the basis of the information provided by the candidate in his/her online Application as the appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available from the website of NTA (ugcnet.nta.ac.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

0AECE779-8FFF-372A-DF5C-31D1C72C85A7

BIO-DATA

Name of Candidate: PUSHPLATA

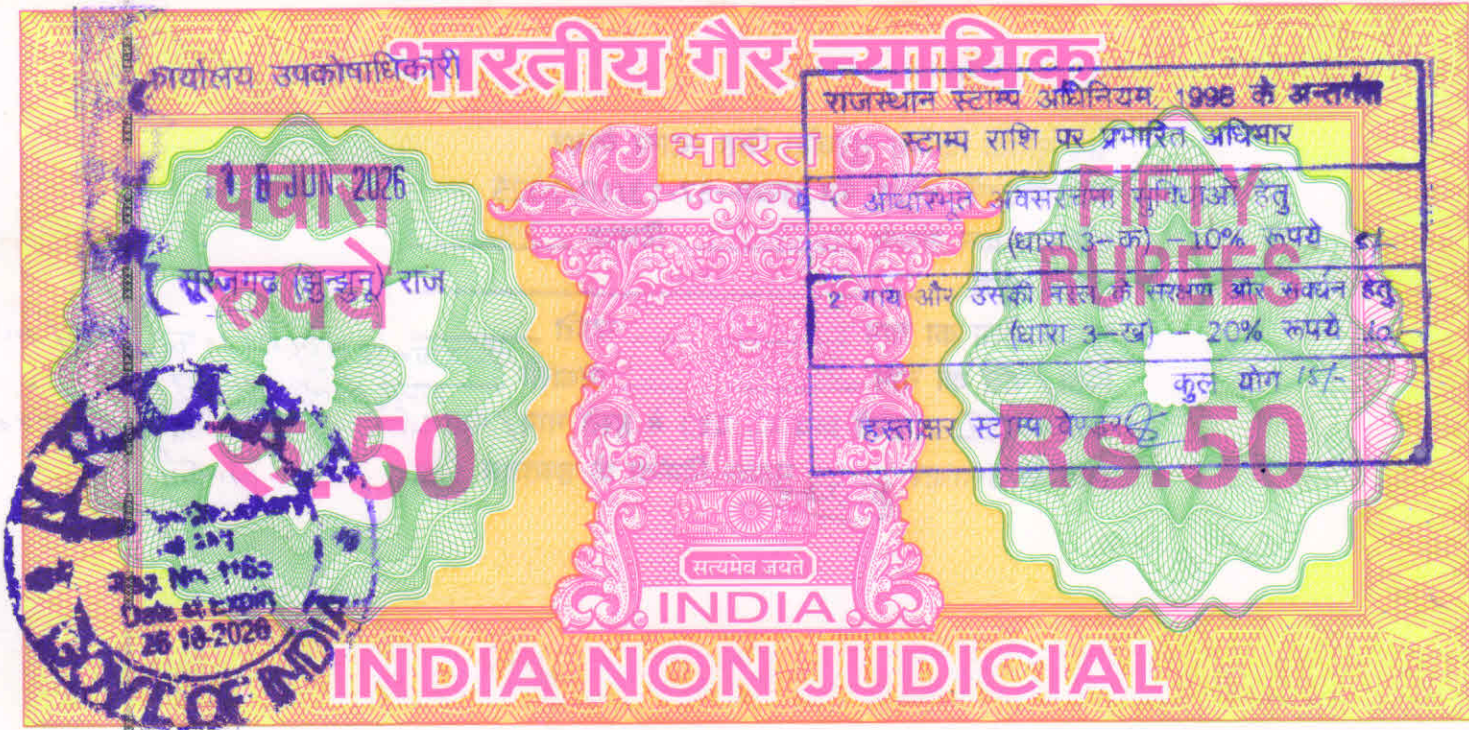
| | | |
|---|--------------------------|---|
| 1 | Father`s/Husband`s name: | Prahlad Ram |
| 2 | Date of Birth : | 06-06-1986 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 8094844437 |
| 5 | Email: | pushpabsrwal@gmail.com |
| 6 | Adhaar No. : | 546771388895 |
| 7 | Pan No. : | FHUPP0889L |
| 8 | Address : | Vill- Chhila Ram Nagar Bagar Road Near Netram Magraj Girls College Jhunjhunu, Rajasthan |
| 9 | Qualification : | M.A., B.Ed., M.Ed., NET |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|-------------------------------------|----------------------------|------------------|
| SECONDARY | 2000 | BSER, AJMER | ALL SUB | 59.33% |
| SR.SECONDARY | 2002 | BSER, AJMER | POL.SCI. , HIST., HINDI | 55.38% |
| GRADUATION | 2005 | UNIVERSITY OF RAJASTHAN , JAIPUR | POL.SCI. , HIST., HINDI | 60.22% |
| POST-GRADUATION | 2016 | UNIVERSITY OF RAJASTHAN , JAIPUR | HINDI | 58.66% |
| B.ED. | 2007 | UNIVERSITY OF RAJASTHAN , JAIPUR | EDUCATION | 70.36% |
| M.ED. | 2020 | PDUSU, SIKAR | EDUCATION | 77.65% |
| NET | 2018 | UGC | HINDI | QUALIFIED |

Signature of the staff member



राजस्थान RAJASTHAN

CL 539991

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Pushplata Daughter of Prahlad Ram aged 40 Yrs. (as per DOB: 06-06-1986) Resident of Vill- Chhila Ram Nagar Bagar Road Near Netram Magraj Girls College Jhunjhunu, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|---|
| Name of the candidate | Pushplata |
| Father's Name | Prahlad Ram |
| Date of Birth | 06-06-1986 |
| Permanent Address with contact No. / Fax No. | Vill- Chhila Ram Nagar Bagar Road Near Netram Magraj Girls College Jhunjhunu, Rajasthan |
| Mobile : | 8094844437 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|----------------------------------|-----------------|----------------|
| 1. | 10 th | BSER, Ajmer | 2000 | 59.33% |
| 2. | 12 th | BSER, Ajmer | 2002 | 55.38% |
| 3. | B.A. | University of Rajasthan , Jaipur | 2005 | 60.22% |
| 4. | M.A. (Hindi) | University of Rajasthan , Jaipur | 2016 | 58.66% |
| 5. | B.Ed. | University of Rajasthan , Jaipur | 2007 | 70.36% |
| 6. | M.Ed. | PDUSU, SIKAR | 2020 | 77.65% |
| 7. | NET (Hindi) | UGC | 2018 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.
 I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23.06.2026

RAJENDRA CHOUDHARY

Pushplata
 Signature
 Name: Pushplata

IDENTIFIED BY NOTARY PILANI GOVT OF INDIA

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan

क्रमांक 0208079
Serial No.



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा 2000
Secondary School Examination 2000

| नामांक Roll No. | जिला District | केन्द्र Centre | विद्यालय/अग्रे. अधि. School/F.O. | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------|-------------------------------------|-------------------------------------|--------------------|---------------------------|
| 551583 | 15 | 1858 | 0155 | REGULAR | 1 | 219772 |

प्रमाणित किया जाता है कि KUM. PUSHP LATA

This is to certify that

DAUGHTER OF PRAHLAD RAM

जन्म दिनांक

Date of Birth SIXTH JUNE NINETEEN EIGHTY SIX

ने माह मार्च/अप्रैल, 2000 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March/April, 2000 from

SH KEDIA GOVT SEC SCH. KED

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंकों सहित उत्तीर्ण की :

and was declared Pass with subject - wise marks mentioned below :

| विषय एवं कुल /न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | | | | | | |
|---|--|--------------------|--------------------|--|------------------------|----------------|--------------------------|----------------|---------------------------------------|----------------|--------|--------------------|----------------|--|
| | I | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | | | |
| प्राप्तांक (Marks Obtained) | 56 | 09 | 65 | 61 | 10 | 71 | 20 | 18 | 10 | 48 | | | | |
| विषय एवं कुल /न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | | गणित 100/33 (Maths) | | | | तृतीय भाषा 100/33 (Third Language) | | | | | |
| | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | | I | सत्रांक (Sess.) | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 25 | 28 | 09 | 62 | 14 | 19 | 09 | 42 | SANSKRIT | | 59 | 09 | 68 | |
| कुल पूर्णांक Total Max. Marks | 600 | | | कुल प्राप्तांक Total Marks obtained | 356 | | | 59.33% | परिणाम SECOND DIV. | | | | | |
| | | | | | | | | | | | Result | | | |

| विषय (Subject) | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W & C.S.) | स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education) | कला शिक्षा (Art Education) |
|-----------------------|--|---|-------------------------------|
| ग्रेडिंग (Grading) | A | A | A |

अजमेर

AJMER

दिनांक

DATE

22ND JUNE, 2000

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

सचिव

Secretary



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
उच्च माध्यमिक परीक्षा 2002
Senior Secondary Examination 2002
प्रतिलिपि अंक-तालिका / Duplicate Mark Sheet

206758

पंजीयन संख्या
Enrol. No.

| नामांक | केन्द्र | जिला | विद्यालय/अये. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|--------------------|------------------|----------------|---------------|
| 2186024 | 15012 | 15 | 15247 | REGULAR | 1 | 078846 |

परीक्षार्थी का नाम Ms. PUSHPLATA
पिता का नाम PRAHLAD RAM
माता का नाम MANOHARY

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | प्राप्तांक | | | | |
|-------------------------|-----------------|---------|---------------------------|------------|---------|-----|---------|-----|
| | सैद्धा. सत्रांक | प्रायो. | सैद्धा. + सत्रांक प्रायो. | सैद्धांतिक | सत्रांक | योग | प्रायो. | योग |
| HINDI | 90 | 10 | 33 | 39 | 07 | 46 | | 046 |
| ENGLISH | 90 | 10 | 33 | 51 | 08 | 59 | | 059 |
| POL. SCIENCE | 135 | 15 | 50 | 39 | 43 | 12 | 94 | 094 |
| HISTORY | 135 | 15 | 50 | 29 | 25 | 11 | 65 | 065 |
| HINDI-SAH | 135 | 15 | 50 | 52 | 33 | 11 | 96 | 096 |

कुल पूर्णांक 650 कुल प्राप्तांक 360 55.38% परिणाम SECOND DIVISION

अतिरिक्त विषय

अजमेर
Ajmer
दिनांक
Date
निर्गमन दिनांक

09-05-02
23-08-17/DCTC-CHUR (विशेष विवरण हेतु - कृ. पृ. उ.)

केन्द्राधीक्षक

सहायक निदेशक (शिक्षा) का प्राधिकार से के.
माध्यमिक शिक्षा बोर्ड, राजस्थान, अजमेर



UNIVERSITY OF RAJASTHAN

S. No.

10935

Copy of marks obtained at the

B. A. PT-III EXAM, 2005

Roll No. **0257402**

E. No. **02/21654**



Name **Ms PUSHPLATA**

Category **REGULAR**

Medium **HINDI**

Father's Name **PRAHLAD RAM**

Mother's Name **MANOHARY**

College/Deptt./Centre **GOVT. GIRL'S COLLEGE, JHUNJHUNU**

| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|---|------------|------------|----------------|---------|----------|----------|---------------|---------------------|-------------------------------|
| | | | Part I | Part II | Part III | IV TOTAL | | | |
| PART - III OPTIONAL SUBJ. | | | | | | | | | |
| 3102 HINDI SAHITYA | 200 | 72 | 54 | 63 | | 117 | | 323 | |
| 3108 POLITICAL SCIENCE | 200 | 72 | 56 | 69 | | 125 | | 377 | |
| 3109 HISTORY | 200 | 72 | 59 | 83 | | 142 | | 384 | |
| | | | | | | | | PART-III | |
| | | | | | | | | | 384 |
| | | | | | | | | GRAND TOTAL: | |
| | | | | | | | | | 1084/1800 |
| | | | | | | | | RESULT/DIV. | |
| | | | | | | | | | FIRST |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. | | | | | | | 384 | | |

G-Passed by Grace

A-Absent

(For Notes, Please see on reverse)

JAIPUR

Result declared on **16/06/2005**

P.L. Rajar

Controller of Examinations



UNIVERSITY OF RAJASTHAN

S. No. 4238

COPY OF MARKS OBTAINED AT THE : M A FINAL HINDI EXAM-2016

ROLL NO. : 1111187

Ordinance : ORD. 169D

Enrol. No. 02/021654

Name : PUSHPI LATA

Category : NON-COLLEGIATE

Father's Name : PRAHLAD RAM

Mother's Name : MANOHARY DEVI

College/Centre : J.B. SHAH GIRLS COLLEGE, JHUNJHUNU



| PAPER (S) OFFERED | | Max. Marks | Min. Marks | Marks Obtained | Remarks |
|-------------------|----------------------------------|------------|------------|----------------|---------|
| Previous : | | | | | |
| 5281-I | HINDI SAHITYA KA ITIHAS | 100 | 25 | 54 | |
| 5278-II | MADHYA KALIN KAVYA | 100 | 25 | 64 | |
| 5279-III | SAHITYA SHASTRA(BHARTIYA TATHA P | 100 | 25 | 54 | |
| 5280-IV | HINDIGADHYA (U. K. A. A. V.) | 100 | 25 | 53 | |
| Final : | | | | | |
| 6498-I | HINDI GADHYA (NATAK,NIBANDH EVAM | 100 | 25 | 60 | |
| 6499-II | PRACHIN EVAM NIRGUN KAVYA | 100 | 25 | 55 | |
| 6530-III | BHASHA VIGYAN | 100 | 25 | 54 | |
| 6531-IV | ADHUNIK KAVYA | 100 | 25 | 63 | |
| 6503-V(A)2 | VST.SAH.KAR.: SURDAS | 100 | 25 | 71 | |

| EXAMINATION | Marks in Paper (s) | | Aggregate Marks | Pass/Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | DIVISION |
|-------------|--------------------|-----------------|-----------------|-----------|--|------------------------------------|----------|
| | Appeared | Already cleared | | | | | |
| PREV. | 225 | - | 225 /400 | P | | | |
| FINAL | 303 | - | 303 /500 | P | | 528/900 | SECOND |

G- Passed by **HINDI** R- Eligible to reappear

F- Failed 30/06/2016 Ignored

MEDIUM : (Issue Date : 13/07/2016)

Result declared on

JAIPUR

(For Notes, Please see on reverse)

Dr. Arun
Controller of Examinations



UNIVERSITY OF RAJASTHAN

0001513

Copy of Marks obtained at B. Ed. Examination - MAY, 2007

Roll No. : 1115

Enrol No. : 02/21654

S. NO. 1021

Category : REGULAR

Name of Candidate : PUSHLATA

Father's Name : PRAHLAD RAM

Mother's Name : MANOHARY

Name of Institution : I. G. B. NIKETAN OF B. ED. COLLEGE, ARDAWATA

| Subject / Paper (S) | Maximum Marks | | | Min. Pass Marks | | | Marks Obtained | | | Remark |
|--|---------------|------|------------|-----------------|------|------------|----------------|----------|------------|--------|
| | Ext. | Int. | Total | Ext. | Int. | Total | External | Internal | TOTAL | |
| 9201-EDU. & EMERGING INDIAN SOCIETY | 80 | 20 | 100 | 24 | 6 | 30 | 54 | 16 | 70 | |
| 9202-PSY. -SOC. BAS. OF LEAR & TEACH. | 80 | 20 | 100 | 24 | 6 | 30 | 53 | 14 | 67 | |
| 9203-EDU. MGMT. & SCH. ORGANISATION | 80 | 20 | 100 | 24 | 6 | 30 | 57 | 16 | 73 | |
| 9204-EDU. TECH. & CLASS ROOM MGMT. | 80 | 20 | 100 | 24 | 6 | 30 | 61 | 14 | 75 | |
| 9211-HISTORY | 80 | 20 | 100 | 24 | 6 | 30 | 57 | 13 | 70 | |
| 9213-HINDI | 80 | 20 | 100 | 24 | 6 | 30 | 52 | 15 | 67 | |
| THEORY PAPERS - TOTAL MARKS | | | 600 | | | 216 | | | 422 | |
| PRACTICE OF TEACHING | 150 | 150 | | 60 | 60 | | 108 | 126 | | |
| PRACTICE TEACHING - TOTAL MARKS | | | 300 | | | | | | 234 | |
| THEORY & PRACT. TEACH. -TOTAL MARKS | | | 900 | | | | | | 656 | |
| COMP. LITER & EDU. APPL. | 50 | 50 | 100 | 15 | 15 | 36 | 22 | 37 | 59 | |
| COMP. LITER. & EDU. -TOTAL MARKS | | | 100 | | | 36 | | | 59 | |

Result / Division

| THEORY | PRACTICAL | COMP. LITERACY & EDU. APPL. | SPECIAL PAPER |
|--------|-----------|-----------------------------|---------------|
| FIRST | FIRST | PASS | ----- |


Notes :

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory- I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheets or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

21/07/2007


Controller of Examinations

Electronic Certificate No.: 181031652



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 31652/(NET-JULY 2018)

Roll No.: 65021182



Certified that PUSHPLATA

Son/Daughter of PRAHLAD RAM

and MANOHARY DEVI

has qualified

the UGC-NET for eligibility for Assistant Professor held on 08-07-2018
in the Subject HINDI

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., 31st July, 2018, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by 30th July, 2020, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 31-10-2018

Surender Singh

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

BIO-DATA

Name of Candidate: SUDHIR JAKHAR

| | | |
|---|--------------------------|--------------------------------------|
| 1 | Father`s/Husband`s name: | PRAKASH CHANDRA |
| 2 | Date of Birth : | 10-05-1990 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9413434353 |
| 5 | Email: | sudhirjak44@gmail.com |
| 6 | Adhaar No. : | 309332481307 |
| 7 | Pan No. : | ANSPJ0820G |
| 8 | Address : | WARD No. 41 NAWALGARH ROAD, SIKAR |
| 9 | Qualification : | M.A.,B.Ed,net |

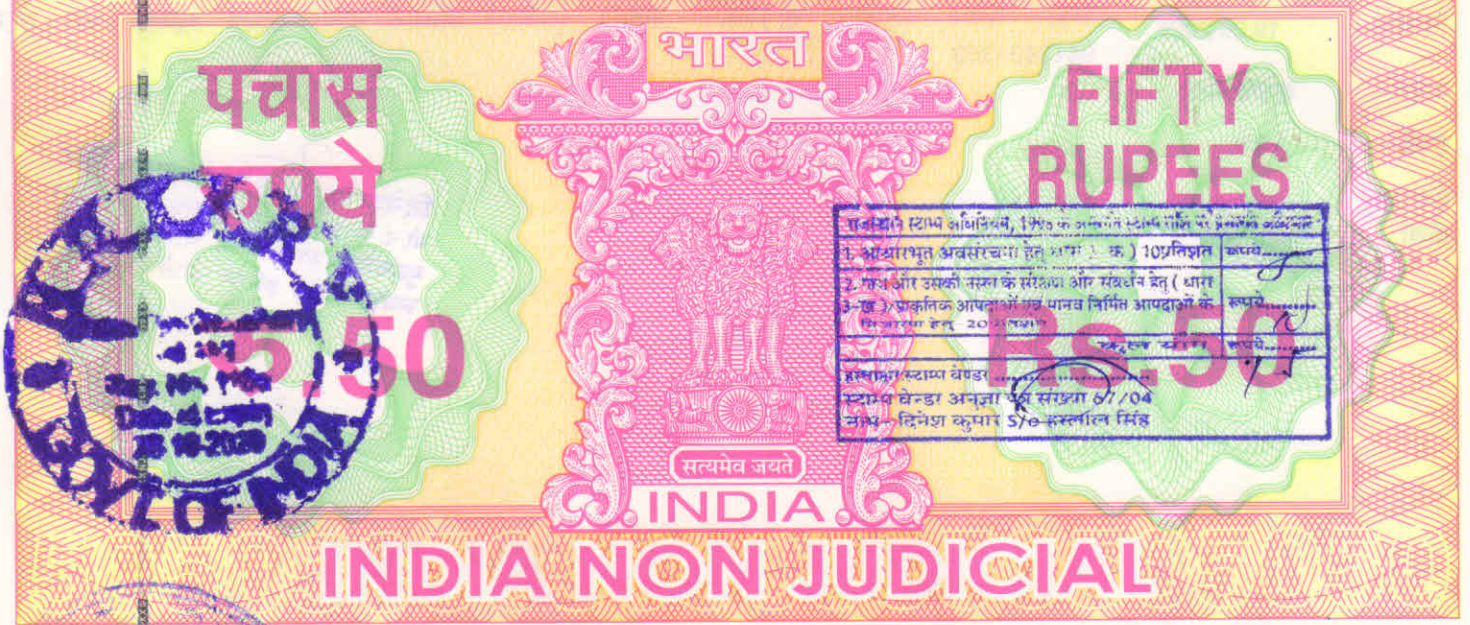


10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|---------------------------------|-------------------------|------------------|
| Secondary | 2004 | BSER , AJMER | ALL SUB | 47.33% |
| Sr.secondary | 2006 | BSER , AJMER | GEOG, HINDI, DRAWING | 62.31% |
| Graduation | 2009 | UOR, JAIPUR | HINDI, GEOG, | 60.61% |
| Post-Graduation | 2011 | UOR, JAIPUR | GEOGRAPHY | 55.50% |
| B.Ed. | 2012 | UOR, JAIPUR | - | 71.41% |
| NET | 2019 | UNIVERSITY GRANTS COMMISSION | GEOGRAPHY | Qualified |

Signature of the staff member

भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

CG 348063

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Sudhir Jakhar Son of Prakash Chandra, aged (as per DOB: 10-05-1990) Resident of Ward No. – 41 Nawalgarh Road, Sikar Rajasthan take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|-----------------------------------|
| Name of the candidate | SUDHIR JAKHAR |
| Father's Name | PRAKASH CHANDRA |
| Date of Birth | 10-05-1990 |
| Permanent Address with contact No. / Fax No. | WARD No. 41 NAWALGARH ROAD, SIKAR |
| Mobile : | 9413434353 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|------------------------------|-----------------|----------------|
| 1. | 10 th | BSER , AJMER | 2004 | 47.33% |
| 2. | 12 th | BSER , AJMER | 2006 | 62.31% |
| 3. | B.A. | UOR, JAIPUR | 2009 | 60.61% |
| 4. | B.Ed. | UOR, JAIPUR | 2011 | 71.41% |
| 5. | M.A. (Geog.) | UOR, JAIPUR | 2012 | 55.50% |
| 6. | NET (Geog.) | UNIVERSITY GRANTS COMMISSION | 2019 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|----------------------------------|------------|---------------|---------------------|
| SHRI JEEVAN MAHAVIDYALAYA, SIKAR | 01-07-2019 | to 25-03-2023 | Regular |
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

Date: 23.06.2026

Signature

Name: Sudhir Jakhar

IDENTIFIED BY

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
माध्यमिक परीक्षा, 2004
Secondary School Examination - 2004
अक-तालिका / Marksheet

क्रमांक 0372324
Serial No.

पंजीयन संख्या
Enrol. No. 4/283406

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|-------------------|-------------|------------------|----------------|---------------|
| 4638409 | 15041 | 15 | 15189 | 10/05/90 | REGULAR | 2 | 269858 |

परीक्षार्थी का नाम

SUDHIR JAKHAR

पिता का नाम

PRAKASH CHANDRA

माता का नाम

GEETA DEVI

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | हिन्दी 100/33 | | | | अंग्रेजी 100/33 | | | | विज्ञान 100/33 | | | | |
|---------------------------------------|------------------------|----------------|---------|--------|---------------------------------|---------|---------|-----|-------------------|----|---------|-----|--------------------|
| | I | सत्रांक | योग | | I | सत्रांक | योग | | I | II | सत्रांक | योग | |
| प्राप्तांक | 39 | 09 | 48 | | 30 | 10 | 40 | | 22 | 27 | 09 | 58 | |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 | | | | गणित 100/33 | | | | तृतीय भाषा 100/33 | | | | |
| | I | II | सत्रांक | योग | I | II | सत्रांक | योग | | I | सत्रांक | योग | |
| प्राप्तांक | 16 | 24 | 09 | 49 | 33 | 15 | 10 | 58 | | | | | SANSKRIT 22 09 31G |
| कुल पूर्णांक | 600 | कुल प्राप्तांक | 284 | 47.33% | परिणाम SECOND DIVISION BY GRADE | | | | | | | | |

| विषय एवं पूर्णांक/ग्रेडिंग | कंप्यूटर साक्षरता | स्वास्थ्य एवं शारीरिक शिक्षा | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | कला शिक्षा |
|----------------------------|-------------------|------------------------------|--|------------|
| प्राप्तांक एवं ग्रेडिंग | 100 | 100 | A | B |

अजमेर
Ajmer

S. S. S. S. S.

दिनांक 25TH JUNE, 2004 (विशेष विवरण हेतु कृ. पृ. उ.)

(बाबू लाल)
विशेषाधिकारी / निदेशक (परीक्षा)

क्रमांक १३६३१४
Serial No. : 136314

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण - पत्र
Certificate

माध्यमिक परीक्षा - 2004
Secondary School Examination - 2004

नामांक Roll No. 4638409 पंजीयन संख्या Enrol. No. 4/283406 संदर्भ संख्या Ref. No. 269858

प्रमाणित किया जाता है कि
This is to certify that

SUDHIR JAKHAR

पिता का नाम
Father's Name

PRAKASH CHANDRA

माता का नाम
Mother's Name

GEETA DEVI

जन्म दिनांक (अंकों में)
Date of Birth (in words)

(10-05-1990) TENTH MAY NINETEEN NINTY

ने माह मार्च / अप्रैल सन् 2004 में आयोजित माध्यमिक परीक्षा
has appeared in March / April 2004 at the Secondary School Examination from

SARASWATI BV MANDIR SR SS, BALWANTPURA

से निम्न विषयों में उत्तीर्ण की :
and passed in the following subjects :

- | | | |
|-------------------|----------------|-------------|
| 1. HINDI | 2. ENGLISH | 3. SCIENCE |
| 4. SOCIAL SCIENCE | 5. MATHEMATICS | 6. SANSKRIT |

उत्तीर्ण श्रेणी
Passed in Division SECOND DIVISION

परीक्षा श्रेणी
Category DIV.IMP. FULL SUBJECTS

ALSO APPEARED IN FOLLOWING SUBJECTS :

- | | | |
|---------------|-----------|-----------------|
| COMP LIT | SUPW & CS | H & P EDUCATION |
| ART EDUCATION | | |

अजमेर
AJMER

दिनांक
DATE

25TH JUNE, 2004

Note : D - indicates distinction in the Subject

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)

(सुमति लाल बोहरा)
(Sumati Lal Bohra)
सचिव
Secretary



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
उच्च माध्यमिक परीक्षा, 2006
Senior Secondary Examination, 2006
अंक-तालिका / Mark Sheet

क्रमांक 0286177
Serial No. 0286177
पंजीयन संख्या 6/296156
Enrol. No. 6/296156

| नामांक | केन्द्र | जिला | विद्यालय/अग्रे. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|----------------------|------------------|----------------|---------------|
| 1571230 | 22013 | 22 | 22390 | REGULAR | 1 | 162292 |

परीक्षार्थी का नाम SUDHIR JAKHAR
पिता का नाम PRAKASH CHANDRA
माता का नाम GEETA DEVI

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | | | | |
|-------------------------|----------|-----------------|---------------------|------------------|----------------|---------|-----|---------|-----|------|
| | सैद्धा. | सत्रांक प्रायो. | सैद्धा. | +सत्रांक प्रायो. | सैद्धात्मिक II | सत्रांक | योग | प्रायो. | योग | |
| HINDI | 90 | 10 | 33 | | 60 | 10 | 70 | | 070 | |
| ENGLISH | 90 | 10 | 33 | | 30 | 10 | 40 | | 040 | |
| GEOGRAPHY | 90 | 10 | 50 | 17 | 25 | 26 | 10 | 61 | 40 | 101 |
| DRAWING | 45 | 5 | 100 | 17 | 33 | 20 | 05 | 25 | 96 | 121D |
| HINDI-SAH | 135 | 15 | 50 | | 27 | 31 | 15 | 73 | | 073 |

कुल पूर्णांक 650 कुल प्राप्तांक 405 62.31 परिणाम FIRST DIVISION

| अतिरिक्त विषय | पूर्णांक | प्राप्तांक | परिणाम |
|----------------|----------|------------|-----------|
| COMP. SC. (AC) | 100 | | 79 79 079 |

अजमेर
Ajmer

दिनांक
Date

20-05-2006

(विशेष विवरण हेतु - कृ. पृ. उ.)

3/20/06

(आर. वी. गुप्ता)
निदेशक (परीक्षा)

क्रमांक
Serial No. : 0185216



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण - पत्र
Certificate

उच्च माध्यमिक परीक्षा - 2006
Senior Secondary Examination - 2006

| नामांक Roll No. | जिला District | नियमित/स्वयंपाठी Regular/Private | पंजीयन संख्या Enrol. No. | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------------------------|-----------------------------|---------------------------|
| 1571230 | SIKAR | REGULAR | 6/296156 | 162292 |

प्रमाणित किया जाता है कि
This is to certify that

SUDHIR JAKHAR

पिता का नाम
Father's Name

PRAKASH CHANDRA

माता का नाम
Mother's Name

GEEJA DEVI

ने माह मार्च सन्, 2006 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March, 2006 at the Senior Secondary Examination from

(22390) SIKAR VIDHYA PEETH SR SEC SCH, BASANT VIHAR(SIKAR)

से निम्न विषयों में उत्तीर्ण की :
and passed in the following subjects :

वर्ग
Group HUMANITIES

HINDI (COMP.)
GEOGRAPHY
HINDI-SAH

ENGLISH (COMP.)
DRAWING - D

उत्तीर्ण श्रेणी
Passed in Division

FIRST DIVISION

परीक्षा श्रेणी
Category

FULL SUBJECTS

AND ALSO APPEARED IN FOLLOWING SUBJECT(S)

COMP SC. (AC)

अजमेर
AJMER

दिनांक
DATE

20-05-2006

Note : (i) D - Indicates distinction in the Subject

(ii) The word (COMP.) has been shown against compulsory subjects and rest all are optional.

BSER

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)

(गोविन्द सिंह)
(Govind Singh)
सचिव
Secretary



Copy of Marks obtained at the

B.A.PART-III EXAM.2009

Roll No. 466258

E. No. 06/71851

Name SUDHIR JAKHAR

Category REGULAR Medium HINDI

Father's Name PRAKASH CHANDRA

Mother's Name GEETA DEVI

College/Deptt./Centre JEEWAN MAHAVIDHYALAYA, SIKAR



| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | Remarks | Yearwise Total Marks Obtained |
|--|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|
| | | | I | II | III | IV TOTAL | SUBJECT TOTAL | | |
| OPTIONAL | | | | | | | | | PART-I |
| 3102 -HINDI LITERATURE | 200 | 72 | 57 | 51 | | 108 | 108 | | 337 |
| 3128 -GEOGRAPHY | 150 | 54 | 43 | 38 | | 81 | | | PART-II |
| PR 50 18 41 | 50 | 18 | 41 | | | 41 | 122 | | 380 |
| 3132 -COMPUTER APPLICATION | 130 | 47 | 41 | 36 | | 77 | | | PART-III |
| PR 70 25 67 | 70 | 25 | 67 | | | 67 | 144 | | 374 |
| | | | | | | | | | GRAND TOTAL |
| | | | | | | | | | 1091/ 1800 |
| | | | | | | | | | RESULT/DIV |
| | | | | | | | | | FIRST |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. | | | | | | | | 374 | |

G-Passed by Grace
JAIPUR

A-Absent

(For Notes, Please see on reverse)

Result declared on

19/07/09

Controller of Examinations



UNIVERSITY OF RAJASTHAN

S. No. 1847

Copy of Marks obtained at the

M.A.M.Sc.(Final)GEOGRAPHY EXAM.-2012 (4503)

Roll No.

120065

Name

SUDHIR JAKHAR

REGULAR

Father's Name

PRAKASH CHANDRA

HINDI

College/Deptt./Centre

JEEWAN MAHAVIDHYALAYA, SIKAR

Mother's Name
GEETA DEVI

En. No. 06/71851
Category Sub. Catg.
Medium



| EXAMINATION | Marks in Paper(s) appeared | Marks in Paper(s) already cleared | Aggregate Marks | Pass/Fail | Marks to be taken into account for award of division | | Combined marks of Previous & Final | Division | Marks obtd. | | Remarks |
|-------------------------|--|-----------------------------------|-----------------|-----------|--|-------|------------------------------------|----------|-------------|-------|---------|
| | | | | | Previous | Final | | | Prev. | Final | |
| Previous | -- | 281 | 281 /500 | P | 281 | 274 | 555 /1000 | SECOND | 25 | 50 | |
| Final | 274 | -- | 274 /500 | P | 281 | 274 | 555 /1000 | SECOND | 25 | 38 | |
| JAIPUR | | | | | | | | | 25 | 59 | |
| | | | | | | | | | 25 | 45 | |
| | | | | | | | | | 36 | 82 | |
| PAPER(S) OFFERED | | | | | | | | | | | |
| Narration | | | | | | | | | | | |
| V | 6361-ADVANCED GEOGRAPHY OF INDIA | | | | | | | | | | |
| VI(B) | 6363-AGRICULTURAL GEOGRAPHY (ELEMENTS & APPLIES) | | | | | | | | | | |
| VII(A) | 6368-URBAN GEOGRAPHY | | | | | | | | | | |
| VIII(A) | 6374-POLITICAL GEOGRAPHY | | | | | | | | | | |
| PRAC | 6382-PRACTICAL | | | | | | | | | | |

Result declared on

25/07/12

(For Notes, Please see on reverse)

P. L. Rajgar

Controller of Examinations



UNIVERSITY OF RAJASTHAN

10253

Copy of Marks obtained at B. Ed. Examination -

AUG., 2011

S. NO.

9448

Roll No. : 16243

Enrol No. : 06/71851

Category : REGULAR

Name of Candidate : SUDHIR JAKHAR

Father's Name : PRAKASH CHANDRA

Mother's Name : GEETA DEVI

Name of Institution : SUBODH B. ED. COLLEGE, SIKAR

| Subject / Paper (S) | Maximum Marks | | | Min. Pass Marks | | | Marks Obtained | | | Remark |
|--|---------------|------|-------|-----------------|------|-------|----------------|----------|-------|--------|
| | Ext. | Int. | Total | Ext. | Int. | Total | External | Internal | TOTAL | |
| 9201-EDU. & EMERGING INDIAN SOCIETY | 80 | 20 | 100 | 24 | 6 | 30 | 49 | 19 | 68 | |
| 9202-PSY. - SOC. BAS. OF LEAR & TEACH. | 80 | 20 | 100 | 24 | 6 | 30 | 55 | 19 | 74 | |
| 9203-EDU. MGMT. & SCH. ORGANISATION | 80 | 20 | 100 | 24 | 6 | 30 | 47 | 19 | 66 | |
| 9204-EDU. TECH. & CLASS ROOM MGMT. | 80 | 20 | 100 | 24 | 6 | 30 | 49 | 20 | 69 | |
| 9213-HINDI | 80 | 20 | 100 | 24 | 6 | 30 | 25 | 18 | 43 | |
| 9217-GEOGRAPHY | 80 | 20 | 100 | 24 | 6 | 30 | 53 | 19 | 72 | |
| THEORY PAPERS - TOTAL MARKS | | | 600 | | | 216 | | | 392 | |
| PRACTICE OF TEACHING | 150 | 150 | | 60 | 60 | | 115 | 144 | | |
| PRACTICE TEACHING - TOTAL MARKS | | | 300 | | | | | | 259 | |
| THEORY & PRACT. TEACH. - TOTAL MARKS | | | 900 | | | | | | 651 | |
| COMP. LITER & EDU. APPL. | 50 | 50 | 100 | 15 | 15 | 36 | 29 | 40 | 69 | |
| COMP. LITER. & EDU. - TOTAL MARKS | | | 100 | | | 36 | | | 69 | |
| SPECIAL PAPER ENVIRONMENTAL EDUCATION | | | 100 | | | 50 | 47 | 17 | 68 | |

Result / Division

| THEORY | PRACTICAL | COMP. LITERACY & EDU. APPL. | SPECIAL PAPER |
|--------|-----------|-----------------------------|---------------|
| FIRST | FIRST | PASS | PASS |

Notes :

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory - I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

30/11/2011

Controller of Examinations



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: JUN19U47638



University Grants Commission



ज्ञान-विज्ञान विमुक्तये

NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190510602609

Roll No: RJ09502778



Certified that SUDHIR JAKHAR

Son/Daughter of GEETA DEVI

and PRAKASH CHANDRA

has qualified

the UGC-NET for eligibility for Assistant Professor held on 20th June, 2019 in the subject

GEOGRAPHY

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Vishwanath Panabiker

Senior Director, NTA

Date of issue: 29.11.2019

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

BIO-DATA

Name of Candidate: KUM. DIMPLE BATRA

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Arvind Kumar Batra |
| 2 | Date of Birth : | 22-10-1981 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9928623175 |
| 5 | Email: | dimpibatra@gmail.com |
| 6 | Adhaar No. : | 620965623525 |
| 7 | Pan No. : | BEDPB9218K |
| 8 | Address : | 119/192, Agrawal Farm ,Mansarovar Jaipur, Rajasthan |
| 9 | Qualification : | M.Com., B.Ed., M.Ed., SET |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|---------------------------------|------------------|------------------|
| Secondary | 1996 | BSER, Ajmer | ALL SUB | 70.90% |
| Sr.secondary | 1998 | BSER, Ajmer | COMMERCE | 59.69% |
| Graduation | 2001 | University of Rajasthan, Jaipur | COMMERCE | 65.05% |
| Post-Graduation | 2003 | University of Rajasthan, Jaipur | BUS. ADMN. | 58.33% |
| B.Ed. | 2008 | University of Rajasthan, Jaipur | - | 70.81% |
| M.Ed. | 2011 | JNVU, JODHPUR | - | 63.38% |
| SLET | 2013 | RPSC, AJMER | EDUCATION | Qualified |

Signature of the staff member

भारतीय गैर न्यायिक

पचास
रुपये
4 JUN 2026

राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत
स्टाम्प राशि पर प्रभाषित अधिभार

1. आधारभूत आवश्यकता सुविधाओं हेतु
(धारा 3-क) - 10% रूपये 5.50
2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु
(धारा 3-ख) - 20% रूपये 12.00

कुल राशि 17.50
हस्ताक्षर स्टाम्प वेण्डर

Rs. 50

INDIA

INDIA NON JUDICIAL

राजस्थान RAJASTHAN

CM 438842

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Kum. Dimple Batra Daughter of Arvind Kumar Batra aged 45 Yrs. (as per DOB: 22-10-1981) Resident of 119/192 Agrawal Farm Mansarovar Jaipur, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | Dimple Batra |
| Father's Name | Arvind Kumar Batra |
| Date of Birth | 22-10-1981 |
| Permanent Address with contact No. / Fax No. | 119/192, Agrawal Farm, Mansarovar Jaipur, Rajasthan. |
| Mobile | 9928623175 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|---------------------------------|-----------------|----------------|
| 1. | 10 th | BSER, Ajmer | 1996 | 70.90% |
| 2. | 12 th | BSER, Ajmer | 1998 | 59.69% |
| 3. | B.Com | University of Rajasthan, Jaipur | 2001 | 65.05% |
| 4. | M.Com. | University of Rajasthan, Jaipur | 2003 | 58.33% |
| 5. | B.Ed. | University of Rajasthan, Jaipur | 2008 | 70.81% |
| 6. | M.Ed. | JNVU, JODHPUR | 2011 | 63.38% |
| 7. | SET (Education) | RPSC, AJMER | 2013 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

Date: _____

Signature

Name: Kum. Dimple Batra

IDENTIFIED BY

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA



माध्यमिक शिक्षा बोर्ड, राजस्थान

माध्यमिक परीक्षा, 1996

अंक-तालिका

क्रमांक

069978

| नामांक | केन्द्र | जिला | स्कूल/अप्रे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-------------------|-------------|------------------|--------|---------------|
| 468354 | 0333 | 12 | 302 | 22/10/81 | REGULAR | 1 | 062997 |

परीक्षार्थी का नाम KUM. DIMPLE BATRA

पिता का नाम ARVIND KUMAR BATRA

पिता का नाम

| विषय एवं कुल/न्यूनतम उत्तीर्णांक | हिन्दी 100/33 | | | | अंग्रेजी 100/33 | | | | विज्ञान 100/33 | | | |
|----------------------------------|------------------------|----|---------|-----------------------|-----------------|----|---------|-----|--------------------|---------|---------|-----|
| | I | II | सत्रांक | योग | I | II | सत्रांक | योग | I | II | सत्रांक | योग |
| प्राप्तांक | 29 | 28 | 08 | 65 | 37 | 31 | 08 | 76D | 31 | 33 | 09 | 73 |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 | | | | गणित 100/33 | | | | तृतीय भाषा 50/17 | | | |
| | I | II | सत्रांक | योग | I | II | सत्रांक | योग | I | सत्रांक | योग | |
| प्राप्तांक | 29 | 26 | 08 | 63 | 36 | 24 | 09 | 69 | SANSKRIT 40 04 44D | | | |
| कुल पूर्णांक 550 | कुल प्राप्तांक 390 | | | परिणाम FIRST DIVISION | | | | | | | | |

| विषय | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | स्वास्थ्य एवं शारीरिक शिक्षा | कला शिक्षा / पूर्व व्यावसायिक शिक्षा |
|----------|--|------------------------------|--------------------------------------|
| ग्रेडिंग | A | A | A |

अजमेर

28TH JUNE, 1996

दिनांक

(क. प. उ. - विशेष विवरण हेतु)

निदेशक (परीक्षा)

REF. NO 029417

कमांक 029361
Serial No.

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



माध्यमिक परीक्षा 1996
Secondary School Examination 1996

नामांक प्रमाणित किया जाता है कि
Roll No. 468354 This is to certify that KUM. DIMPLE BATRA

DAUGHTER OF ARVIND KUMAR BATRA

जन्म दिनांक
Date of Birth TWENTY SECOND OCTOBER NINETEEN HUNDRED AND EIGHTY ONE

ने माह मार्च/अप्रैल सन् 1996 में आयोजित माध्यमिक परीक्षा
has appeared in March/April 1996 at the Secondary School Examination from
LAL B SHASTRI SEC SCH, JAIPUR

से निम्न विषयों में उत्तीर्ण की :

and passed in the following subjects:

- | | | |
|-------------|---------------|--------------------|
| 1. HINDI | 2. ENGLISH -D | 3. SCIENCE |
| 4. SOC. SC. | 5. MATHS. | 6. TL-SAN SKRIT -D |
| 7. SUPW&CS | 8. H & P EDU. | 9. ART EDU. |

उत्तीर्ण श्रेणी

Passed in Division FIRST

श्रेणी

Category FULL SUBJECTS

अजमेर

Ajmer

दिनांक

Dated

28TH JUNE 1996

सचिव
Secretary

D - Indicates distinction in the subject.

नियमित अभ्यर्थियों को आंतरिक मूल्यांकन प्रमाण पत्र मुख्य परीक्षा की अंकतालिका के साथ दिया गया है।

Regular Candidates have been given the certificate of internal Assessment alongwith mark sheet of main Examination.



माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक 066251

उच्च माध्यमिक परीक्षा, 1998

अंक-तालिका

| | | | | | | |
|--------|---------|------|-------------------|------------------|--------|---------------|
| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
| 071790 | 0368 | 12 | 579 | REGULAR | 1 | 406273 |

परीक्षार्थी का नाम KUM. DIMPLE BATRA

पिता का नाम ARVIND KUMAR BATRA

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | | न्यूनतम उत्तीर्णांक | | | प्राप्तांक | | | | |
|----------------------|----------|---------|---------|---------------------|---------|------------|------------|---------|-----|---------|-----|
| | सैद्धा. | सत्रांक | प्रायो. | सैद्धा. + सत्रांक | प्रायो. | सैद्धांतिक | | सत्रांक | योग | प्रायो. | योग |
| | | | | | | I | II | | | | |
| HINDI | 90 | 10 | | 33 | | 44 | | 08 | 52 | | 52 |
| ENGLISH | 90 | 10 | | 33 | | 62 | | 07 | 69 | | 69 |
| ACCOUNTANCY | 135 | 15 | | 50 | | 47 | 36 | 12 | 95 | | 95 |
| BUSS.ORG. | 135 | 15 | | 50 | | 42 | 27 | 11 | 80 | | 80 |
| ECD&FIN ST | 135 | 15 | | 50 | | 39 | 42 | 11 | 92 | | 92 |

| | | | | | | |
|--------------|-----|----------------|-----|---------|--------|-----------------|
| कुल पूर्णांक | 650 | कुल प्राप्तांक | 388 | 59.69 % | परिणाम | SECOND DIVISION |
|--------------|-----|----------------|-----|---------|--------|-----------------|

| | | | | | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|--|--|
| अतिरिक्त विषय | | | | | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|--|--|

अजमेर

दिनांक

2ND JULY, 1998

(क. पू. उ. विशेष विवरण हेतु)

निदेशक (परीक्षा)

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



उच्च माध्यमिक परीक्षा 1998
Senior Secondary Examination 1998

नामांक प्रमाणित किया जाता है कि
Roll No. 071790 This is to certify that KUM. DIMPLE BATRA

DAUGHTER OF ARVIND KUMAR BATRA

ने माह अप्रैल सन् 1998 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in April 1998 at the Senior Secondary Examination from

DAYANAND PUBLIC SR SEC SCH, JAIPUR

से निम्न विषयों में उत्तीर्ण की : वर्ग
and passed in the following subjects: Group : COMMERCE

- | | | |
|-----------------|-------------------|----------------|
| 1. HINDI (COMP) | 2. ENGLISH (COMP) | 3. ACCOUNTANCY |
| 4. BUSS. ORG. | 5. ECO&FIN ST | |

उत्तीर्ण श्रेणी श्रेणी
Passed in Division SECOND Category FULL SUBJECTS

अजमेर
Ajmer

दिनांक
Dated 2ND JULY, 1998

सचिव
Secretary

D - Indicates distinction in the subject.

NB : The word (COMP) has been shown against compulsory subjects and rest all are optional.



UNIVERSITY OF RAJASTHAN

S.No.

COPY OF MARKS OBTAINED AT THE B. Com. PART-III EXAM. -20012629

ROLL No. 22707 NAME MISS DIMPLE BATRA

Father's Name ARVIND KUMAR BATRA

E.No. 98/19315 CATG. REGULAR

| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | Subject Total | Remarks |
|---|------------|------------|----------------|----|---------------------------|----------|---------------|---------|
| | | | I | II | III | IV TOTAL | | |
| ABST-I&II (MGMT. ACCT) | TH 200 | 72 | 60 | 67 | | 127 | 127 | |
| EAFM-I&II (BUS. BUDG.) | TH 200 | 72 | 61 | 63 | | 124 | 124 | |
| BADM-I&II (SP&SM) | TH 200 | 72 | 61 | 59 | | 120 | 120 | |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks | | | | | | 371 | | |
| YEARWISE TOTAL MARKS OBTAINED | | | GRAND TOTAL | | RESULT / CLASS / DIVISION | | | |
| Part-I | Part-II | Part-III | 1171/1800 | | FIRST | | | |
| 374 | 426 | 371 | | | | | | |


G-Passed by Grace S-Eligible for Supplementary F-Failed A-Absent

MEDIUM: HIN

Result declared on 25/06/2001

JAIPUR

(For Notes, Please see on reverse)


 Controller of Examinations



UNIVERSITY OF RAJASTHAN

S. No.. 349

Copy of Marks obtained at the M.Com.(Final) Bus.Admn. EXAM.-2003

Roll No. 9871

En. No. 98/19315

Category NON COL

Name MS DIMPLE BATRA

Ordinance

Sub. Catg. Y

Father's Name ARVIND KUMAR BATRA

Mother's Name SANTOSH BATRA

Medium HINDI

College/Deptt./Centre UNIVERSITY RAJASTHAN COLLEGE, JAIPUR



| No. | PAPER(S) OFFERED | | Max. Marks | Min. Marks | Marks obtd. | | Remarks |
|--------|-----------------------------------|--|------------|------------|-------------|-------|---------|
| | Narration | | | | Prev. | Final | |
| I | 7121- HUMAN RESOURCES MANAGEMENT | | 100 | 25 | | 63 | |
| II | 7122- MARKETING MANAGEMENT | | 100 | 25 | | 57 | |
| OP-II | 7124- MNGT.OF PUBLIC ENTERPRISES | | 100 | 25 | | 62 | |
| OP-III | 7125- MNGT.OF CO-OPERATIVE INSTT. | | 100 | 25 | | 45 | |
| OP-X | 7132- TRANSPORT MANAGEMENT | | 100 | 25 | | 60 | |

| EXAMINATION | Marks in Paper(s) appeared | Marks in Paper(s) already cleared | Aggregate Marks | Pass/Fail | Marks to be taken into account for award of division | | Combined marks of Previous & Final | Passed in Division |
|-------------|----------------------------|-----------------------------------|-----------------|-----------|--|-------|------------------------------------|--------------------|
| Previous | -- | 238 | 238 /400 | P | Previous | Final | | |
| Final | 287 | -- | 287 /500 | P | 238 | 287 | 525 /900 | SECOND |

JAIPUR

(For Notes, Please see on reverse)

Result declared on 07/06/03

SUB.CODE: 4514F

Controller of Examinations



Roll No.: 2588

Enrol No.: 98/19315

Name of Candidate :

DIMPLE BATRA

Father's Name :

ARVIND KUMAR BATRA

Mother's Name :

SANTOSH BATRA

Name of Institution :

VIDYASTHALI MAHILA T. T. COLLEGE, JAIPUR

| Subject / Paper (S) | Maximum Marks | | | Min. Pass Marks | | | Marks Obtained | | | Remark |
|---|---------------|------|------------|-----------------|------|------------|----------------|----------|------------|--------|
| | Ext. | Int. | Total | Ext. | Int. | Total | External | Internal | TOTAL | |
| 9201-EDU. & EMERGING INDIAN SOCIETY | 80 | 20 | 100 | 24 | 6 | 30 | 48 | 16 | 64 | |
| 9202-PSY. -SOC. BAS. OF LEAR & TEACH. | 80 | 20 | 100 | 24 | 6 | 30 | 57 | 16 | 73 | |
| 9203-EDU. MGMT. & SCH. ORGANISATION | 80 | 20 | 100 | 24 | 6 | 30 | 48 | 16 | 64 | |
| 9204-EDU. TECH. & CLASS ROOM MGMT. | 80 | 20 | 100 | 24 | 6 | 30 | 44 | 17 | 61 | |
| 9221-BOOK-KEEPING | 80 | 20 | 100 | 24 | 6 | 30 | 57 | 18 | 75 | |
| 9222-COMMERCE TEACHING | 80 | 20 | 100 | 24 | 6 | 30 | 36 | 18 | 54 | |
| THEORY PAPERS - TOTAL MARKS | | | 600 | | | 216 | | | 391 | |
| PRACTICE OF TEACHING | 150 | 150 | | 60 | 60 | | 110 | 122 | | |
| PRACTICE TEACHING - TOTAL MARKS | | | 300 | | | | | | 232 | |
| THEORY & PRACT. TEACH. - TOTAL MARKS | | | 900 | | | | | | 623 | |
| COMP. LITER & EDU. APPL. | 50 | 50 | 100 | 15 | 15 | 36 | 38 | 40 | 78 | |
| COMP. LITER. & EDU. - TOTAL MARKS | | | 100 | | | 36 | | | 78 | |

Result / Division

| THEORY | PRACTICAL | COMP. LITERACY & EDU. APPL. | SPECIAL PAPER |
|--------|-----------|-----------------------------|---------------|
| FIRST | FIRST | PASS | ----- |

- Notes :**
- For a pass a candidate is required to obtain atleast 30% marks in each paper(external & internal separately) and 36% marks in the total aggregate in theory,40% marks in External Examination and Internal Assessment of practice teaching separately.
 - Theory- I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
 - Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
 - For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice seperately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
 - For a pass in special paper candidates are required to obtain 50 marks in the paper.
 - Marks written with asterisk (*) against a paper denotes failure in that paper.
 - Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
 - In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

04/09/2008

(Signature)
Controller of Examinations

Rajasthan Public Service Commission



STATE ELIGIBILITY TEST FOR LECTURESHIP - 2013

(Accredited By University Grant Commission, New Delhi)

SET Ref. No. **2013/06/161** Roll No. **135503**
Certified that **DIMPLE BATRA**
Son/Daughter of **SANTOSH BATRA** (Mother)
and **ARVIND KUMAR BATRA** (Father)
has qualified the **RAJASTHAN SET for eligibility for Lectureship held on 27-Jul-2014**
in the subject of **EDUCATION**
His/her subject in Post-graduation is **EDUCATION**

Validity: Forever.

Signature valid

Digitally signed by
SAINI RAM DHARI
Date: 2015.04.22

Chairman
RPSC
(SET Agency)



100200104593816

Date of Declaration of Result: 03-Feb-2015

Date of Issue: 22-Apr-2015

Note:

1. The certificate is digitally signed & can be verified on emitra.gov.in using bar code number.
2. The appointing authority should verify the original documents and validity of degree of the candidate while considering him/her for appointment, as the RPSC (Set Agency) is not responsible for the same. The candidate must complete UGC specified master's degree within two years of the date of SET result, if he/she is not already qualified as on date of declaration of result.
3. Wherever SC, ST, PH or VH is shown in the SET Ref. No. the recruitment body should check the relevant documents of Schedule Caste / Schedule Tribe / Physically Handicapped / Visually Handicapped candidates before appointment.

BIO-DATA

Name of Candidate: Bharat Kumar Borana

| | | |
|---|--------------------------|---|
| 1 | Father`s/Husband`s name: | Bhala Ram |
| 2 | Date of Birth : | 02-10-1977 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 7742456596 |
| 5 | Email: | bharat2oct@gmail.com |
| 6 | Adhaar No. : | 535221004833 |
| 7 | Pan No. : | AKVPB9956F |
| 8 | Address : | 184, Meghwalo ka Bass, Tipari, Post Kot Baliyan Distt- Pali, Rajasthan |
| 9 | Qualification : | M.A. B.Ed., M.Ed.,NET |

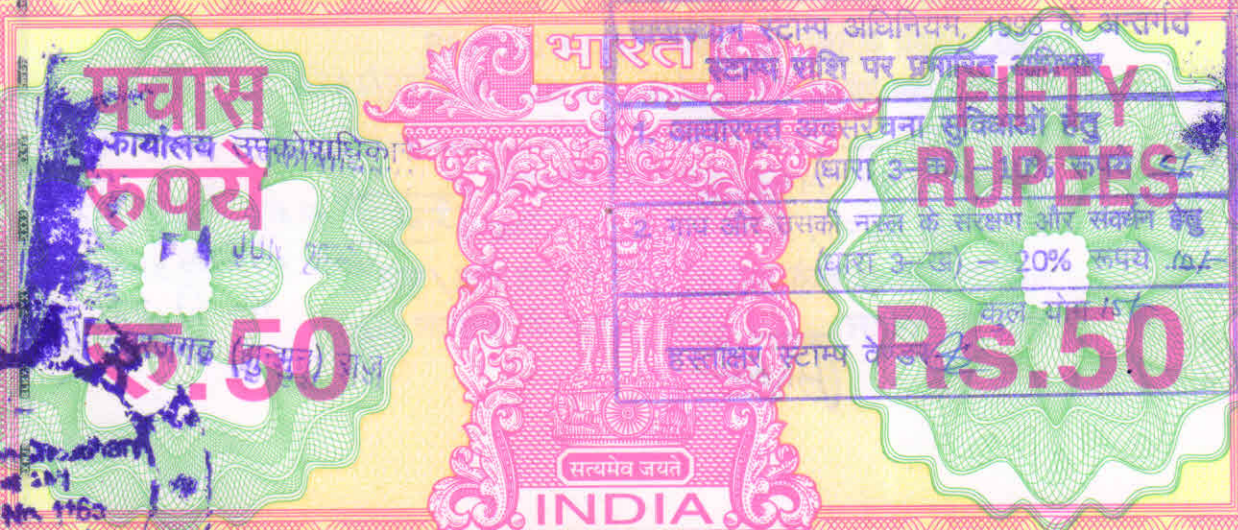


10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|------------------|------------------|------------------|
| 10 th | 1992 | BSER, Ajmer | ALL SUB | 45.45% |
| 12 th | 1994 | BSER, Ajmer | CHEM,BOT,ZOOL | 43.69% |
| B.A. | 1997 | MDSU, AJMER | ARTS | 48.66% |
| M.A. | 2017 | VMOU, KOTA | HISTORY | 60.56% |
| B.Ed. | 2009 | MLSU, UDAIPUR | SOCIAL SCIENCE | 61.20% |
| M.Ed. | 2011 | JNVU, JODHPUR | - | 65.23% |
| NET (Education) | 2012 | UGC | EDUCATION | Qualified |
| | | | | |

Signature of the staff member

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

राजस्थान RAJASTHAN

CM 438839

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Bharat Kumar Borana Son of Bhala Ram aged 59 Yrs. (as per DOB: 02-10-1977) Resident of 184, Meghwalo ka Bass, Tipari, Post Kot Baliyan Distt- Pali, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | Bharat Kumar Borana |
| Father's Name | Bhala Ram |
| Date of Birth | 02-10-1977 |
| Permanent Address with contact No. / Fax No. | 184, Meghwalo ka Bass, Tipari, Post Kot Baliyan Distt- Pali, Rajasthan |
| Mobile | 7742456596 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|--------------------|-----------------|----------------|
| 1. | 10 th | BSER, Ajmer | 1992 | 45.45% |
| 2. | 12 th | BSER, Ajmer | 1994 | 43.69% |
| 3. | B.A. | MDSU, AJMER | 1997 | 48.66% |
| 4. | M.A. | VMOU, KOTA | 2017 | 60.56% |
| 5. | B.Ed. | MLSU, UDAIPUR | 2009 | 61.20% |
| 6. | M.Ed. | JNVU, JODHPUR | 2011 | 65.23% |
| 7. | NET (Education) | UGC | 2012 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23.06.2026

IDENTIFIED BY

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT. OF INDIA

Signature
Name: Bharat Kumar Borana



माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक 211962

सैकण्डरी स्कूल परीक्षा, 1992

अंक-तालिका

| नामांक | केन्द्र | जिला | स्कूल / अप्रे. अध. | जन्म दिनांक | स्वयंपाठी / नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|--------------------|-------------|--------------------|--------|---------------|
| 612345 | 1000 | 20 | 098 | 02/10/77 | REGULAR | 1 | 039586 |

परीक्षार्थी का नाम BHARAT KUMAR BORANA

पिता का नाम BHALA RAM

| विषय एवं कुल/न्यूनतम उत्तीर्णांक | हिन्दी 100/33 | | | अंग्रेजी 100/33 | | | विज्ञान 100/33 | | |
|----------------------------------|------------------------|----|-----|--------------------|----|-----|------------------|----|-------------|
| | I | II | योग | I | II | योग | I | II | सत्रांक योग |
| प्राप्तांक | 27 | 21 | 48 | 22 | 25 | 47 | 19 | 16 | 09 44 |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 | | | गणित 100/33 | | | तृतीय भाषा 50/17 | | |
| | I | II | योग | I | II | योग | | | |
| प्राप्तांक | 24 | 19 | 43 | 30 | 21 | 51 | SANSKRIT 17 | | |
| कुल पूर्णांक 550 | कुल प्राप्तांक 250 | | | परिणाम SECOND DIV. | | | | | |

| विषय | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | कला शिक्षा | स्वास्थ्य एवं शारीरिक शिक्षा |
|----------|--|------------|------------------------------|
| ग्रेडिंग | B | B | B |

बजमेर : दिनांक 24TH JULY, 1992

निदेशक (परीक्षा)

(क.पू.उ. - विशेष विवरण हेतु)

REF. NO 080373

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan

क्रमांक
Serial No 093464



सैकण्डरी स्कूल परीक्षा 1992

Secondary School Examination 1992

नामांक
Roll No. 612345

प्रमाणित किया जाता है कि
This is to certify that **BHARAT KUMAR BORANA**
SON OF BHALA RAM

जन्म दिनांक

Date of Birth

SECOND OCTOBER NINETEEN HUNDRED AND SEVENTY SEVEN

ने माह अप्रैल सन् 1992 में आयोजित सैकण्डरी स्कूल परीक्षा

has appeared in April 1992 at the Secondary School Examination from

GOVT SEC SCH, KOT BALIYAN

स निम्न विषयों में उत्तीर्ण की

and passed in the following subjects :

- | | | |
|------------|------------|---------------|
| 1 HINDI | 2 ENGLISH | 3 SCIENCE |
| 4 SOC. SC. | 5 MATHS. | 6 TL-SANSKRIT |
| 7 SUPW&CS | 8 ART EDU. | 9 H & P EDU. |

उत्तीर्ण श्रेणी

SECOND

Passed in Division

श्रेणी

Category

FULL SUBJECTS

अजमेर

Ajmer

दिनांक

Dated

24TH JULY, 1992

सचिव

Secretary

D___ indicates distinction in the subject

नियमित अभ्यर्थियों को आंतरिक मूल्यांकन प्रमाण पत्र मुख्य परीक्षा की अंकतालिका के साथ दिया गया है।

Regular Candidates have been given the certificate of Internal Assessment alongwith mark sheet of Main Examination.



माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक

116446

उच्च माध्यमिक (अकादमिक) परीक्षा, 1994

अंक-तालिका

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-------------------|------------------|--------|---------------|
| 242157 | 0577 | 20 | 506 | REGULAR | 1 | 535214 |

परीक्षार्थी का नाम BHARAT KUMAR BORANA

पिता का नाम BHALA RAM

| अनिवार्य / ऐच्छिक विषय | पूर्णांक | | | न्यूनतम उन्नीषांक | | | प्राप्तांक | | | | |
|------------------------|----------|----------------|---------|-----------------------|---------|---------|------------|----|---------|---------|-----|
| | सैद्धा. | प्रायो. | सत्रांक | सैद्धा. | प्रायो. | सत्रांक | सैद्धांतिक | | प्रायो. | सत्रांक | योग |
| | | | | | | | I | II | | | |
| HINDI | 100 | | | 33 | | | 41 | | 41 | | 41 |
| ENGLISH | 100 | | | 33 | | | 33 | | 33 | | 33 |
| POL. SC. | 150 | | | 50 | | | 31 | 44 | 75 | | 75 |
| HISTORY | 150 | | | 50 | | | 30 | 41 | 71 | | 71 |
| ADV. HINDI | 150 | | | 50 | | | 29 | 35 | 64 | | 64 |
| कुल पूर्णांक | 650 | कुल प्राप्तांक | 284 | परिणाम THIRD DIVISION | | | | | | | |

अजमेर

दिनांक 30TH MAY, 1994

(कृ.पू.उ. - विशेष विवरण हेतु)

J. S. Singh

निदेशक (परीक्षा)

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



उच्च माध्यमिक (अकादमिक) परीक्षा 1994
Senior Secondary (Academic) Examination 1994

नामांक Roll No. 242157 प्रमाणित किया जाता है कि BHARAT KUMAR BORANA

SON OF BHALA RAM

ने माह मार्च/अप्रैल सन् 1994 में आयोजित उच्च माध्यमिक (अकादमिक) परीक्षा
has appeared in March/April 1994 at the Senior Secondary (Academic) Examination from
GOVT SR SEC SCH, BALI

से निम्न विषयों में उत्तीर्ण की : and passed in the following subjects :
Group— HUMANITIES

- 1. HINDI (COMP) 2. ENGLISH (COMP) 3. POL. SC.
- 4. HISTORY 5. ADV. HINDI

उत्तीर्ण श्रेणी Passes in Division THIRD श्रेणी Category FULL SUBJECTS

अर्जनेर Aimer

दिनांक Dated

30TH MAY, 1994

Secretary

D Indicates distinction in the subject.

NB: The word (COMP) has been shown against compulsory subjects and rest all are optional.

S.No. 015692


MAHATMA DAYANAND SARASWATI UNIVERSITY, AJMER

Copy of marks obtained at the

B.A. PART-III EXAM.-1997

Roll No. :

118702

Name :

BHARAT KUMAR BORANA

Father's Name

BHALA RAM

Enrol No. :

94/ 6064

Catg. :

REGULAR

| SUBJECT(S) OFFERED | Max. Marks | Min. Pass Marks | Marks Obtained | | | | Subject Total | Remarks |
|--------------------|------------|-----------------|----------------|----|-----|-------|---------------|---------|
| | | | I | II | III | Total | | |
| HISTORY | TH 200 | 72 | 40 | 55 | | 95 | 95 | |
| POLITICAL SCIENCE | TH 200 | 72 | 46 | 56 | | 102 | 102 | |
| HINDI LITERATURE | TH 200 | 72 | 48 | 56 | | 104 | 104 | |

Total marks obtained excluding compulsory and back log subject(s)/paper(s) marks

301

| TOTAL MARKS OBTAINED | | | GRAND TOTAL | RESULT : CLASS / DIVISION |
|----------------------|---------|----------|-------------|---------------------------|
| Part-I | Part-II | Part-III | | |
| 288 | 287 | 301 | 876 | SECOND |

G-Passed by grace

S-Eligible for Supplementary

F-Failed

A-Absent

College

S.P.U. College, Falna

Ajmer

Result declared on

26/07/97

(for notes, please see on reverse)

S G Sharmā

Controller of Examinations



MOHAN LAL SUKHADIA UNIVERSITY, UDAIPUR

STATEMENT OF MARKS

8657803

B.Ed. EXAMINATION - 2009

NAME : BHARAT KUMAR BORANA
FATHER'S NAME : BHALA RAM
MOTHER'S NAME : DEVI BAI

ROLL NO. : 608891
ENROL NO. : 2008/146438
CATEGORY : REGULAR

| SUBJECT (S) OFFERED | MAX MARKS | MIN MARKS | MARKS OBTAINED | | | RESULT/ DIVISION | Remarks |
|--|-----------|-----------|----------------|----------|-------|---------------------|---------|
| | | | EXT.(85) | INT.(15) | TOTAL | | |
| I EDU.IN EMERGING INDIAN SOCIETY | 100 | 30 | 49 | 8 | 57 | | |
| II DEVL.P.OF LEARNER & LEARN.PROC. | 100 | 30 | 34 | 11 | 45 | | |
| III EDU.SYS.OF INDIA & SCHOOL ORGN | 100 | 30 | 51 | 9 | 60 | | |
| IV ESS.OF EDU.TECH. & CLASS.MGMT. | 100 | 30 | 39 | 10 | 49 | | |
| V HINDI | 100 | 30 | 41 | 12 | 53 | | |
| VI SOCIAL SCIENCE | 100 | 30 | 49 | 11 | 60 | | |
| Marks obtained in Theory | 600 | 216 | | | 324 | SECOND | |
| Practice - External Exam. | 100 | 40 | | | 65 | | |
| Practice-Internal Exam. | 200 | 80 | | | 159 | | |
| Marks obtained in Practice | 300 | 120 | | | 224 | FIRST | |
| Total Theory & Practice | 900 | | | | 548 | | |
| VII Specialization | | | | | | | |
| VIII Computer Literacy and Educational Applications (Qualifying) TH./PR | 100 | 36 | 35 | 29 | 64 | PASS | |

8657803

162:VIDHYA BHAWAN GANDHIYAN INSTITUTE OF EDUCATION STUDIES RAMGIRI BA

UDAIPUR, Result declared on 12/12/2009

CONTROLLER OF EXAMINATION



JAI NARAIN VYAS UNIVERSITY, JODHPUR

Serial No.

102

Statement of Marks obtained at the M. Ed. Examination, 2011....

Enrolment No. JNVU 10121042

Roll No. 2

Name Bharat Kumar Borana

Father's Name Shela Ram

Mother's Name Devi Bai

| Marks Obtained | Paper I | | Paper II | | Paper III | | Specialisations Course (Choose any one Area) | | | | | | Dissertation | Viva - Voce | Grand Total | Passed in Division (X for Failed) | Grace Marks, if any awarded to candidate for a pass | REMARKS | |
|-----------------|---------|------------|----------|------------|-----------|------------|--|----|----------------------------------|----|--------------------------------------|----|--------------|-------------|-------------|-----------------------------------|---|---------|--|
| | Theory | Sessionals | Theory | Sessionals | Theory | Sessionals | Area II - Guidance and Counselling | | Area VI - Educational Technology | | Area IX - Measurement and Evaluation | | | | | | | | |
| Maximum Marks | 75 | 25 | 75 | 25 | 75 | 25 | 100 | | 100 | | 100 | | 100 | 50 | 650 | | | | |
| Min. Pass Marks | 23 | 8 | 23 | 8 | 23 | 8 | 100 | | 100 | | 100 | | 30 | 15 | 312 | | | | |
| Marks Obtained | 53 | 21 | 74 | 26 | 43 | 19 | 62 | 49 | 17 | 66 | 46 | 20 | 66 | - | 74 | 39 | 424 | I | |

(Instructions Overleaf)

JODHPUR

Written by

[Signature]

Checked by (i)

[Signature]

(ii)

[Signature]

Dated 19 FEB 2012

REGISTRAR

[Signature]

Electronic Certificate No.: 122015638



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR LECTURESHIP

UGC Ref. No.: 15638/(NET-DEC. 2012)

Roll No.: 40090021



Certified that **BHARAT KUMAR BORANA**

Son/Daughter of **BHALA RAM**

and **DEVI BAI**

has qualified

the UGC-NET for eligibility for lectureship held on **30-12-2012**

in the subject **EDUCATION**

The date of qualifying NET is **25th March, 2013**, which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through www.ugcnetonline.in. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Surender Singh

Head
NET Bureau

Date of Issue: **28-06-2013**

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.

b) Wherever PWD is shown in the UGC Ref. No., the recruitment body should check the relevant documents of disabilities.



VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET
M.A. HISTORY (FINAL)
EXAMINATION, DEC 2017

659390



Scholar No : 164018-010284 **Name :** BHARAT KUMAR BORANA
Roll No : 164018-010284 **Father's Name :** BHALA RAM
Mother's Name : DEVI BAI

| COURSES / PAPERS | Theory | | | Pr. / I.A. | | | Total | | |
|---|--------|-----|-----|------------|-----|-----|-------|-----|--------|
| | Max | Min | Obt | Max | Min | Obt | Max | Min | Obt |
| MAHI-09 BHAKTI MOVEMENT AND SUFISM IN INDIA | 80 | 29 | 36 | 20 | 7 | 17 | 100 | 36 | 53* SC |
| MAHI-10 GROWTH OF ADMINISTRATIVE INSTITUTIONS IN MEDIEVAL INDIA | 80 | 29 | 54 | 20 | 7 | 17 | 100 | 36 | 71* SC |
| MAHI-13 PEASANT MOVEMENT IN INDIA (1818-1951) | 80 | 29 | 53 | 20 | 7 | 17 | 100 | 36 | 70* SC |
| MAHI-14 FREEDOM MOVEMENT IN INDIA (1920-1947) | 80 | 29 | 48 | 20 | 7 | 15 | 100 | 36 | 63* SC |
| MAHI-15 SOCIETY AND ECONOMY IN MODERN RAJASTHAN | 80 | 29 | 36 | 20 | 7 | 18 | 100 | 36 | 54* SC |

Part 1 :- 234 Part 2 :- 311 Total: 545/ 900 Percentage: 60.56 Result: I DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, * - Appeared in DEC 2017

Date of Declaration of Result : 25/03/2018 Date of Issue : 25/03/2018



Bharat Kumar
Controller of Examinations

BIO-DATA

Name of Candidate: BHARAT KUMAR TAK

| | | |
|---|--------------------------|---|
| 1 | Father`s/Husband`s name: | Dev Raj Tak |
| 2 | Date of Birth : | 28-04-1987 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9887299046 |
| 5 | Email: | bharatkumartak2012@gmail.com |
| 6 | Adhaar No. : | 289872649626 |
| 7 | Pan No. : | AFWPT0346M |
| 8 | Address : | House No- 113, Vivekanand Nagar Behind LIC Office, Sumerpur, Distt-Pali , Rajasthan |
| 9 | Qualification : | M.A, B.Ed.,M.Ed, NET |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|------------------|---------------------------------|------------------|
| Secondary | 1994 | BSER, Ajmer | ALL SUB | 54.36% |
| Sr.secondary | 1996 | BSER, Ajmer | POL. SC, HISTORY, ADV, HINDI | 57.07% |
| Graduation | 1999 | MDSU, AJMER | HIST,POL. SCIENCE, ENG. LIT. | 45.00% |
| M.A. | 2012 | VMOU, KOTA | POL. SCIENCE | 70.78% |
| B.Ed. | 2013 | VMOU,KOTA | - | 70.50% |
| M.Ed. | 2009 | MDSU,AJMER | - | 70.76% |
| NET (Education) | 2011 | JNVU, JODHPUR | GEOGRAPHY | Qualified |

Signature of the staff member

भारतीय गैर न्यायिक

राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत
स्टाम्प राशि पर प्रभाविष्ठ अधिभार

1. आधारभूत अवसरचना सुविधाओं हेतु
(धारा 3-क) - 10% रुपये

2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु
(धारा 3-ख) - 20% रुपये

कुल योग 30

हस्ताक्षर स्टाम्प वेण्डर

Rs.50

पचास
रुपये

JUN 2026

50

INDIA

INDIA NON JUDICIAL

राजस्थान RAJASTHAN

CM 438840

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Bharat Kumar Tak Son of Dev Raj Tak aged 46 Yrs. (as per DOB: 07-07-1980) Resident of House No- 113, Vivekanand Nagar Behind LIC Office, Sumerpur, Distt-Pali, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | Bharat Kumar Tak |
| Father's Name | Dev Raj Tak |
| Date of Birth | 28-04-1987 |
| Permanant Address with contact No. / Fax No. | House No- 113, Vivekanand Nagar Behind LIC Office, Sumerpur, Distt-Pali, Rajasthan |
| Mobile : | 9887299046 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|--------------------|-----------------|----------------|
| 1. | 10 th | BSER, Ajmer | 1994 | 54.36% |
| 2. | 12 th | BSER, Ajmer | 1996 | 57.07% |
| 3. | B.A. | MDSU, AJMER | 1999 | 45.00% |
| 4. | M.A. | VMOU, KOTA | 2013 | 70.78% |
| 5. | B.Ed. | MDSU, AJMER | 2009 | 70.50% |
| 6. | M.Ed. | JNVU, JODHPUR | 2011 | 70.76% |
| 7. | NET (Education) | UGC | 2019 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA

Signature
Name: Bharat Kumar Tak

IDENTIFIED BY

Date: 23.06.2026



माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक

098621

माध्यमिक परीक्षा, 1994

अंक-तालिका

| नामांक | केन्द्र | जिला | स्कूल/अधे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-----------------|-------------|------------------|--------|---------------|
| 507458 | 0584 | 20 | 511 | 07/07/80 | REGULAR | 1 | 030282 |

उत्पायी का नाम BHARAT KUMAR TAK

पिता का नाम DEV RAJ TAK

| विषय एवं कुल/न्यूनतम उत्तीर्णांक | हिन्दी 100/33 | | | अंग्रेजी 100/33 | | | विज्ञान 100/33 | | | |
|----------------------------------|------------------------|----|-----|--------------------|----|-----|------------------|----|---------|-----|
| | I | II | योग | I | II | योग | I | II | सत्रांक | योग |
| प्राप्तांक | 35 | 20 | 55 | 28 | 31 | 59 | 22 | 36 | 09 | 67 |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 | | | गणित 100/33 | | | तृतीय भाषा 50/17 | | | |
| | I | II | योग | I | II | योग | | | | |
| प्राप्तांक | 13 | 21 | 39 | 23 | 24 | 47 | SANSKRIT 32 | | | |
| कुल पूर्णांक 550 | कुल प्राप्तांक 299 | | | परिणाम SECOND DIV. | | | | | | |

| विषय | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | स्वास्थ्य एवं शारीरिक शिक्षा | कला शिक्षा |
|----------|--|------------------------------|------------|
| प्रेडिंग | B | B | B |

अजमेर, दिनांक 30TH JUNE, 1994

(कृपु.उ. - विशेष विवरण हेतु)

J. Singh

निदेशक (परीक्षा)

REF. NO 049777

050076

क्रमांक

Serial No.

माध्यमिक शिक्षा बोर्ड, राजस्थान
 Board of Secondary Education, Rajasthan



माध्यमिक परीक्षा 1994

Secondary School Examination 1994

नामांक प्रमाणित किया जाता है कि
 Roll No. 507458 This is to certify that BHARAT KUMAR TAK
 SON OF DEV RAJ TAK

जन्म दिनांक

Date of Birth

SEVENTH JULY NINETEEN HUNDRED AND EIGHTY
 ने माह अप्रैल सन् 1994 में आयोजित माध्यमिक परीक्षा
 has appeared in April 1994 at the Secondary School Examination from
 GOVT DMB SR SEC SCH, SADRI

से निम्न विषयों में उत्तीर्ण की.
 and passed in the following subjects:

- | | | |
|------------|--------------|---------------|
| 1 HINDI | 2 ENGLISH | 3 SCIENCE |
| 4 SOC. SC. | 5 MATHS. | 6 TL-SANSKRIT |
| 7 SUPW&CS | 8 H & P EDU. | 9 ART EDU. |

उत्तीर्ण श्रेणी

Passed in Division

SECOND

श्रेणी

Category

FULL SUBJECTS

अजमेर

Ajmer

दिनांक

Dated

30TH JUNE, 1994

श्रीरङ्ग-७४

सचिव
Secretary

D — indicates distinction in the subject.

नियमित अभ्यर्थियों को आंतरिक मूल्यांकन प्रमाण पत्र मुख्य परीक्षा की अंकतालिका के साथ दिया गया है।

Regular Candidates have been given the certificate of Internal Assessment alongwith mark sheet of Main Examination.



माध्यमिक शिक्षा बोर्ड, राजस्थान
उच्च माध्यमिक (अकादमिक) परीक्षा, 1996
अंक-तालिका

कर्मांक

241895

| नामांक | केन्द्र | जिला | स्कूल/अपे. अधि. | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-----------------|------------------|--------|---------------|
| 368365 | 2219 | 20 | 511 | REGULAR | 1 | 544671 |

परीक्षार्थी का नाम BHARAT KUMAR TAK

पिता का नाम DEV RAJ TAK

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | | प्राप्तांक | | | | |
|-------------------------|----------|---------|---------------------|-------|---------|-----------------|---------|----|---------|-----|
| | सैदा. | सर्वांक | प्रायो. | सैदा. | सर्वांक | प्रायो. | सैदानिक | | प्रायो. | योग |
| HINDI | 90 | 10 | | 33 | | 43 | | 06 | 49 | 49 |
| ENGLISH | 90 | 10 | | 33 | | 63 | | 09 | 72 | 72 |
| POL. SC. | 135 | 15 | | 50 | | 43 | 45 | 14 | 102 | 102 |
| HISTORY | 135 | 15 | | 50 | | 28 | 37 | 08 | 73 | 73 |
| ADV. HINDI | 135 | 15 | | 50 | | 25 | 41 | 09 | 75 | 75 |
| कुल पूर्णांक | 650 | | कुल प्राप्तांक | 371 | परिणाम | SECOND DIVISION | | | | |

अज्ञेय

दिनांक 12TH JUNE, 1996

(क. प. उ. - विशेष विवरण हेतु)

निदेशक (परीक्षा)

REF. NC

120180

क्रमांक
Serial No.

121999

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



उच्च माध्यमिक (अकादमिक) परीक्षा 1996
Senior Secondary (Academic) Examination 1996

नामांक

प्रमाणित किया जाता है कि

Roll No.

368365

This is to certify that

BHARAT KUMAR TAK

SON OF

DEV RAJ TAK

ने माह मार्च/अप्रैल सन् 1996 में आयोजित उच्च माध्यमिक (अकादमिक) परीक्षा
has appeared in March/April 1996 at the Senior Secondary (Academic) Examination from

GOVT DMB SR SEC SCH, SADRI

से निम्न विषयों में उत्तीर्ण की

and passed in the following subjects :

गर्भ

Group :

HUMANITIES

1. HINDI (COMP)

2. ENGLISH (COMP)

3. POL. SC.

4. HISTORY

5. ADV. HINDI

उत्तीर्ण श्रेणी

Passed in Division

SECOND

श्रेणी

Category

FULL SUBJECTS

अजमेर

Ajmer

दिनांक

Dated

12TH JUNE, 1996


सचिव
Secretary

D - Indicates distinction in the subject.

NB: The word (COMP) has been shown against compulsory subjects and rest all are optional.



S.NO. 99/ 0088191

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Copy of marks obtained at the B.A. PART-III EXAM.-1999

Roll No. : 172238

Name : BHARAT KUMAR TAK

Father's Name DEV RAJ TAK

Enrol No. 96/12175

Catg.: REGULAR

| Code : SUBJECT(S) OFFERED | Max. Marks | Min Pass Marks | Marks Obtained | | | | Subject Total | Remarks |
|----------------------------|------------|----------------|----------------|----|-----|-------|---------------|---------|
| | | | I | II | III | Total | | |
| 311: HISTORY TH | 200 | 72 | 32 | 57 | | 89 | 89 | |
| 312: POLITICAL SCIENCE TH | 200 | 72 | 60 | 46 | | 106 | 106 | |
| 318: ENGLISH LITERATURE TH | 200 | 72 | 55 | 38 | | 93 | 93 | |

Total marks obtained excluding compulsory and back log subject(s) / paper(s) marks.

288

| TOTAL MARKS OBTAINED | | | GRAND TOTAL | RESULT : CLASS / DIVISION |
|----------------------|---------|----------|-------------|---------------------------|
| Part-I | Part-II | Part-III | | |
| 254 | 268 | 288 | 810/1800 | PASS |

G-Passed by grace S-Eligible for Supplementary F-Failed A-Absent

College S.P.U. College, Falna

Ajmer Result declared on Thu.: July 29, 1999 (for note, please see on reverse)

Controller of Examinations



VARDHAMAN MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET

153690

M.A. POLITICAL SCIENCE (FINAL)
EXAMINATION, JUNE 2013

REVISED

Scholar No : 10417-00020
Roll No : 10417-00020

Name : BHARAT KUMAR TAK
Father's Name : DEV RAJ TAK

Regional
Centre

| COURSES / PAPERS | Theory | | | Pr. / I.A. | | | Total | | |
|--|--------|-----|-----|------------|-----|-----|-------|-----|--------|
| | Max | Min | Obt | Max | Min | Obt | Max | Min | Obt |
| MAPS-05 ADVANCED POLITICAL THEORY | 80 | 29 | 42 | 20 | 7 | 17 | 100 | 36 | 59* SC |
| MAPS-06 INDIAN POLITICS - II | 80 | 29 | 50 | 20 | 7 | 18 | 100 | 36 | 68* SC |
| MAPS-07 COMPARATIVE FOREIGN POLICY STUDIES WITH SPECIAL REFERENCE TO INDIA | 80 | 29 | 56 | 20 | 7 | 18 | 100 | 36 | 74* SC |
| MAPS-08 PUBLIC POLICY | 80 | 29 | 62 | 20 | 7 | 17 | 100 | 36 | 79* SC |
| MAPS-09 ESSAY | 100 | 36 | 85 | | | | 100 | 36 | 85* SC |

Part 1 :- 272 Part 2 :- 365 Total: 637/ 900 Percentage: 70.78 Result: I DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, *- Appeared in JUNE 2013

Date of Declaration of Result : 16-Sep-2013 Date of Issue : 2 - JUN 2014

ORIGINAL



Controller of Examinations



09/S.No. 0003067

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Copy of marks obtained at the: B. Ed. EXAMINATION-2009

Roll No.: 11946 Name: BHARAT KUMAR TAK

Father's Name: DEV RAJ TAK Enrol No.: 96/12175

Mother's Name: SAVITREE DEVI TAK Catg.: REGULAR

| PAPER(S) OFFERED | Max. Marks | Min. Pass Marks | Marks Obtd. | | Total | Remarks |
|-------------------------------------|--------------------------|-----------------|--------------------------|-----------------|-------------------|---------|
| | | | External | Internal | | |
| 9401: ED. AND EMRG. IND. SOC. | 100 | 36 | 45 | 16 | 61 | |
| 9402: PSY. SO. BA. OF LEARN. & TEAC | 100 | 36 | 46 | 17 | 63 | |
| 9403: EDU. MGMT. & SCH. ORG. | 100 | 36 | 57 | 16 | 73 | |
| 9404: EDU. TECH. & CLASSROOM MGM | 100 | 36 | 60 | 18 | 78 | |
| 9405: ENVIRONMENTAL EDUCATION | 100 | 36 | 70 | 18 | 88 | |
| 9408: ENGLISH | 100 | 36 | 42 | 17 | 59 | |
| 9411: CIVICS | 100 | 36 | 50 | 17 | 67 | |
| 9428: TECH. PRACTICES & PRAC. WORK | 300 | 120 | 110 | 106 | 216 | |
| 9429: COMPUTER EDUCATION | 50 | 18 | 46 | | | P |
| PR | 50 | 18 | 42 | | 88 | P |
| Marks in Theory | Passed in Div. Or Failed | Marks in Prac. | Passed in Div. Or Failed | Aggregate Marks | Result / Division | |
| 489 | FIRST | 216 | FIRST | 705/1000 | Theory / Practice | |
| | | | | | FIRST/FIRST/PASS | |

* A-Absent X-Failed G-Passed by Grace
 College Keshav VidyaPeeth T T College, Sumerpur (Pali)
 Ajmer

Result declared on 16/01/10

(For notes, please see on reverse)


 Controller of Examinations



JAI NARAIN VYAS UNIVERSITY, JODHPUR

STATEMENT OF MARKS
M.ED. EXAMINATION 2011

DUP/524

CANDIDATE'S NAME : BHARAT KUMAR TAK

ROLL NO. : 3


MED/DUP/524

FATHER'S NAME : DEV RAJ TAK

ENROL. NO. : 10/21043

MOTHER'S NAME : SAVITREE DEVI TAK


| SUBJECTS | MAX MKS. | MIN MKS. | THEO. OBT. | SESNL. OBT. | PRAC. OBT. | TOTAL EACH SUB |
|--|------------|------------|------------|-------------|------------|----------------|
| I: PHILOSOPHICAL FOUNDATIONS OF EDUCATION AND COMPARATIVE EDUCATION | 100 | 40 | 55 | 20 | | 75 |
| II: PSYCHOLOGICAL AND SOCIOLOGICAL FOUNDATIONS OF EDUCATION | 100 | 40 | 32 | 17 | | 49 |
| III: METHODOLOGY OF EDUCATIONAL RESEARCH AND STATISTICS | 100 | 40 | 56 | 20 | | 76 |
| AREA - II GUIDANCE AND COUNSELLING - PRINCIPLES AND ORGANISATION OF GUIDANCE | 100 | 40 | 53 | 18 | | 71 |
| AREA-II GUIDANCE AND COUNSELLING - DYNAMICS AND TECHNIQUES OF GUIDANCE | 100 | 40 | 52 | 21 | | 73 |
| DACA: DISSERTATION | 100 | 40 | 77 | | | 77 |
| VIVA - VOICE | 50 | 15 | 39 | | | 39 |
| GRAND TOTAL : | 650 | 400 | | | | 460 |
| RESULT : FIRST DIVISION | | | | | | |


Section Officer (Exam.)
Jai Narain Vyas University
Jodhpur

CONTROLLER OF EXAMINATIONS

JODHPUR

PRINTED BY 

CHECKED BY 

Date: 18-Feb-2019

Electronic Certificate No.: 182018282



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 18282/(NET-DEC 2018)

Roll No.: RJ0702502021



Certified that **BHARAT KUMAR TAK**

Son/Daughter of **DEV RAJ TAK**

and **SAVITREE DEVI TAK**

has qualified

the UGC-NET for eligibility for Assistant Professor held in **DECEMBER 2018**
in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **5th JANUARY 2019**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **4th JANUARY 2021**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 15-04-2019

Surender Singh

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as UGC is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

BIO-DATA

Name of Candidate: JITENDRA KUMAR

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Madha Ram |
| 2 | Date of Birth : | 10-07-1990 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9636738183 |
| 5 | Email: | jitendrasahod25@gmail.com |
| 6 | Adhaar No. : | 382052540380 |
| 7 | Pan No. : | BGQPJ6855D |
| 8 | Address : | Vill- Rahdon ka Bass, Ladusar , Tehsil- Malsisar, Distt- Jhunjhunu, Rajasthan |
| 9 | Qualification : | M.A., B.Ed., NET |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|------------------------------------|-----------------------|------------------|
| SECONDARY | 2005 | BSER , AJMER | ALL SUB | 52.17% |
| SR.SECONDARY | 2008 | BSER , AJMER | POL.SCE. GEOG.DRA. | 69.54% |
| GRADUATION | 2011 | UNIVERSITY OF RAJASTHAN, JAIPUR | POL. SCI. HIST. GEOG. | 58.61% |
| POST-GRADUATION | 2012 | UNIVERSITY OF RAJASTHAN, JAIPUR | HISTORY | 55.55% |
| B.ED. | 2015 | UNIVERSITY OF RAJASTHAN, JAIPUR | - | 69.22% |
| NET | 2018 | UGC | HISTORY | QUALIFIED |

Signature of the staff member

भारतीय गैर न्यायिक

पचास
रुपये

भारत

FIFTY
RUPEES

Rs.50

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

CE 914647

राजस्थान RAJASTHAN

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Jitendra Kumar Son of Madha Ram aged 36 Yrs. (as per DOB: 10-07-1990) Resident of Vill- Rahdon ka Bass, Ladusar, Tehsil-Malsisar, Distt- Jhunjhunu, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|---|
| Name of the candidate | Jitendra Kumar |
| Father's Name | Madha Ram |
| Date of Birth | 10-07-1990 |
| Permanent Address with contact No. / Fax No. | Vill- Rahdon ka Bass, Ladusar, Tehsil-Malsisar, Distt- Jhunjhunu, Rajasthan |
| Mobile : | 9636738183 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|---------------------------------|-----------------|----------------|
| 1. | 10 th | BSER, AJMER | 2005 | 52.17% |
| 2. | 12 th | BSER, AJMER | 2008 | 69.54% |
| 3. | B.A. | UNIVERSITY OF RAJASTHAN, JAIPUR | 2011 | 58.61% |
| 4. | B.Ed. | UNIVERSITY OF RAJASTHAN, JAIPUR | 2012 | 69.22% |
| 5. | M.A. | UNIVERSITY OF RAJASTHAN, JAIPUR | 2015 | 55.55% |
| 6. | NET (History) | UGC | 2018 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

Signature

Name: Jitendra Kumar.

Date:

IDENTIFIED BY

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
माध्यमिक परीक्षा, 2005
Secondary School Examination - 2005
अंक-तालिका / Mark Sheet

क्रमांक
Serial No. 364145

पंजीयन संख्या
Enrol. No. 5/344434

| नामांक | केन्द्र | जिला | विद्यालय/अग्रे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|----------------------|-------------|------------------|----------------|---------------|
| 0344494 | 15168 | 15 | 15086 | 10/07/90 | REGULAR | 1 | 329877 |

परीक्षार्थी का नाम

JITENDRA KUMAR

पिता का नाम

MADHA RAM

माता का नाम

KITAB DEVI

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | हिन्दी 100/33 | | | अंग्रेजी 100/33 | | | विज्ञान 100/33 | | | | |
|---------------------------------------|---------------------------|---------|---------|------------------------|-------------|-----|----------------|-----|-------------------|---------|-----|
| | I | सत्रांक | योग | I | सत्रांक | योग | I | II | सत्रांक | योग | |
| प्राप्तांक | 45 | 07 | 52 | 31 | 07 | 38 | 23 | 16 | 09 | 48 | |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 | | | | गणित 100/33 | | | | तृतीय भाषा 100/33 | | |
| | I | II | सत्रांक | योग | I | II | सत्रांक | योग | I | सत्रांक | योग |
| प्राप्तांक | 30 | 22 | 09 | 61 | 35 | 20 | 08 | 63 | SANSKRIT 45 06 51 | | |
| कुल पूर्णांक 600 | कुल प्राप्तांक 313 52.17% | | | परिणाम SECOND DIVISION | | | | | | | |

| विषय एवं पूर्णांक | कम्प्यूटर साक्षरता 100 | स्वास्थ्य एवं शारीरिक शिक्षा 100 | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | कला शिक्षा |
|-------------------------|------------------------|----------------------------------|--|------------|
| प्राप्तांक एवं ग्रेडिंग | --- | 071 | A | B |

अजमेर
Ajmer

दिनांक 31ST MAY, 2005
Date

(विशेष विवरण हेतु - कृ. पृ. उ.)

Signature

(आर. बी. गुप्ता)
निदेशक (परीक्षा)

क्रमांक 946904
Serial No.: 156175

151423

माध्यमिक शिक्षा बोर्ड राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण - पत्र

Certificate

माध्यमिक परीक्षा - 2005
Secondary School Examination - 2005

| नामांक Roll No. | जिला District | नियमित/स्वयंपाठी Regular/Private | पंजीयन संख्या Enrol. No. | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------------------------|-----------------------------|---------------------------|
| 0344494 | JHUNJHUNU | REGULAR | 5/344434 | 329877 |

प्रमाणित किया जाता है कि
This is to Certify that **JITENDRA KUMAR**

पिता का नाम
Father's Name **MADHA RAM**

माता का नाम
Mother's Name **KITAB DEVI**

जन्म दिनांक (अंकों में) 10-07-1990
Date of Birth (In words) **TENTH JULY NINETEEN NINETY**

ने माह मार्च सन् 2005 में आयोजित माध्यमिक परीक्षा
has appeared in March, 2005 at the Secondary School Examination from

015086 - GOVT SEC SCH, LADUSAR

से निम्न विषयों में उत्तीर्ण की :
and passed in the following subjects :

- | | | |
|-------------------|----------------|-------------|
| 1. HINDI | 2. ENGLISH | 3. SCIENCE |
| 4. SOCIAL SCIENCE | 5. MATHEMATICS | 6. SANSKRIT |

उत्तीर्ण श्रेणी
Passed in Division **SECOND DIVISION**

परीक्षा श्रेणी
Category **FULL SUBJECTS**

ALSO APPEARED IN FOLLOWING SUBJECTS :

SUPW & CS **H & P EDUCATION** **ART EDUCATION**

अजमेर
AJMER

दिनांक
DATE **31ST MAY, 2005**

Note : D - indicates distinction in the Subject

(सुमति लाल बोहरा)
(Sumati Lal Bohra)

सचिव
Secretary

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
उच्च माध्यमिक परीक्षा, 2008
Senior Secondary Examination, 2008
अंक-तालिका / Mark Sheet

क्रमांक
Serial No. 272618
पंजीयन संख्या
Enrol. No. B/279367

| नामांक | केन्द्र | जिला | विद्यालय/अग्रे. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|----------------------|------------------|----------------|---------------|
| 1623922 | 15008 | 15 | 15467 | REGULAR | 1 | 269951 |

परीक्षार्थी का नाम JITENDRA KUMAR
पिता का नाम MADHA RAM
माता का नाम KITAB DEVI

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | | | | | |
|-------------------------|----------|-----------------|-------------------------|-----------|------------|---------|-----|---------|-----|------|------|
| | सैद्धा. | सत्रांक प्रायो. | सैद्धा.+सत्रांक प्रायो. | सैद्धा. I | | सत्रांक | योग | प्रायो. | योग | | |
| HINDI (COMP.) | 90 | 10 | 33 | 39 | 10 | 49 | | 049 | | | |
| ENGLISH (COMP.) | 90 | 10 | 33 | 47 | 10 | 57 | | 057 | | | |
| POL. SCIENCE | 135 | 15 | 50 | 41 | 52 | 15 | 108 | 108 | | | |
| GEOGRAPHY | 90 | 10 | 50 | 33 | 17 | 31 | 26 | 10 | 67 | 50 | 117D |
| DRAWING | 45 | 5 | 100 | 17 | 33 | 22 | 05 | 27 | 94 | 121D | |

| | | | |
|------------------|--------------------|-------|-----------------------|
| कुल पूर्णांक 650 | कुल प्राप्तांक 452 | 69.54 | परिणाम FIRST DIVISION |
|------------------|--------------------|-------|-----------------------|

| अतिरिक्त विषय | प्राप्तांक | परिणाम |
|-----------------|------------|--------|
| COMP. SC. (AC) | 100 | 092 |
| ENVR. EDU. | | A |
| SOC. SER. PLAN. | | A |

अजमेर
Ajmer
दिनांक
Date 10-06-08
(विशेष विवरण हेतु - कृ. पु. उ.)
Amal Singh
(आर. बी. गुप्ता)
निदेशक (परीक्षा)

क्रमांक
Serial No. : 0148880

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र
Certificate

उच्च माध्यमिक परीक्षा - 2008
Senior Secondary Examination - 2008

| नामांक Roll No. | जिला District | नियमित/स्वयंपाठी Regular/Private | पंजीयन संख्या Enrol. No. | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------------------------|-----------------------------|---------------------------|
| 1623922 | JHUNJHUNU | REGULAR | 8/279367 | 269951 |

प्रमाणित किया जाता है कि
This is to certify that

JITENDRA KUMAR

पिता का नाम
Father's Name

MADHA RAM

माता का नाम
Mother's Name

KITAB DEVI

ने माह मार्च/अप्रैल सन् 2008 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March/April, 2008 at the Senior Secondary Examination from

(15467) G.R. PUBLIC SR SEC SCH, GANPATI NAGAR, MANDAWA ROAD, JHUNJHUNU

से निम्न विषयों में उत्तीर्ण की
And passed in the following subjects :

वर्ग
Group HUMANITIES

HINDI (COMP.)
POL. SCIENCE
DRAWING - D

ENGLISH (COMP.)
GEOGRAPHY - D

उत्तीर्ण श्रेणी
Passed in Division

FIRST DIVISION

परीक्षा श्रेणी
Category

FULL SUBJECTS

AND ALSO APPEARED IN FOLLOWING SUBJECT(S):

COMP. SC. (AC), SOC. SER. PLAN., ENVR. EDU.

अजमेर
AJMER
दिनांक
DATE

10-06-2008

Note : (i) D-Indicates distinction in the Subject.

BSER

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)

(एम. आर. शर्मा)
(M. R. Sharma)
सचिव
Secretary



UNIVERSITY OF RAJASTHAN

S. No. 60422

Copy of Marks obtained at the

B.A.PART-III EXAM.2011

Roll No. 577658

E. No. 08/80832

Name

JITENDRA KUMAR

Category

REGULAR

Medium

HINDI

Father's Name

MADHA RAM

Mother's Name

KITAB DEVI

College/Deptt./Centre

GOVT. COLLEGE, JHUNJHUNU



| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|--|------------|------------|----------------|----|-----|----------|-----|---------------|---------|-------------------------------|
| | | | I | II | III | IV TOTAL | | | | |
| OPTIONAL | | | | | | | | | | PART-I |
| 3108 -POLITICAL SCIENCE | 200 | 72 | 54 | 60 | | 114 | 114 | | | 345 |
| 3109 -HISTORY | 200 | 72 | 53 | 62 | | 115 | 115 | | | PART-II |
| 3128 -GEOGRAPHY | 150 | 54 | 33 | 44 | | 77 | | | | 359 |
| | PR 50 | 18 | 45 | | | 45 | 122 | | | PART-III |
| | | | | | | | | | | 351 |
| | | | | | | | | | | GRAND TOTAL |
| | | | | | | | | | | 1055/1800 |
| | | | | | | | | | | RESULT/DIV |
| | | | | | | | | | | SECOND |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. | | | | | | | | 351 | | |

G-Passed by Grace
JAIPUR

A-Absent

(For Notes, Please see on reverse)

Result declared on

20/06/11

P. L. Rajar
Controller of Examinations



22953

UNIVERSITY OF RAJASTHAN

0212053

Copy of Marks obtained at B. Ed. Examination -

SEPT., 2012

S.NO. 23200

Roll No.: 37202

Enrol No.: 08/80832

Category: REGULAR

Name of Candidate: JITENDRA KUMAR

Father's Name: MADHA RAM

Mother's Name: KITAB DEVI

Name of Institution: HANS T.T.COLLEGE, MAHESH NAGAR, JAIPUR

| Subject / Paper (S) | Maximum Marks | | | Min. Pass Marks | | | Marks Obtained | | | Remark |
|---|---------------|------------|------------|-----------------|-----------|------------|----------------|------------|------------|--------|
| | Ext. | Int. | Total | Ext. | Int. | Total | External | Internal | TOTAL | |
| 9201-EDU.&EMERGING INDIAN SOCIETY | 80 | 20 | 100 | 24 | 6 | 30 | 45 | 17 | 62 | |
| 9202-PSY.-SOC.BAS.OF LEAR &TEACH. | 80 | 20 | 100 | 24 | 6 | 30 | 59 | 18 | 77 | |
| 9203-EDU.MGMT.& SCH.ORGANISATION | 80 | 20 | 100 | 24 | 6 | 30 | 58 | 17 | 75 | |
| 9204-EDU.TECH.& CLASS ROOM MGMT. | 80 | 20 | 100 | 24 | 6 | 30 | 36 | 17 | 53 | |
| 9211-HISTORY | 80 | 20 | 100 | 24 | 6 | 30 | 56 | 18 | 74 | |
| 9214-SOCIAL STUDIES | 80 | 20 | 100 | 24 | 6 | 30 | 47 | 15 | 62 | |
| THEORY PAPERS - TOTAL MARKS | | | 600 | | | 216 | | | 403 | |
| PRACTICE OF TEACHING | 150 | 150 | | 60 | 60 | | 98 | 143 | | |
| PRACTICE TEACHING - TOTAL MARKS | | | 300 | | | | | | 241 | |
| THEORY & PRACT. TEACH. - TOTAL MARKS | | | 900 | | | | | | 644 | |
| COMP.LITER & EDU.APPL. | 50 | 50 | 100 | 15 | 15 | 36 | 29 | 40 | 69 | |
| COMP.LITER.& EDU.-TOTAL MARKS | | | 100 | | | 36 | | | 69 | |
| SPECIAL PAPER | | | | | | | | | | |
| ENVIRONMENTAL EDUCATION | | | 100 | | | 50 | 45 | 16 | 61 | |

Result / Division

| THEORY | PRACTICAL | COMP. LITERACY & EDU. APPL. | SPECIAL PAPER |
|--------|-----------|-----------------------------|---------------|
| FIRST | FIRST | PASS | PASS |

Notes:

- For a pass a candidate is required to obtain atleast 30% marks in each paper(external & internal separately) and 36% marks in the total aggregate in theory,40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory- I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice seperately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form alongwith the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

29/11/2012 ISSUE DATE 07/12/2012

P. L. Raigar

Controller of Examinations

Electronic Certificate No.: 181014056



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 14056/(NET-JULY 2018)

Roll No.: 65051595

Certified that **JITENDRA KUMAR**



Son/Daughter of **MADHA RAM**

and **KITAB DEVI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **08-07-2018**
in the Subject **HISTORY**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **31st July, 2018**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **30th July, 2020**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 31-10-2018

Surender Singh

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

BIO-DATA

Name of Candidate: NEELAM CHOUDHARY

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | VINOD KUMAR |
| 2 | Date of Birth : | 04-12-1997 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9672339426 |
| 5 | Email: | neelamkumari90388@gmail.com |
| 6 | Adhaar No. : | 811292856508 |
| 7 | Pan No. : | BKJPC0166P |
| 8 | Address : | Vill- Changothi ,Tehsil- rajgarh, Distt- churu, Rajasthan |
| 9 | Qualification : | M.A.M.Sc.,B.Ed,M.Ed.,NET |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|------------------------------------|-------------------|------------------|
| SECONDARY | 2011 | BSER | ALL SUB | 67.83% |
| SR.SECONDARY | 2013 | BSEH | HIST. POL. MATHS | 65.40% |
| GRADUATION | 2017 | UNIVERSITY OF RAJASTHAN, JAIPUR | POL., HIST. GEOG. | 58.33% |
| POST-GRADUATION | 2021 | PDUSU, SIKAR | GEOGRAPHY | 72.60% |
| B.ED. | 2019 | MGSU, BIKANER | - | 88.29% |
| M.ED. | 2023 | PDUSU, SIKAR | EDUCATION | 84.45% |
| NET | 2024 | NTA | EDUCATION | QUALIFIED |

Signature of the staff member

भारतीय गैर न्यायिक

पचास
रुपये

राजस्थान (उपक्रम) अधिकारी

25 JUN 2026
रु. 50

सूरजगढ़ (जुनुनु) राज

Reg. No. 1162
Date of stamp
25.16.2026

राजस्थान RAJASTHAN

भारत



INDIA NON JUDICIAL

राजस्थान स्टाम्प अधिनियम, 1928 के अन्तर्गत
स्टाम्प राशि पर प्रचारित अधिभार

1. आधारभूत अवसरचना सुविधाओं हेतु
(धारा 3-क) - 10% रूपये 5/-

2. माय और उसकी नस्ल के संरक्षण और संवर्धन हेतु
(धारा 3-ख) - 20% रूपये 10/-

कुल योग 15/-
हस्ताक्षर स्टाम्प वेण्डर

Rs. 50

CM 438850

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Neelam Choudhary Daughter Vinod Kumar aged 28 Yrs. (as per DOB: 04-12-1997) Resident of Vill- Changothi Tehsil- rajgarh, Distt- churu, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | Neelam Choudhary |
| Father's Name | Vinod Kumar |
| Date of Birth | 04-12-1997 |
| Permanent Address with contact No. / Fax No. | Vill- Changothi , Tehsil- rajgarh, Distt- churu, Rajasthan |
| Mobile : | |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------------|------------------------------------|-----------------|----------------|
| 1. | 10 th | BSER, Ajmer | 2011 | 67.83% |
| 2. | 12 th | Board of School Education, Haryana | 2013 | 65.40% |
| 3. | B.A. | University of Rajasthan, Jaipur | 2017 | 58.33% |
| 4. | M.A./M.Sc. (Geography) | PDUSU, SIKAR | 2021 | 72.60% |
| 5. | B.Ed. | MGSU, BIKANER | 2019 | 88.29% |
| 6. | M.Ed. | PDUSU, SIKAR | 2023 | 84.45% |
| 7. | NET (Education) | NTA | 2024 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

Date: 22.06.2026

IDENTIFIED BY

[Signature]

**RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA**

23/06/2026

[Signature]
Signature

Name: Neelam Choudhary



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan

0111090

माध्यमिक परीक्षा 2011
Secondary Examination 2011

पंजीयन संख्या
Enrol. No. 11/0804827

प्रतिलिपि अंक-तालिका / Duplicate Mark Sheet

| नामांक | केन्द्र | जिला | विद्यालय/अग्रे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|----------------------|-------------|------------------|----------------|---------------|
| 0804827 | 24099 | 24 | 24233 | 04-12-97 | REGULAR | 1 | 779345 |

परीक्षार्थी का नाम Ms. NEELAM CHOUDHARY
पिता का नाम VINOD KUMAR
माता का नाम NIRMLA DEVI

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | हिन्दी 100/33 | | | | अंग्रेजी 100/33 | | | | विज्ञान 100/33 | | | |
|---------------------------------------|------------------------|----|----------------|-----|-----------------|----|---------|----------------|-------------------|---------|---------|-----|
| | I | II | सत्रांक | योग | I | II | सत्रांक | योग | I | II | सत्रांक | योग |
| प्राप्तांक | 50 | | 20 | 70 | 36 | | 20 | 56 | 21 | 21 | 20 | 62 |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 | | | | गणित 100/33 | | | | तृतीय भाषा 100/33 | | | |
| | I | II | सत्रांक | योग | I | II | सत्रांक | योग | I | सत्रांक | योग | |
| प्राप्तांक | 30 | 28 | 20 | 78D | 14 | 13 | 20 | 47 | PUNJABI | 74 | 20 | 94D |
| कुल पूर्णांक | 600 | | कुल प्राप्तांक | 407 | 67.83% | | परिणाम | FIRST DIVISION | | | | |

| विषय एवं पूर्णांक | Envr. Edu. | Comp. Sc. (AC) 100 | S.U.P.W.&C.S. | Phy. & H. Edu. 100 | Art Education |
|-------------------------|------------|--------------------|---------------|--------------------|---------------|
| प्राप्तांक एवं ग्रेडिंग | A | 094 | A | 095 | A |

अजमेर
Ajmer
दिनांक
Date 19-06-11
निर्गमन दिनांक 16-10-14/BSER-VSK2

(विशेष विवरण हेतु - कृ. पृ. उ.)

(Signature)
सहायक निदेशक (परीक्षा)/केन्द्राधीक्षक वि.सं.के.

1076013

DUPLICATE
No. Duplicate Certificate is
issued without Photo.

माध्यमिक शिक्षा बोर्ड, राजस्थान

Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2011
Secondary Examination - 2011

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|
| 0804827 | 24099 | SRIGANGANAGAR | REGULAR | 1 | 779345 |

प्रमाणित किया जाता है कि
This is to certify that
पिता का नाम
Father's Name
माता का नाम
Mother's Name
जन्म दिनांक
Date of Birth

Ms. NEELAM CHOUDHARY

VINOD KUMAR

NIRMLA DEVI

04-12-97

FOURTH DECEMBER NINETEEN NINETY SEVEN

ने माह मार्च/अप्रैल 2011 में आयोजित माध्यमिक परीक्षा
has appeared in March /April 2011 at the Secondary Examination from
24233 - MATA GUJARI GIRLS SR SEC SCH, RAISINGHNAGAR (SRI GANGANAGAR)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | | | | |
|---|--|--------------------|--------------------|---------------------------|------------------------|----------------|--------------------------|----------------|---------------------------------------|--------------------|----------------|-----|
| | I | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | |
| प्राप्तांक (Marks Obtained) | 50 | 20 | 70 | 36 | 20 | 56 | 21 | 21 | 20 | 62 | | |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | | गणित 100/33 (Maths) | | | | तृतीय भाषा 100/33 (Third Language) | | | |
| | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 30 | 28 | 20 | 78D | 14 | 13 | 20 | 47 | PUNJABI | 74 | 20 | 94D |

| | | | | | | |
|---|--|---|--|---|-----------------------------|----------------|
| कुल पूर्णांक Total Max. Marks | 600 | कुल प्राप्तांक Total Marks Obtained | 407 | 67.83% | परिणाम Result | FIRST DIVISION |
| विषय एवं पूर्णांक Subject & Max. Marks | पर्यावरण शिक्षा Environmental Education | कम्प्यूटर साक्षरता Computer Literacy 100 | समाजसेवी उद्यमक कार्य एवं समाज सेवा (S.U.P.W.&C.S.) | शारीरिक एवं स्वास्थ्य शिक्षा Physical & Health Education 100 | कला शिक्षा Art Education | |
| प्राप्तांक एवं ग्रेडिंग Marks obtained & Grading | A | 094 | A | 095 | A | |

अजमेर
AJMER

Dy. Director (Exam-II)
Board of Secondary Education
Rajasthan, Ajmer

दिनांक
DATE
निगमन दिनांक
Date of Issue
1-11-2011

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(एम. आर. शर्मा)
(M.R. Sharma)
सचिव
Secretary

क्रमांक Serial No. AN- 206030

नामांकन संख्या Enrolment No. 123BH1130001
अनुक्रमांक Roll No. 3213213544



Neelam Choudhary

हरियाणा विद्यालय शिक्षा बोर्ड
Board of School Education Haryana
ISO 9001 : 2008 CERTIFIED



वरिष्ठ माध्यमिक प्रमाणन परीक्षा

SENIOR SECONDARY CERTIFICATE EXAMINATION

अंकतालिका सहित योग्यता प्रमाण-पत्र Certificate of Qualification with Mark Sheet

NEELAM CHOUDHARY
VINOD KUMAR
NIRMLA DEVI

प्रमाणित किया जाता है कि This is to certify that:
आत्मज/आत्मजा Son/Daughter of श्री/Sh.
श्री/ and श्रीमती/Smt.
ने has appeared from

DISTRICT : BHIWANI

OCTOBER - 2013

से वर्ष in the year

दर्शाई गई श्रेणी सहित (व श्रेणी अंक औसत सहित) योग्यता प्राप्त की है and has been declared qualified with subject-wise grades & with Grade Point Average mentioned below :

में आयोजित वरिष्ठ माध्यमिक प्रमाणन परीक्षा में प्रविष्ट होकर निम्नांकित विषयों में

| क्रमांक Sr.No. | विषय Subject | प्राप्तांक Marks Obtained | | | योग Total |
|-------------------|-------------------|------------------------------|---------------------------------|------------------------|--------------|
| | | लिखित(बाह्य) Theory(Ext.) | सतत एवं व्यापक मूल्यांकन CCE | प्रायोगिक Practical | |
| 1 | HINDI CORE | 64 | 18 | XX | 082 |
| 2 | ENGLISH CORE | 48 | 19 | XX | 067 |
| 3 | HISTORY | 46 | 19 | XX | 065 |
| 4 | POLITICAL SCIENCE | 47 | 20 | XX | 067 |
| 5 | MATHEMATICS | 27 | 18 | XX | 045 |

| क्रमांक Sr.No. | विषय Subject | प्राप्तांक Marks Obtained | | | योग Total |
|-------------------|-------------------|------------------------------|---------------------------------|------------------------|--------------|
| | | लिखित(बाह्य) Theory(Ext.) | सतत एवं व्यापक मूल्यांकन CCE | प्रायोगिक Practical | |
| 1 | HINDI CORE | 47 | 19 | XX | 066 |
| 2 | ENGLISH CORE | 34 | 19 | XX | 053 |
| 3 | HISTORY | 60 | 19 | XX | 079 |
| 4 | POLITICAL SCIENCE | 48 | 20 | XX | 068 |
| 5 | MATHEMATICS | 38 | 17 | XX | 055 |

| क्रमांक Sr.No. | विषय Subject | परिणाम Result | | | | |
|-------------------|-------------------|--|---|----------------------|-----------------|-------------------------|
| | | प्रथम से मारांश 1st Sem. Weightage 50% | द्वितीय से मारांश IInd Sem. Weightage 50% | कुल योग Aggregate | श्रेणी Grade | बंदी अंक Grade Point |
| 1 | HINDI CORE | 041 | 033 | 074 | B+ | 07 |
| 2 | ENGLISH CORE | 034 | 027 | 061 | B | 06 |
| 3 | HISTORY | 033 | 040 | 073 | A- | 08 |
| 4 | POLITICAL SCIENCE | 034 | 034 | 068 | B+ | 07 |
| 5 | MATHEMATICS | 023 | 028 | 051 | C+ | 04 |

सामान्य ज्ञान एवं जीवन कौशल श्रेणी General Awareness & Life Skills Grade: Excellent

पाठ्येतर क्रियाकलाप श्रेणी Co-Curricular Activities Grade: XX/XXX

कुल योग Total Marks: 327/500

श्रेणी अंक औसत Grade Point Average (GPA): 06.40

Amhaya

सचिव SECRETARY

भिवानी Bhiwani
दिनांक Dated:

JANUARY 15, 2014

S.No. **1426**

UNIVERSITY OF RAJASTHAN, JAIPUR

ORIGINAL ✓
DUPLICATE ✓

Copy of Marks obtained at the B. A. Part - III Examination, **2020 2017**
(Under 10 +2 + 3 Pattern)

Roll No. 655371

Name of Candidate: Ms. Neelam Choudhary

Enrolment No. 14/135824

Father's Name Vinod Kumar

Category : Regular / Ex-Student / Non-Collegiate

Mother's Name Nirmala Devi

Medium : Hindi / English



| S.No. | Subject / Papers etc. | Maximum Marks | Minimum Pass Marks | Marks obtained in | | | | | | | | | | Total marks obtained in the Subject | Remarks | |
|---|---|---------------|--------------------|-------------------|---------------|------------|-----------------------|-------------|--------------|--------------------|----------------|-----------------|---------------------------|-------------------------------------|---------|-------|
| | | | | Theory | | | | Practical | | | Submission - I | Submission - II | Total marks of Submission | | | |
| | | | | Paper- I / IV | Paper- II / V | Paper- III | Total of Theory paper | Practical-I | Practical-II | Total of Practical | | | | | | |
| 1. | Marks obtained at the B.A. Part - I Examination (if due to appear) | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | |
| 1. | Marks obtained at the B.A. Part - II Examination (if due to appear) | | | | | | | | | | | | | | | |
| 3108 | Political Science - Two papers of 100 each | 200 | 72 | 39 | 60 | - | - | - | - | - | - | - | - | - | - | 99 |
| 3109 | History - Two papers of 100 each | 200 | 72 | 75 | 56 | - | - | - | - | - | - | - | - | - | - | 131 |
| 3119 | Home Science } Practical- Two Papers - V & VI | 50 50 | 18 18 | | | | | | | | | | | | | |
| 3124 | Psychology } Theory - Two Papers of 75 each | 150 | 54 | | | | | | | | | | | | | |
| | | 50 | 18 | | | | | | | | | | | | | |
| 3123 | Indian Music } Theory - Two Papers of 40 each | 80 | 29 | | | | | | | | | | | | | |
| | | 120 | 43 | | | | | | | | | | | | | |
| 3128 | Geography } Theory - Two Papers of 75 each | 150 | 54 | 46 | 45 | - | 91 | 49 | - | - | - | - | - | - | - | 140 |
| | | 50 | 18 | | | | | | | | | | | | | |
| 3106 | German / Russian } Theory - Two Papers of 75 each | 150 | 54 | | | | | | | | | | | | | |
| | | 50 | 18 | | | | | | | | | | | | | |
| 3107 | French } Theory - Two Papers of 75 each | 150 | 54 | | | | | | | | | | | | | |
| | | 50 | 18 | | | | | | | | | | | | | |
| Total marks obtained at the B. A. Part - III Examination | | | | | | | | | | | | | | | 370 | Pass |
| Total marks obtained at the B. A. Part - I Examination | | | | | | | | | | | | | | | 364 | Suppl |
| Total marks obtained at the B. A. Part - II Examination | | | | | | | | | | | | | | | 343 | |
| Total marks obtained at the B. A. Part - III Examination | | | | | | | | | | | | | | | 370 | |
| Grand Total of marks obtained at all the Examination taken together | | | | | | | | | | | | | | | 1077 | Pass |

JAIPUR

Dated 15/6/2017
Date of Issue of Duplicate 23/11/21

Written By : [Signature]

Checked By : [Signature]

Controller of Examination



MAHARAJA GANGA SINGH UNIVERSITY, BIKANER

S. No. : 1264464

Copy of Marks obtained at the **B.Ed. IInd Year Exam.-2019**

Roll No. : 459739 Enrolment No.: 17/GR55880
 Name of the Candidate : NEELAM CHOUDHARY Category : REGULAR
 Father's Name : VINOD KUMAR Medium : HINDI
 Mother's Name : NIRMLA DEVI
 Name of the College/Center : MATA MOHAN DEVI BEDI MAHILA T.T. COLLEGE, ANUPGARH



| Code | Subject(s) / Paper(s) Offered | Max. Marks | | | Min. Marks | | | Marks Obtained | | | Remarks |
|--------------------------------|-------------------------------|------------|------|------|------------|------|------|----------------|------|------|---------|
| | | Ext. | Int. | Tot. | Ext. | Int. | Tot. | Ext. | Int. | Tot. | |
| 351 | GENDER, SCHOOL AND SOCIETY | 80 | 20 | 100 | 29 | 7 | 36 | 52 | 20 | 72 | |
| 352 | KNOWLEDGE AND CURRICULUM | 80 | 20 | 100 | 29 | 7 | 36 | 57 | 20 | 77 | |
| 353 | ASSESSMENT OF LEARNING | 80 | 20 | 100 | 29 | 7 | 36 | 50 | 20 | 70 | |
| 354 | CREATING AND INCLUSIVE SCHOOL | 80 | 20 | 100 | 29 | 7 | 36 | 56 | 20 | 76 | |
| 358 | ENVIRONMENTAL EDUCATION | 80 | 20 | 100 | 29 | 7 | 36 | 56 | 20 | 76 | |
| 689 | SOCIAL STUDIES | 80 | 20 | 100 | 29 | 7 | 36 | 56 | 20 | 76 | |
| 364 | SCHOOL INTERNSHIP | 75 | 75 | 150 | 30 | 30 | 60 | 71 | 74 | 145 | |
| 365 | CRITICAL UNDERSTANDING OF ICT | 50 | | 50 | 18 | | 18 | 50 | | 50 | |
| 367 | UNDERSTANDING OF SELF | 50 | | 50 | 18 | | 18 | 50 | | 50 | |
| 363 | COMPUTER EDUCATION | 35 | 15 | 50 | 13 | 5 | 18 | 26 | 14 | 40 | P |
| TOTAL OF MARKS OBTAINED | | 850 | | | | | | 692 | | | |

| Exam. | Marks in Paper(s) Appeared | Marks in Paper(s) Already Cleared | Aggregate Marks | Pass / Fail | Total Marks | If Pass Combined Marks of Ist Year & II Year | Result / Division Theory / Practical Comp. Edu. |
|----------------|----------------------------|-----------------------------------|-----------------|-------------|-------------|--|---|
| Ist Year TH. | -- | 429 | 429 | P | 673 / 850 | Theory:- 876/1200 Practical:- 489/500 | FIRST / FIRST PASS |
| Ist Year PR. | -- | 244 | 244 | P | | | |
| IIInd Year TH. | 447 | -- | 447 | P | 692 / 850 | Total:- 1365/1700 | |
| IIInd Year PR. | 245 | -- | 245 | P | | | |

AA - Absent, F - Fail, P - Pass, R - Reappear, G - Pass By Grace, EFSY - Eligible For IIInd Year



4016637

Bikaner

Result declared on 31/07/19

Controller of Examinations



Pandit Deendayal Upadhyaya Shekhawati University, Sikar

COPY OF MARKS OBTAINED AT THE :

M.A./M.Sc. (FINAL) GEOGRAPHY EXAM-2021

| | | | |
|---------------------------|---|------------|------------|
| Roll No. | 20631812 | Enrol. No. | 2019/26537 |
| Name | MS NEELAM CHOUDHARY | Catgogery | REGULAR |
| Father's Name | VINOD KUMAR | Ordinance | |
| Mother's Name | NIRMLA DEVI | Medium | HINDI |
| College / Deptt. / Centre | MAHARANI BALIKA MAHAVID.,GHASIRAM KA BASS TH. MALSI SAR | | |



| No. | PAPER (S) OFFERED | | | | Max. Marks | Min. Marks | Marks Obtd. | | Re Marks |
|----------------|--|-----------------------------------|-----------------|-----------|--|------------------------------------|-------------|-------|----------|
| | Narration | | | | | | Prev. | Final | |
| | PREV. YEAR EXAM 2020 | | | | | | | | |
| 4461-I | EVOLUTION OF GEOGRAPHICAL THOUGHT | | | | 100 | 25 | 73 | | |
| 4462-II | PHYSICAL BASIS OF GEOGRAPHY | | | | 100 | 25 | 73 | | |
| 4463-III | PRINCIPLES & THEORY OF ECONOMICS GEOGRAPHY | | | | 100 | 25 | 73 | | |
| 4469-IV-(F) | MAN AND NATURAL ENVIRONMENT | | | | 100 | 25 | 73 | | |
| 4771-PRAC | PRACTICAL | | | | 100 | 25 | 73 | | |
| | FINAL YEAR EXAM 2021 | | | | | | | | |
| 5461-V | ADVANCED GEOGRAPHY OF INDIA | | | | 100 | 25 | | 66 | |
| 5463-VI(II) | AGRICULTURAL GEOGRAPHY (ELEMENTS & APPLIED) | | | | 100 | 25 | | 60 | |
| 5470-VII(III) | CLIMATOLOGY AND OCCEANOGRAPHY | | | | 100 | 25 | | 74 | |
| 5481-VIII(VII) | GEOGRAPHY OF WATER RESOURCES, THEIR MANAGEMENT.. | | | | 100 | 25 | | 66 | |
| 5482-PRACT | PRACTICAL | | | | 100 | 36 | | 95 | |
| EXAMINATION | Marks in Paper(s) appeared | Marks in Paper(s) already cleared | Aggregate Marks | Pass/Fail | Marks to be taken into account for award of division | Combined Marks of Previous & Final | RESULT | | |
| Previous | 365 | - | 365 / 500 | P | 365 | 726 / 1000 | FIRST | | |
| Final | 361 | - | 361 / 500 | P | 361 | | | | |

R- Eligible to reappear X- Failed I^/- Marks ignored

SIKAR

Result declared on 10/12/21

(For Notes, Please see on reverse)

(Dr. ARINDAM BASU)

Controller of Examinations



PANDIT DEENDAYAL UPADHYAYA SHEKHAWATI UNIVERSITY, SIKAR

S.N. 2746308

M.Ed. FORTH SEMESTER EXAM. JULY 2023

Roll No.: 22800269

Enrolment No.: 2019/26537

Name of Student : NEELAM CHOUDHARY

Category : REGULAR

Father's Name : VINOD KUMAR

Medium : HINDI

Mother's Name : NIRMLA DEVI

Name of the Institute : 1073 TAGORE SHIKSHAK PRASHIKSHAN SANSTHAN, RINGUS, SIKAR

| CODE | SUBJECTS OFFERED | MAX.MARKS | | | | MIN.MARKS | | | | MARKS OBTAINED | | | | REM. |
|------------------------------|---|-----------|------------|------------|-----------|-------------|------|-------------------|-------|----------------|------|------|-------|------|
| | | Ext. | Int. | Prc. | Total | Ext. | Int. | Prc. | Total | Ext. | Int. | Prc. | Total | |
| OPTIONAL | | | | | | | | | | | | | | |
| 9689 | ISB-III | | | 100 | 100 | | | 030 | 030 | | | 094 | 094 | |
| 9693 | PEDAGOGY OF SOCIAL SCIENCE EDUCATION-II | 075 | 025 | | 100 | 022 | 008 | | 030 | 054 | 022 | | 076 | |
| 9696 | EDUCATION TECHNOLOGY-II | 075 | 025 | | 100 | 022 | 008 | | 030 | 057 | 022 | | 079 | |
| 9702 | DISSERTATION WRITING | 025 | 025 | 050 | 100 | 012 | 012 | 024 | 048 | 023 | 022 | 045 | 090 | |
| 9774 | MED13-PROJECT WORK | | | 050 | 050 | | | 015 | 015 | | | 044 | 044 | |
| 9775 | MED14-PROJECT WORK | | | 050 | 050 | | | 015 | 015 | | | 043 | 043 | |
| TOTAL OF MARKS OBTAINED | | | | | | | | | | 426 | | | | |
| SEMESTER WISE MARKS OBTAINED | | Ist Sem. | IIInd Sem. | IIIrd Sem. | IVth Sem. | GRAND TOTAL | | RESULT / DIVISION | | | | | | |
| | | 434 / 500 | 397 / 500 | 432 / 500 | 426 / 500 | 1689/2000 | | FIRST | | | | | | |

NOTES :

- For a pass, a candidate shall be required to obtain atleast 30% marks in each paper and 40% marks in ISB separately, 48% marks in the total aggregate.
- Star (*) shown against the marks denotes failure in that subject/paper.
- Application for scrutiny of marks and/or revaluation of answer-books permissible under the rules should be sent to the Dy-Registrar (Secrecy) on the prescribed form along with the requisite fee within 15 days from the date of declaration of result Application received after the due date will NOT be entertained in any case.
- In case any mistake being detected during the preparation of the mark-sheet of brought to notice afterword, the University will be fully empowered to correct the same.
- All court cases shall be subject to the jurisdiction of the PanditDeendayalShekhawati i.e. SIKAR and not in any other place.

SIKAR

18/04/2024

(DR. ARINDAM BASU)

Result declared on

Controller of Examination



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

Excellence in Assessment



ज्ञान-विज्ञान विभूक्तये
विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020
(India)

UGC-NATIONAL ELIGIBILITY TEST JUNE 2024

Certificate for the Admission to Ph.D. Only


- (I) E-CERTIFICATE NO. : 24J/03/036274
(II) ROLL NO. : 3903004086
(III) NTA REFERENCE. NO. : 240510331571
(IV) NAME : NEELAM CHOUDHARY
(V) FATHER'S NAME : VINOD KUMAR
(VI) MOTHER'S NAME : NIRMLA DEVI
(VII) SUBJECT NAME & CODE : EDUCATION (009)
(VIII) QUALIFIED FOR: - ADMISSION TO PH.D. ONLY
(IX) DATE OF DECLARATION OF THE RESULT: -
17.10.2024
(X) DATE OF ISSUE OF THIS CERTIFICATE: 26.12.2024
(XI) VALIDITY OF THIS CERTIFICATE: - ONE YEAR
FROM THE DATE OF ISSUE
(XII) APPLIED ON THE BASIS OF: - MASTER'S DEGREE
(COMPLETED)



IMPORTANT INSTRUCTIONS:

- A. For admission to Ph.D., the marks obtained in the NET will have 70% weightage, and 30% weightage will be based on the performance in the interview/viva voce conducted by the University/HEI concerned. The Ph.D. admission will be based on the combined merit of NET marks and the marks obtained in the interview/viva voce.
- B. The candidates who are pursuing their Master's degree or equivalent examination / Four Year/8 Semester Bachelor's Degree Programme and are in their last semester/year are considered eligible for the admission to Ph.D. only after fulfilling the requirements contained in the University Grants Commission (Minimum Standards and Procedures for Award of Ph.D. Degree) Regulations, 2022 **within One year** from the date of declaration of the NET result, i.e., **17.10.2024** failing which they shall be treated as disqualified.
- C. The eligibility of the candidate is to be ensured by the institution. The category in which the candidate had appeared has been mentioned in the Score Card.
- D. This certificate is only valid with the Score Card of June 2024 UGC-NET which has been uploaded on the website of the NTA, i.e., <http://ugcnet.nta.ac.in>.
- E. This is an electronic certificate only and its authenticity can also be verified by scanning the QR Code.

With best wishes,


(Rajesh Kumar, IRS)
Director (Exams), NTA

Note: NTA has issued this certificate on the basis of information provided by the candidate in his/her online application form. The concerned authority should verify the original records/certificates of the candidate while considering him/her for admission, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (<http://ugcnet.nta.ac.in>). The candidate must fulfil the minimum eligibility conditions as laid down in the Information Bulletin of UGC-NET.

BIO-DATA

Name of Candidate: DEEPAK SHARMA

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Manmohan Sharma |
| 2 | Date of Birth : | 12-05-1987 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9166090133 |
| 5 | Email: | deepakgouttam05@gmail.com |
| 6 | Adhaar No. : | 609531876868 |
| 7 | Pan No. : | CAAPD1871J |
| 8 | Address : | Karigar Mohalla, Parana Tehsil- Tonk ,Rajasthan |
| 9 | Qualification : | M.A., NET |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|---|------------------|------------------|
| Secondary | 2002 | BSER, Ajmer | ALL SUB | 43.83% |
| Sr.secondary | 2004 | BSER, Ajmer | SANSKRIT | 52.46% |
| Shastri | 2007 | Jagadguru Ramanandacharya Rajasthan Sanskrit University | SANSKRIT | 58.55% |
| Shiksha Sharti | 2009 | Jagadguru Ramanandacharya Rajasthan Sanskrit University | SANSKRIT | 60.35% |
| M.A. | 2024 | VMOU, KOTA | SANSKRIT | 63.89% |
| NET/SLET | 2025 | NTA | SANSKRIT | Qualified |

Signature of the staff member

भारतीय गैर न्यायिक

राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत
स्टाम्प सारा पर प्रामाणिक अभिप्राय

भारत

1. जग्गु गुरु रामानन्दचर्या राजस्थान संस्कृत विश्वविद्यालय, जयपुर
धारा 3-ए - 10% रुपये
2. गाय और चरकी
धारा 3-ए - 20% रुपये

**FIFTY
RUPEES**

कुल योग 5/-

हस्ताक्षर स्टाम्प केन्द्र

Rs.50

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

राजस्थान RAJASTHAN

CM 438841

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Deepak Sharma Son of Manmohan Sharma aged 39 Yrs. (as per DOB: 28-04-1987) Resident of Karigar Mohalla, Parana Tehsil- Tonk ,Rajasthan take oath and state my Bio-Data as given below:-

Bio-Data

| Name of the candidate | | Deepak Sharma | | |
|--|------------------|---|-----------------|----------------|
| Father's Name | | Manmohan Sharma | | |
| Date of Birth | | 12-05-1987 | | |
| Permanent Address with contact No. / Fax No. | | Karigar Mohalla, Parana Tehsil- Tonk ,Rajasthan | | |
| Mobile : | | 9166090133 | | |
| Educational Qualification | | | | |
| S. No. | Degree | Board / University | Year of passing | % age of marks |
| 1. | 10 th | BSER, Ajmer | 2002 | 43.83% |
| 2. | 12 th | BSER, Ajmer | 2004 | 52.46% |
| 3. | Shastri | Jagadguru Ramanandacharya Rajasthan Sanskrit University | 2007 | 58.55% |
| 4. | Shiksha Sharti | Jagadguru Ramanandacharya Rajasthan Sanskrit University | 2009 | 60.35% |
| 5. | M.A. (Sanskrit) | VMOU, KOTA | 2024 | 63.89% |
| 7. | NET (Sanskrit) | NTA | 2025 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23.06.2026

IDENTIFIED BY

[Signature]

ATTESTED

**RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT. OF INDIA**

Signature

Name: Deepak Sharma

क्रमांक
Serial No. :

226921

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2002

Secondary School Examination - 2002

| नामांक Roll No. | जिला District | केन्द्र Centre | विद्यालय/अग्रे.अधि. School/F.O. | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------|------------------------------------|-------------------------------------|--------------------|---------------------------|
| 2843157 | 25 | 25040 | 25040 | REGULAR | 1 | 419485 |

प्रमाणित किया जाता है कि

This is to certify that

FATHER'S NAME

DEEPAK SHARMA

SHRI. MANMOHAN SHARMA

MOTHER'S NAME

SMT. SUMITRA DEVI

जन्म दिनांक

Date of Birth

TWELFTH MAY NINETEEN EIGHTY SEVEN

ने माह मार्च/अप्रैल 2002 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March/April 2002 from

GOVT SEC SCH, PARANA

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेज़ी (English) 100/33 | | | विज्ञान (Science) 100/33 | | | | | | |
|--|--|---|--------------------|--|------------------------|---|--------------------------|---------------------|---------------------------------------|-------------------------------|----------------|----|--|
| | I | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | | |
| प्राप्तांक (Marks Obtained) | 48 | 06 | 54 | 36 | 09 | 45 | 15 | 10 | 07 | 32G | | | |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | | गणित 100/33 (Maths) | | | | तृतीय भाषा 100/33 (Third Language) | | | | |
| | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | | |
| प्राप्तांक (Marks Obtained) | 12 | 23 | 09 | 44 | 16 | 11 | 07 | 34 | SANSKRIT | 47 | 07 | 54 | |
| कुल पूर्णांक Total Max. Marks | 600 | | | कुल प्राप्तांक Total Marks Obtained | 263 | 43.83 % | परिणाम Result | THIRD DIV. BY GRACE | | | | | |
| विषय (Subject) | कम्प्यूटर साक्षरता (Computer LIT.) | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S. U. P. W. & C. S.) | | | | स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education) | | | | कला शिक्षा (Art Education) | | | |
| अंक एवं ग्रेडिंग (Marks and Grading) | | A | | | | A | | | | A | | | |

अजमेर
AJMER

दिनांक

DATE 1ST JUNE 2002

(विशेष विवरण हेतु नृपण पृष्ठ उलटिए)

(इन्द्र सिंह राव)
सचिव
Secretary



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
उच्च माध्यमिक परीक्षा, 2004
Senior Secondary Examination, 2004
अंक-तालिका / Mark Sheet

क्रमांक 0364740
Serial No.
पंजीयन संख्या
Enrol. No. 4/Z500541

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|-------------------|------------------|----------------|---------------|
| 428784Z | 2502B | 23 | 2502B | REGULAR | 1 | 166711 |

परीक्षार्थी का नाम DEEPAK SHARMA
पिता का नाम MANMOHAN SHARMA
माता का नाम SUMITRA DEVI

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | | | |
|----------------------|----------|-----------------|---------------------|------------------|------------|------------------------|-----|---------|-----|
| | सैद्धा. | सत्रांक प्रायो. | सैद्धा. | +सत्रांक प्रायो. | सैद्धा. I | | योग | प्रायो. | योग |
| HINDI | 90 | 10 | 33 | | 55 | 10 | 65 | | 65 |
| ENGLISH | 90 | 10 | 33 | | 42 | 09 | 51 | | 51 |
| POL. SCIENCE | 135 | 15 | 50 | | 25 | 32 | 13 | 70 | 70 |
| SANSKRIT-S | 135 | 15 | 50 | | 35 | 31 | 11 | 77 | 77 |
| HINDI-SAH | 135 | 15 | 50 | | 36 | 30 | 12 | 78 | 78 |
| कुल पूर्णांक | 630 | | कुल प्राप्तांक | 341 | 02.46 | परिणाम SECOND DIVISION | | | |
| अतिरिक्त विषय | | | | | | | | | |
| COMP. SC. (AC) | | | | | 20 | 04 | 24 | 31 | 55 |

अजमेर
Ajmer

दिनांक 04TH JUNE, 2004

(विशेष विवरण हेतु - कृ. पृ. उ.)

S. Srinivasan

(बाबू लाल)

विशेषाधिकारी / निदेशक (परीक्षा)

क्रमांक २३८०६९
Serial No. : 238069

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण - पत्र
Certificate

उच्च माध्यमिक परीक्षा - 2004
Senior Secondary Examination - 2004

नामांक 4287842
Roll No.

पंजीयन संख्या 4/280841
Enrol. No.

संदर्भ संख्या 166711
Ref. No.

प्रमाणित किया जाता है कि
This is to certify that

DEEPAK SHARMA

पिता का नाम
Father's Name

MANMOHAN SHARMA

माता का नाम
Mother's Name

SUMITRA DEVI

ने माह मार्च / अप्रैल सन् 2004 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March / April 2004 at the Senior Secondary Examination from
GOVT SR SEC SCH, NIWAI

से निम्न विषयों में उत्तीर्ण की :
and passed in the following subjects :

वर्ग HUMANITIES
Group

1. HINDI (COMP) 2. ENGLISH (COMP) 3. POL.SCIENCE 4. SANSKRIT-S.
5. HINDI-SAH.
COMP.SC.(AC)

उत्तीर्ण श्रेणी
Passed in Division

SECOND DIVISION

परीक्षा श्रेणी
Category

FULL SUBJECTS

and also appeared in - COMP.SC.(AC)

अजमेर
AJMER

दिनांक 4th June, 2004
DATE

Note : (i) D - Indicates distinction in the subject

(ii) The word (COMP.) has been shown against compulsory subjects and rest all are optional.

निर्गमन दिनांक 27.11.14

Date of Issue

श्री
Dy. Director (Exam-II)
Board of Secondary Education
Rajasthan, Ajmer

(सुमति लाल बोहरा)
(Sumati Lal Bohra)
सचिव
Secretary

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)



JAGADGURU RAMANANDACHARYA
RAJASTHAN SANSKRIT UNIVERSITY

S. No. 0043206

COPY OF MARKS OBTAINED AT THE

SHASTRI PART-III EXAMINATION-2007

Roll No.

50870

Name

DEEPAK SHARMA

Father's Name

MANMDHAN SHARMA

E. No.

04/15779

Mother's Name

SUMITRA DEVI

Catg.

REGULAR

| Subject (s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | Remarks |
|--|------------|------------|----------------|----|---------------------------|----------|---------------|---------|
| | | | I | II | III | IV TOTAL | Subject Total | |
| OPTIONAL | | | | | | | | |
| SANSKRIT VANGMAY | 200 | 72 | 71 | 67 | | 138 | 138 | |
| SAHITYA | 200 | 72 | 48 | 60 | | 108 | 108 | |
| HINDI LITT | 200 | 72 | 75 | 61 | | 136 | 136 | |
| Total marks obtained excluding compulsory and back log paper / subject (s) marks | | | | | | | 382 | |
| YEARWISE TOTAL MARKS OBTAINED | | | GRAND TOTAL | | RESULT / CLASS / DIVISION | | | |
| Part-I | Part-II | Part-III | | | | | | |
| 342 | 330 | 382 | 1054/1800 | | SECOND | | | |

G-Passed by Grace

S-Eligible for Supplementary

F - Failed

A-Absent

Result declared on

11/06/07

Jaipur

(For notes, please see on reverse)

Controller of Examinations



JAGADGURU RAMANANDACHARYA

RAJASTHAN SANSKRIT UNIVERSITY

0031951

Copy of Marks obtained at the

SHIKSHA SHASTRI EXAM. 2009

Roll No.: 82719

Name DEEPAK SHARMA

E.No. 04/15779

Father's Name MANMOHAN SHARMA

Catg. REGULAR

Mother's Name SUMITRA DEVI

| Name of Subject | | Max. Marks | Min. Marks | Marks Obtained | Rem. |
|----------------------------------|------|------------|------------|----------------|------|
| I. EDU. PHIL. & EMER. IND. SOC. | EXT. | 80 | 24 | 48 | |
| | INT. | 20 | 8 | 16 | 64 |
| II. DEV. OF LEAR. , PSYC. OF T&L | EXT. | 80 | 24 | 48 | |
| | INT. | 20 | 8 | 16 | 64 |
| III. SEC. EDU. -MANAG. REF. PO | EXT. | 80 | 24 | 41 | |
| | INT. | 20 | 8 | 18 | 59 |
| IV. PROS. TEA. & EDU. TECH. | EXT. | 80 | 24 | 48 | |
| | INT. | 20 | 8 | 17 | 65 |
| V. METH. OF TEAC. SANSKRIT | EXT. | 80 | 24 | 52 | |
| | INT. | 20 | 8 | 17 | 69 |
| VI. METH. OF TEAC. HINDI | EXT. | 80 | 24 | 40 | |
| | INT. | 20 | 8 | 15 | 55 |
| PR. : PRACTICAL | EXT. | 150 | 60 | 129 | |
| | INT. | 150 | 60 | 117 | 246 |
| Comp. ELE. COMP. APPLI. | TH. | 50 | 15 | 39 | |
| | PR. | 50 | 20 | 36 | 75 |
| Sp1: ENVIRONMENTAL EDUCATION | EXT. | 80 | 24 | 48 | |
| | INT. | 20 | 8 | 17 | 65 |


| Marks in paper(s) appeared | Marks in paper(s) already cleared | Aggregate Marks (Theory) | Result (Theory) | Aggregate Marks (Practical) | Result (Practical) | Total |
|----------------------------|-----------------------------------|--------------------------|-----------------|-----------------------------|--------------------|-------|
| 376 | -- | 376 | FIRST | 246 | FIRST | 622 |

Centre /

COLLEGE: -SHIKSHA SHASTRA VIBHAG, JRRSW, MADAU, JAIPUR

Result declared on 31/08/09

JAIPUR


Controller of Examinations

(For notes, please see on reverse)



VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET

1296643

M.A. SANSKRIT (FINAL)
EXAMINATION, JUNE 2024



Scholar No : 221081-010003 Name : DEEPAK SHARMA

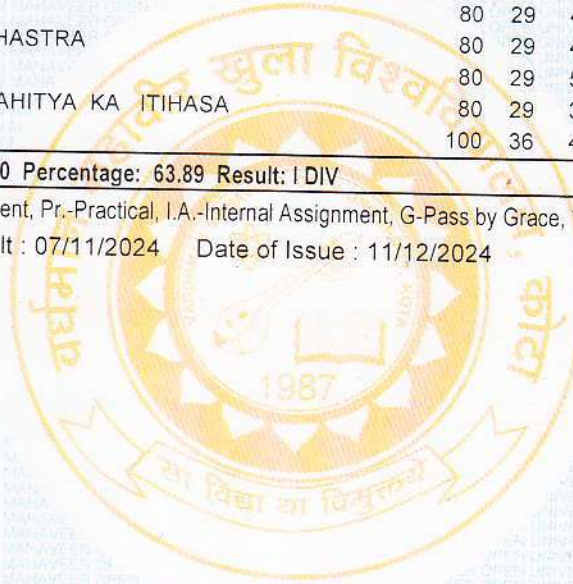
Roll No : 221081-010003 Father's Name : MANMOHAN SHARMA
Mother's Name : SUMITRA DEVI

| COURSES / PAPERS | Theory | | | Pr. / I.A. | | | Total | | |
|---|--------|-----|-----|------------|-----|-----|-------|-----|--------|
| | Max | Min | Obt | Max | Min | Obt | Max | Min | Obt |
| MASA-05 GADYA TATHA KAVYA | 80 | 29 | 46 | 20 | 7 | 18 | 100 | 36 | 64* SC |
| MASA-06 NATAK TATHA NATYASHASTRA | 80 | 29 | 42 | 20 | 7 | 18 | 100 | 36 | 60* SC |
| MASA-07 SAHITYA SHASTRA | 80 | 29 | 52 | 20 | 7 | 18 | 100 | 36 | 70* SC |
| MASA-08 ADHUNIK SANSKRIT SAHITYA KA ITIHASA | 80 | 29 | 39 | 20 | 7 | 18 | 100 | 36 | 57* SC |
| MASA-09 NIBANDH | 100 | 36 | 44 | | | | 100 | 36 | 44* SC |

Part 1 :- 280 Part 2 :- 295 Total: 575/ 900 Percentage: 63.89 Result: I DIV

SC- Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, * - Registered in JUNE 2024

Date of Declaration of MASA-F Result : 07/11/2024 Date of Issue : 11/12/2024



B. Anun Kumar
Controller of Examinations



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

Excellence In Assessment



विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020 (India)

UGC-NATIONAL ELIGIBILITY TEST JUNE 2025

Certificate for Eligibility for Assistant Professor and Admission to Ph.D.


- I. E-CERTIFICATE NO. : 25J/04/010906
- II. ROLL NO. : RJ06001863
- III. NTA REFERENCE NO. : 250510189803
- IV. NAME : DEEPAK SHARMA
- V. FATHER'S NAME : MANMOHAN SHARMA
- VI. MOTHER'S NAME : SUMITRA DEVI
- VII. SUBJECT NAME & CODE : SANSKRIT (25)
- VIII. QUALIFIED FOR: - ELIGIBILITY FOR ASSISTANT PROFESSOR AND ADMISSION TO PH.D.
- IX. DATE OF DECLARATION OF THE RESULT: - 21-07-2025
- X. DATE OF ISSUE OF THIS CERTIFICATE: 12-09-2025
- XI. VALIDITY OF THIS CERTIFICATE : -
 - I. FOR ELIGIBILITY FOR ASSISTANT PROFESSOR : FOREVER
 - II. FOR ADMISSION TO PH.D. : ONE YEAR FROM THE DATE OF DECLARATION OF RESULT
- XII. APPLIED ON THE BASIS OF: - MASTER DEGREE (COMPLETED)



IMPORTANT INSTRUCTIONS:

- A. Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed shall be considered eligible for Assistant Professor after fulfilling the requirements contained in the Information Bulletin of UGC-NET **within two years** from the date of declaration of NET result, failing, which they shall be treated as disqualified. However the requirement must be fulfilled **within One year** for admission to Ph.D.
- B. The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **21-07-2025**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **20-07-2027**, whichever is later.
- C. For admission to Ph. D, the marks obtained in the NET will have 70% weightage and 30% weightage will be based on the performance in the interview/viva voce conducted by the University/HEI concerned. The Ph.D. admission will be based on the combined merit of NET marks and the marks obtained in the interview/viva voce.
- D. The eligibility of the candidate is to be ensured by the institution. The category in which the candidate had appeared has been mentioned in the Score Card.
- E. This certificate is only valid with the Score Card of JUNE 2025 UGC-NET which has been uploaded on the website of the NTA, i.e., <http://ugcnet.nta.ac.in>.
- F. This is an electronic certificate only and its authenticity can also be verified by scanning the QR Code.

With best wishes,


(Rajesh Kumar, IRS)
Director (Exams), NTA

Note: NTA has issued this certificate on the basis of information provided by the candidate in his/her online application form. The concerned authority should verify the original records/certificates of the candidate while considering him/her for admission/ appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (<http://ugcnet.nta.ac.in>). The candidate must fulfil the minimum eligibility conditions as laid down in the Information Bulletin of UGC-NET.

D72AD78019305AE271A320420000C551

BIO-DATA

Name of Candidate: LOKESH KUMAR

| | | |
|---|--------------------------|---|
| 1 | Father`s/Husband`s name: | Lalchand |
| 2 | Date of Birth : | 28-04-1987 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9982876102 |
| 5 | Email: | lokeshkumar28487@gmail.com |
| 6 | Adhaar No. : | 791175791606 |
| 7 | Pan No. : | BBCPK8042G |
| 8 | Address : | Vill- Kairu, Distt- Jhunjhunu , Rajasthan |
| 9 | Qualification : | M.A., M.PHIL.,B,Ed,, NET |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|---------------------------------|----------------------|------------------|
| Secondary | 2002 | BSER, Ajmer | ALL SUB | 53.67% |
| Sr.secondary | 2004 | BSER, Ajmer | POL. SCI., GEOG, D&P | 50.62% |
| Graduation | 2007 | University of Rajasthan, Jaipur | Hindi, Pol. Phy. | 59.38% |
| B.A. (Additional) | 2023 | PDUSU, SIKAR | Economics | 75.83% |
| M.A. | 2011 | University of Rajasthan, Jaipur | Economics | 59.22% |
| M.PHIL | 2011 | MGSU, Bikaner | Economics | 62.25% |
| B.Ed. | 2013 | University of Rajasthan, Jaipur | - | 69.16% |
| NET | 2018 | UGC | Economics | Qualified |

Lokesh

Signature of the staff member

भारतीय गैर न्यायिक

राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत
स्टाम्प राशि पर प्रसारित अधिभार

1. आधारभूत अवसरचना सुविधाओं हेतु
(धारा 3-क) - 10% रुपये 5/-
 2. भाग और उसकी नकल के संरक्षण और संवर्धन हेतु
(धारा 3-ख) - 20% रुपये 10/-
- कुल योग 15/-

हस्ताक्षर स्टाम्प घण्डर 2

RS.50

पचास
रुपये

कार्यालय उपकोषाधिकारी

JUN 2026

RS.50

Date of expiry
26-10-2026

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

राजस्थान RAJASTHAN

CM 438846

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Lokesh Kumar Son of Lalchand aged 39 Yrs. (as per DOB: 28-04-1987) Resident of Vill- Kairu, Distt- Jhunjhunu , Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| Name of the candidate | Lokesh Kumar | | | |
|--|---|---------------------------------|-----------------|----------------|
| Father's Name | Lalchand | | | |
| Date of Birth | 28-04-1987 | | | |
| Permanent Address with contact No. / Fax No. | Vill- Kairu, Distt- Jhunjhunu , Rajasthan | | | |
| Mobile : | 9982876102 | | | |
| Educational Qualification | | | | |
| S. No. | Degree | Board / University | Year of passing | % age of marks |
| 1. | 10 th | BSER, Ajmer | 2002 | 53.67% |
| 2. | 12 th | BSER, Ajmer | 2004 | 50.62% |
| 3. | B.A. | University of Rajasthan, Jaipur | 2007 | 59.38% |
| 4. | B.A. Additional (Economics) | PDUSU, SIKAR | 2023 | 75.83% |
| 5. | M.A. (Economics) | University of Rajasthan, Jaipur | 2011 | 59.22% |
| 6. | M.Phil. (Economics) | MGSU, Bikaner | 2011 | 62.25% |
| 7. | B.Ed. | University of Rajasthan, Jaipur | 2013 | 69.16% |
| 8. | NET (Economics) | UGC | 2018 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

IDENTIFIED BY

Date:

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA

ATTESTED
Signature
Name: Lokesh Kumar

क्रमांक 171984
Serial No. :

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2002
Secondary School Examination - 2002

| नामांक Roll No. | जिला District | केन्द्र Centre | विद्यालय/अग्रे.अधि. School/F.O. | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------|------------------------------------|-------------------------------------|--------------------|---------------------------|
| 2670866 | 15 | 15141 | 15101 | REGULAR | 1 | 257153 |

प्रमाणित किया जाता है कि

This is to certify that
FATHER'S NAME

LOKESH KUMAR

MOTHER'S NAME

SHRI. LALCHAND

जन्म दिनांक

SMT. PHOOLI DEVI

Date of Birth

TWENTY EIGHTH APRIL NINETEEN EIGHTY SEVEN

ने माह मार्च/अप्रैल 2002 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March/April 2002 from

GOVT SEC SCH, DOOMRA

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | | | | | | | | | | |
|--|--|--------------------|--------------------|--|------------------------|----------------|--------------------------|----------------|---------------------------------------|--------------------|----------------|----|------------------|--|--|-------------|--|--|
| | I | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | | | | | | | |
| प्राप्तांक (Marks Obtained) | 36 | 09 | 45 | 31 | 10 | 41 | 17 | 15 | 10 | 42 | | | | | | | | |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | | गणित 100/33 (Maths) | | | | तृतीय भाषा 100/33 (Third Language) | | | | | | | | | |
| | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | | | | | | | |
| प्राप्तांक (Marks Obtained) | 26 | 23 | 09 | 58 | 38 | 22 | 10 | 70 | SANSKRIT | 56 | 10 | 66 | | | | | | |
| कुल पूर्णांक Total Max. Marks | 600 | | | कुल प्राप्तांक Total Marks Obtained | | | 322 | | | 53.67 % | | | परिणाम Result | | | SECOND DIV. | | |

| विषय (Subject) | कम्प्यूटर साक्षरता (Computer LIT.) | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W.&C.S.) | स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education) | कला शिक्षा (Art Education) |
|---|---------------------------------------|---|---|-------------------------------|
| अंक एवं ग्रेडिंग (Marks and Grading) | | A | A | A |

अजमेर
AJMER

दिनांक
DATE 1ST JUNE 2002

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(इन्द्र सिंह राव)
सचिव
Secretary



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan

उच्च माध्यमिक परीक्षा, 2004
Senior Secondary Examination, 2004

अंक-तालिका / Mark Sheet

क्रमांक 0283150

Serial No.

पंजीयन संख्या

Enrol. No. 4/212629

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|-------------------|------------------|----------------|---------------|
| 4219628 | 15180 | 15 | 15298 | REGULAR | 1 | 102792 |

परीक्षार्थी का नाम LOKESH KUMAR
पिता का नाम LAL CHAND
माता का नाम PHODLI DEVI

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | | |
|----------------------|----------|-----------------|-------------------------|-----------------|------------|-----|---------|-----|
| | सैद्धा. | सत्रांक प्रायो. | सैद्धा.+सत्रांक प्रायो. | I सैद्धांतिक II | सत्रांक | योग | प्रायो. | योग |
| HINDI | 90 | 10 | 33 | 46 | | 10 | 56 | 56 |
| ENGLISH | 90 | 10 | 33 | 31 | | 06 | 37 | 37 |
| ECONOMICS | 135 | 15 | 50 | 34 | 40 | 11 | 85 | 85 |
| POL. SCIENCE | 135 | 15 | 50 | 31 | 30 | 11 | 72 | 72 |
| HINDI-SAM | 135 | 15 | 50 | 37 | 30 | 12 | 79 | 79 |

| | | | | | | | | |
|------------------|--------------------|-------|------------------------|----|----|----|----|----|
| कुल पूर्णांक 650 | कुल प्राप्तांक 329 | 50.62 | परिणाम SECOND DIVISION | | | | | |
| अतिरिक्त विषय | | | | | | | | |
| COMP. SC. (AC) | 55 | 5 | 40 | 21 | 03 | 24 | 29 | 53 |

अजमेर
Ajmer

दिनांक 04TH JUNE, 2004

(विशेष विवरण हेतु - कृ. पृ. उ.)

S. S. Khan

(बाबू लाल)

विशेषाधिकारी / निदेशक (परीक्षा)

क्रमांक 926998
Serial No.: 126998

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण - पत्र
Certificate

उच्च माध्यमिक परीक्षा - 2004
Senior Secondary Examination - 2004

नामांक Roll No. 4219628 पंजीयन संख्या Enrol. No. 4/212629 सदस्य संख्या Ref. No. 102792

प्रमाणित किया जाता है कि
This is to certify that

LOKESH KUMAR

पिता का नाम
Father's Name LAL CHAND

माता का नाम
Mother's Name PHOOLI DEVI

ने माह मार्च / अप्रैल सन् 2004 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March / April 2004 at the Senior Secondary Examination from
GOVT SR SEC SCH, JEJUSAR

से निम्न विषयों में उत्तीर्ण की :
and passed in the following subjects: वर्ग Group HUMANITIES

1. HINDI (COMP)
2. ENGLISH (COMP)
3. ECONOMICS
4. POL. SCIENCE
5. HINDI-SAH.

उत्तीर्ण श्रेणी
Passed in Division SECOND DIVISION परीक्षा श्रेणी
Category FULL SUBJECTS

and also appeared in - COMP. SC. (AC)

अजमेर
AJMER

दिनांक
DATE 4th June, 2004

Note : (i) D - Indicates distinction in the Subject

(ii) The word (COMP.) has been shown against compulsory subjects and rest all are optional.

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)

(सुमति लाल बोहरा)
(Sumati Lal Bohra)
सचिव
Secretary



UNIVERSITY OF RAJASTHAN

S. No. 42259

Copy of Marks obtained at the B.A.PART-III EXAM.2007

Roll No. 319739

E. No. 04/54768

Name LOKESH KUMAR

Category REGULAR Medium HINDI

Father's Name LALCHAND

Mother's Name PHOOLI DEVI

College/Deptt./Centre SETH G.B. PODDAR COLLEGE, NAWALGARH



| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | SUBJECT TOTAL | Remarks | Yearwise Total Marks Obtained |
|--|------------|------------|----------------|----|-----|----------|---------------|---------|-------------------------------|
| | | | I | II | III | IV TOTAL | | | |
| OPTIONAL | | | | | | | | | PART-I |
| 3102 -HINDI LITERATURE | 200 | 72 | 48 | 62 | | 110 | 110 | | 352 |
| 3108 -POLITICAL SCIENCE | 200 | 72 | 64 | 55 | | 119 | 119 | | PART-II |
| 3246 -PHYSICAL EDUCATION | 120 | 44 | 31 | 34 | | 65 | | | 348 |
| PR | 80 | 28 | 75 | | | 75 | 140 | | PART-III |
| | | | | | | | | | 369 |
| | | | | | | | | | GRAND TOTAL |
| | | | | | | | | | 1069/1800 |
| | | | | | | | | | RESULT/DIV |
| | | | | | | | | | SECOND |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. | | | | | | | 369 | | |

G-Passed by Grace
JAIPUR

A-Absent

(For Notes, Please see on reverse)

Result declared on

22/06/07

Controller of Examinations



UNIVERSITY OF RAJASTHAN

S. No. 153

Copy of marks obtained at the M A FINAL ECONOMICS [4506] EXAM 2010

Roll No. 146314

En. No. 04/054768

Name LOKESH KUMAR

Category REGULAR

Sub Catg.

Father's Name LALCHAND

Ordinance 169E-II

Medium HINDI

Mother's Name PHOOLI DEVI

College/Deptt./Centre SETH. G.B. PODDAR COLLEGE, NAWALGARH



| PAPER(S) OFFERED | | Max. Marks | Min. Marks | Marks Obtd. | | Re-marks |
|------------------|--|------------|------------|-------------|-------|----------|
| No. | Narration | | | Prev. | Final | |
| P-II | [5262] MACRO ECONOMIC THEORY | 100 | 25 | 60 | | |
| III | [5263] QUANT. METHODS FOR ECONOMICS | 100 | 25 | 73 | | |
| F-IV | [6481] PUBLIC FINANCE | 100 | 25 | | 38 | |
| V | [6482] INTERNATIONAL ECONOMICS | 100 | 25 | | 60 | |
| VI | [6483] DEVELOPMENT ECONOMICS | 100 | 25 | | 43 | |
| VII | [6484] COMPREHENSIVE ECONOMICS | 100 | 25 | | 52 | |
| OP-V | [6489] LABOUR AND INDUSTRIAL RELATIONS | 100 | 25 | | 60 | |

| EXAMINATION | Marks in Paper(s) appeared | Marks in Paper(s) already cleared | Aggregate Marks | Pass/Fail | Marks to be taken in to account for award of division | | Combined marks of Previous & Final | Passed in Division |
|-------------|----------------------------|-----------------------------------|-----------------|-----------|---|-------|------------------------------------|--------------------|
| Previous | 133 | 112 | 245/400 | P | Previous | Final | 498 / 900 | SECOND |
| Final | 253 | | 253/500 | P | 245 | 253 | | |

JAIPUR

(For Notes, Please see on reverse)

Result declared on 15/07/2010

P.L. Rajar
Controller of Examinations



UNIVERSITY OF RAJASTHAN

S. No. 116

Copy of marks obtained at the M A FINAL ECONOMICS [4506] EXAM 2011

Roll No. 130570

En. No. 04/054768

Name LOKESH KUMAR

Category EX-STUDENT

Sub Catg.

Father's Name LALCHAND

Ordinance 169E-II

Medium HINDI

Mother's Name PHOOLI DEVI

College/Deptt./Centre SETH G. B. PODDAR COLLEGE, NAWALGARH



| PAPER(S) OFFERED | | Max. Marks | Min. Marks | Marks Obtd. | | Re-marks |
|------------------|------------------------------|------------|------------|-------------|-------|----------|
| No. | Narration | | | Prev. | Final | |
| F-IV | [6481] PUBLIC FINANCE | 100 | 25 | 52 | | |
| VI | [6483] DEVELOPMENT ECONOMICS | 100 | 25 | 64 | | |

| EXAMINATION | Marks in Paper(s) appeared | Marks in Paper(s) already cleared | Aggregate Marks | Pass/Fail | Marks to be taken in to account for award of division | | Combined marks of Previous & Final | Passed in Division |
|-------------|----------------------------|-----------------------------------|-----------------|-----------|---|-------|------------------------------------|--------------------|
| Previous | | 245 | 245/400 | P | Previous | Final | 533 / 900 | SECOND |
| Final | 116 | 172 | 288/500 | P | 245 | 288 | | |

JAIPUR

(For Notes, Please see on reverse)

11/07/2011

P.L. Rajar



Pandit Deendayal Upadhyaya Shekhawati University, Sikar

S.No. 2591250

COPY OF MARKS OBTAINED AT THE : B.A.-(ADDITIONAL) EXAM.-2023

ROLL NO. : 23257406

NAME : LOKESH KUMAR

Father's Name : LALCHAND

E.No.

Mother's Name : PHOOLI DEVI

Catg. : NON-COLLEGIATE

College/Centre : 125-SHRI RADHESHYAM R.MORARKA GOVT.COLLEGE,NAWALGARH,DIST-JHUNJHUNU

| Subject(s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | Subject Total | Remarks |
|--|------------|------------|----------------|-------------|------|---------------------------|---------------|---------|
| | | | I | II | III | IV Total | | |
| OPTIONAL | | | | | | | | |
| 1041 ECONOMICS | 200 | 072 | 081 | 080 | | 161 | 161 | |
| 2041 ECONOMICS | 200 | 072 | 057 | 080 | | 137 | 137 | |
| 3041 ECONOMICS | 200 | 072 | 090 | 067 | | 157 | 157 | |
| Total marks obtained excluding compulsory and back log paper/subject (s) marks | | | | | | | 455 | |
| YEARWISE TOTAL MARKS OBTAINED | | | | GRAND TOTAL | | RESULT / CLASS / DIVISION | | |
| Part - I | Part - II | Part - III | | | | | | |
| 455 | *** | *** | 455 /600 | | PASS | | | |

G- Passed by Grace

S- Eligible for Supplementary

F- Failed

A- Absent

MEDIUM HINDI

Result declared on 25/07/2023

SIKAR

(For Notes, Please see on reverse)


 Controller of Examination



UNIVERSITY OF RAJASTHAN

0105062

Copy of Marks obtained at B. Ed. Examination - JULY-2013

Roll No. : 060572
 Name of Candidate : LOKESH KUMAR
 Father's Name : LALCHAND
 Mother's Name : PHOOLI DEVI
 Name of Institution : BABA GANGA NATH T.T. COLLEGE, VILLAGE PRASRAMPUR (PURANA), NAWAL

Enrol No.: 54768

S. No. : 18842
 Category : REGULAR

| Subject / Paper (S) | Maximum Marks | | | Min. Pass Marks | | | Marks Obtained | | | Remark |
|--|---------------|------|------------|-----------------|------|------------|----------------|-----------|------------|--------|
| | Ext. | Int. | Total | Ext. | Int. | Total | External | Internal | TOTAL | |
| 9201-EDU. & EMER. INDIAN SOCIETY | 80 | 20 | 100 | 24 | 06 | 30 | 31 | 18 | 49 | |
| 9202-PSY.SOC. BAS. OF LEAR&TEAC. | 80 | 20 | 100 | 24 | 06 | 30 | 45 | 18 | 63 | |
| 9203-EDU. MGMT. & SCH. ORGN. | 80 | 20 | 100 | 24 | 06 | 30 | 49 | 18 | 67 | |
| 9204-EDU. TECH.& CLASSROOM MGMT | 80 | 20 | 100 | 24 | 06 | 30 | 42 | 17 | 59 | |
| 9213-HINDI | 80 | 20 | 100 | 24 | 06 | 30 | 39 | 19 | 58 | |
| 9214-SOCIAL SCIENCE | 80 | 20 | 100 | 24 | 06 | 30 | 38 | 18 | 56 | |
| THEORY PAPERS - TOTAL MARKS | | | 600 | | | 216 | | | 352 | |
| PRACTICE OF TEACHING | 150 | 150 | | 60 | 60 | | 135 | 146 | | |
| PRACTICE TEACHING - TOTAL MARKS | | | 300 | | | | | | 281 | |
| THEORY & PRAC. TEACH.-TOTAL MARKS | | | 900 | | | | | | 633 | |
| COMP. LITER. & EDU. APPL. | 50 | 50 | 100 | 15 | 15 | 36 | 27 | 42 | 69 | |
| COMP. LITER. & EDU.- TOTAL MARKS | | | 100 | | | 36 | | | 69 | |
| SPECIAL PAPER | | | | | | | | | | |
| ENVIRONMENTAL EDUCATION | | | 100 | | | 50 | 41 | 18 | 59 | |

Result / Division

| THEORY | PRACTICAL | COMP. LITERACY & EDU. APPL. | SPECIAL PAPER |
|--------|-----------|-----------------------------|---------------|
| SECOND | FIRST | PASS | PASS |

Notes :

- For a pass a candidate is required to obtain atleast 30% marks in each paper(external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory-I Division- 60% (360 marks or above), II Division- 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice- I Division- 60% (180 marks or above), II Division- 48% (144 to 179 marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice separately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated 27/10/2013

ISSUE DATE : 09/11/2013

P. L. Raizer
 Controller of Examinations

Electronic Certificate No.: 181005426



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 5426/(NET-JULY 2018)

Roll No.: 65041556



Certified that **LOKESH KUMAR**

Son/Daughter of **LALCHAND**

and **PHOOLI DEVI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **08-07-2018**
in the Subject **ECONOMICS**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **31st July, 2018**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **30th July, 2020**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 31-10-2018

Surender Singh

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

BIO-DATA

Name of Candidate: SURESH KUMAR

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Mohar Singh |
| 2 | Date of Birth : | 01-07-1969 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 7073328532 |
| 5 | Email: | sureshmmsspti@gmail.com |
| 6 | Adhaar No. : | 383226917344 |
| 7 | Pan No. : | DDJPA7604H |
| 8 | Address : | Nehara jatuvras, Tehsil- Khetri ,Distt- Jhunjhunu , Rajasthan |
| 9 | Qualification : | B.P.Ed., M.P.Ed |



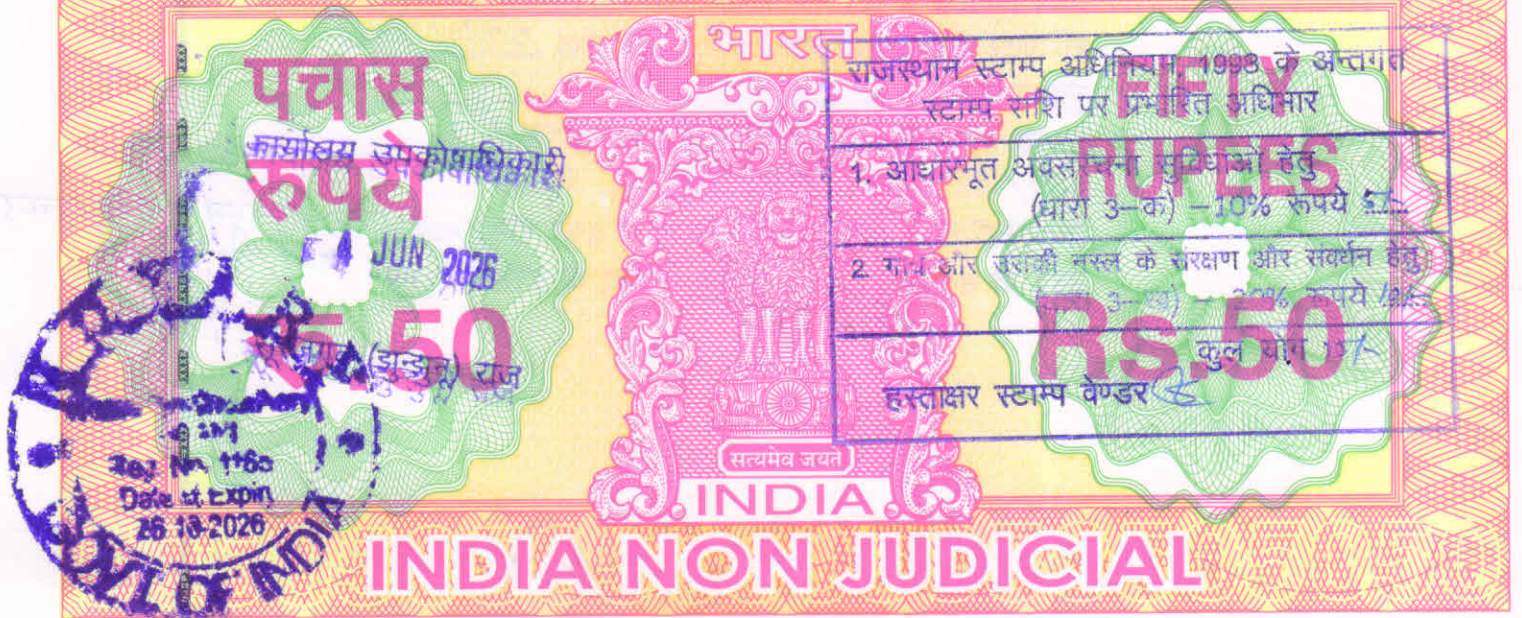
10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|-------------------------------------|--------------------|------------------|
| Secondary | 1986 | BSER, Ajmer | ALL SUB | 53.67% |
| Sr.secondary | 1988 | BSER, Ajmer | Ele. , geog | 41.50% |
| Graduation | 1991 | University of Rajasthan, Jaipur | 42.41% | 42.41% |
| B.P.Ed. | 1994 | Nagpur University | Physical Education | 70.16% |
| M.P.Ed | 2000 | Barkatullah vishwavidyalaya, Bhopal | Physical Education | 76.81% |

Suresh Kumar

Signature of the staff member

भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

CM 438836

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Suresh Kumar Son of Mohar Singh aged 57 Yrs. (as per DOB: 01-07-1969) Resident of Vill- Ward No-7 Nehara Jatuvas, Tehsil- Khetri, Distt- Jhunjhunu, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|---|
| Name of the candidate | Suresh Kumar |
| Father's Name | Mohar Singh |
| Date of Birth | 01-07-1969 |
| Permanent Address with contact No. / Fax No. | Vill- Ward No-7 Nehara jatuvas, Tehsil- Khetri, Distt- Jhunjhunu, Rajasthan |
| Mobile | 7073328532 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|------------------|-------------------------------------|-----------------|----------------|
| 1. | 10 th | BSER, Ajmer | 1986 | 53.67% |
| 2. | 12 th | BSER, Ajmer | 1988 | 41.50% |
| 3. | B.A. | University of Rajasthan, Jaipur | 1991 | 42.41% |
| 4. | B.P.Ed | Nagpur University | 1994 | 70.16% |
| 5. | M.P.Ed | Barkatullah vishwavidyalaya, Bhopal | 2000 | 76.81% |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

Signature
Name: Suresh Kumar

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA

IDENTIFIED BY

Date: _____



कम संख्या 050981

माध्यमिक शिक्षा बोर्ड, राजस्थान
सैकण्डरी स्कूल परीक्षा, 1986

अंक - तालिका 524620

| संज्ञांक | केंद्र | जिला | स्कूल/अपे अधि | जन्म तिथि | स्वयंपाठी/निर्दिष्ट | श्रेणी |
|----------|--------|------|------------------|-----------|---------------------|--------|
| 627728 | 0745 | | 569 | 01.07.69 | PRIVATE | 3 |

SECOND CHANCE SUPPLEMENTARY

परीक्षार्थी का नाम

SURESH KUMAR

पिता का नाम

MOHAR SINGH

| अनिवार्य विषय | HINDI | ENGLISH | GEN.SC. | SOC.STD. | ELE.MATHS. |
|---------------------|-------|---------|---------|----------|------------|
| पूर्णांक | 100 | 100 | 50 | 50 | 50 |
| न्यूनतम उत्तीर्णांक | 33 | 33 | 17 | 17 | 17 |
| प्राप्तांक | | | | | |

| ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | |
|-------------|----------|----------|---------------------|----------|------------|----------|-----|
| | सैदा | प्राप्ति | सैदा | प्राप्ति | सैदा | प्राप्ति | योग |
| ELE. ECO | 1 | 50 | 50 | | 79 | | 79 |

| | | |
|--------------|----------------|--------|
| कुल पूर्णांक | कुल प्राप्तांक | परिणाम |
| | | PASSED |

| विवरण | THIRD LANGUAGE | SUBJECT WITH GRADE |
|---------------------|----------------|--------------------|
| पूर्णांक | 50 | |
| न्यूनतम उत्तीर्णांक | 17 | |
| प्राप्तांक | | |

ABBREVIATIONS :-

SUPW & CS - समाजोपयोगी उत्पादक कार्य एवं समाज सेवा

AC SUPW & CS - कला एवं उद्योग तथा समाजोपयोगी उत्पादक कार्य एवं समाज सेवा

AA - अनुपस्थित

F - अनुत्तीर्ण

S - पूरक परीक्षा का विषय

D - विषय में विशेष योग्यता प्राप्त की

अजमेर

दिनांक

7TH JULY 1986

निदेशक (परीक्षा)



माध्यमिक शिक्षा बोर्ड, राजस्थान
सेकण्डरी स्कूल परीक्षा-1985
अंक-तालिका

क्रम संख्या 224119

| नामांक | केन्द्र | तिना | स्कूल/अर्थ | जन्म-तिथि | स्वयंपाठी/निर्दिष्ट | श्रेणी |
|------------|---------|------|------------|-----------|---------------------|--------|
| 680334 648 | 15 | 023 | 01.07.69 | REGULAR | | |

परीक्षार्थी का नाम

SURESH KUMAR

पिता का नाम

MEHAR SINGH

अनिवार्य विषय

| विवरण | HINDI | ENGLISH | GEN. SC. | SOC. STD. | ELE. MATHS |
|---------------------|-------|---------|----------|-----------|------------|
| पूर्णांक | 100 | 100 | 50 | 50 | 50 |
| न्यूनतम उत्तीर्णांक | 33 | 33 | 17 | 17 | 17 |
| प्राप्तांक | 38 | 155 | 23 | | 21 |

ऐच्छिक विषय

| विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | |
|------------|----------|-----------|---------------------|-----------|------------|-----------|-----|
| | सैद्धा. | प्राप्ता. | सैद्धा. | प्राप्ता. | सैद्धा. | प्राप्ता. | योग |
| BUR. ECO | 150 | 50 | 36 | 50 | 36 | 50 | 86S |
| CIVICS | 150 | 50 | 72 | 50 | 72 | 50 | 72 |
| ADV. HINDI | 150 | 50 | 54 | 50 | 54 | 50 | 54 |

| | | |
|--------------|----------------|---------------|
| कुल पूर्णांक | कुल प्राप्तांक | परिणाम |
| 750 | 259 | SUPPLEMENTARY |

| | तृतीय भाषा | कक्षा एवं उद्योग |
|---------------------|--------------|------------------|
| पूर्णांक | 50 | 100 |
| न्यूनतम उत्तीर्णांक | 17 | 33 |
| प्राप्तांक | SANSKRIT -26 | |

ABBREVIATIONS

- AA-अनुपस्थित
F-अनुत्तीर्ण
S-पूरक परीक्षा का विषय
D-विषय में विशेष योग्यता

अज्ञेय

दिनांक: JUNE 30 1985

निदेशक (परीक्षा)

(क्र० पू० उ० विशेष विवरण हेतु)

क्रम सं 1153

माध्यमिक शिक्षा बोर्ड, राजस्थान 18306
अंक - तालिका
सेकण्डरी स्कूल पूरक परीक्षा, 1985

| नामांक | केन्द्र | तिना | स्कूल/अर्थ | जन्म तिथि | स्वयंपाठी/निर्दिष्ट | श्रेणी |
|------------|---------|------|------------|-----------|---------------------|--------|
| 067701 613 | 15 | 023 | 01.07.69 | REGULAR | | S |

परीक्षार्थी का नाम

SURESH KUMAR

पिता का नाम

MEHAR SINGH

अनिवार्य विषय

| विवरण | HINDI | ENGLISH | GEN. SC. | SOC. STD. | ELE. MATHS |
|---------------------|-------|---------|----------|-----------|------------|
| पूर्णांक | 100 | 100 | 50 | 50 | 50 |
| न्यूनतम उत्तीर्णांक | 33 | 33 | 17 | 17 | 17 |
| प्राप्तांक | | 33 | | | |

ऐच्छिक विषय

| विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | |
|----------|----------|-----------|---------------------|-----------|------------|-----------|-----|
| | सैद्धा. | प्राप्ता. | सैद्धा. | प्राप्ता. | सैद्धा. | प्राप्ता. | योग |
| ELE. ECO | 150 | 50 | 47 | 50 | 47 | 50 | 47F |

परिणाम

FAILED

तृतीय भाषा

| | तृतीय भाषा |
|---------------------|------------|
| पूर्णांक | 50 |
| न्यूनतम उत्तीर्णांक | 17 |
| प्राप्तांक | |

ABBREVIATIONS

F-अनुत्तीर्ण

AA-अनुपस्थित

अज्ञेय

दिनांक

SEP 29, 1985.

निदेशक (परीक्षा)

क्र० पू० उ० विशेष विवरण हेतु



क्रम संख्या
माध्यमिक शिक्षा बोर्ड, राजस्थान
हायर सैकण्डरी परीक्षा, 1988
अंक - तालिका

510066

| नामांक | केन्द्र | जिला | स्कूल/अपे- अधि. | स्वयंपाठी/नियमित | श्रेणी | |
|--------|---------|------|--------------------|------------------|--------|--------|
| 210462 | 0191 | 15 | 507 | REGULAR | 1 | 309538 |

परीक्षार्थी का नाम SURESH KUMAR

पिता का नाम MOHAR SINGH

| अनिवार्य विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | |
|---------------|----------|--------|---------------------|--------|---------------------|--------|-----|
| | सैद्धा. | प्रायो | सैद्धा. | प्रायो | सैद्धा. | प्रायो | योग |
| HINDI | 50 | | 17 | | 22 | | 22 |
| ENGLISH | 50 | | 17 | | 25 | | 25 |
| ऐच्छिक विषय | | | | | | | |
| ELE. ECO. | 100 | | 33 | | 40 | | 40 |
| GEOGRAPHY | 70 | 30 | 23 | 10 | 21 | 23 | 44 |
| ADV. HINDI | 100 | | 33 | | 35 | | 35 |
| कुल पूर्णांक | 400 | | कुल प्राप्तांक | | परिणाम | | |
| | 400 | | 166 | | THIRD DIV. BY GRACE | | |

ABBREVIATIONS

F - अनुत्तीर्ण

AA - अनुपस्थित

S - पूरक परीक्षा का विषय

G - मानप्रह अंक

D - विषय में विशेष योग्यता प्राप्त की

अज्ञमेर

दिनांक

13TH JUNE, 1988

क.पु.उ. (विशेष विवरण के लिए)

(निदेशक परीक्षा)



क्रम संख्या
माध्यमिक शिक्षा बोर्ड, राजस्थान
हायर सैकण्डरी परीक्षा, 1988
अंक - तालिका

510066

| नामांक | केन्द्र | जिला | स्कूल/अपे- अधि. | स्वयंपाठी/नियमित | श्रेणी | |
|--------|---------|------|--------------------|------------------|--------|--------|
| 210462 | 0191 | 15 | 507 | REGULAR | 1 | 309538 |

परीक्षार्थी का नाम SURESH KUMAR

पिता का नाम MOHAR SINGH

| अनिवार्य विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | प्राप्तांक | | |
|---------------|----------|--------|---------------------|--------|---------------------|--------|-----|
| | सैद्धा. | प्रायो | सैद्धा. | प्रायो | सैद्धा. | प्रायो | योग |
| HINDI | 50 | | 17 | | 22 | | 22 |
| ENGLISH | 50 | | 17 | | 25 | | 25 |
| ऐच्छिक विषय | | | | | | | |
| ELE. ECO. | 100 | | 33 | | 40 | | 40 |
| GEOGRAPHY | 70 | 30 | 23 | 10 | 21 | 23 | 44 |
| ADV. HINDI | 100 | | 33 | | 35 | | 35 |
| कुल पूर्णांक | 400 | | कुल प्राप्तांक | | परिणाम | | |
| | 400 | | 166 | | THIRD DIV. BY GRACE | | |

ABBREVIATIONS

F - अनुत्तीर्ण

AA - अनुपस्थित

S - पूरक परीक्षा का विषय

G - मानप्रह अंक

D - विषय में विशेष योग्यता प्राप्त की

अज्ञमेर

दिनांक

13TH JUNE, 1988

क.पु.उ. (विशेष विवरण के लिए)

(निदेशक परीक्षा)



UNIVERSITY OF RAJASTHAN

Copy of the marks obtained at the **III YR ARTS, 1991**

05410

Roll No. **45981**

Name: **SURESH KUMAR**

E. No. **88/ 17069** catg: **REGULAR**

Father's Name

MOHAR SINGH

| Subject(s) Offered | Max. Marks | Min. Marks | Marks obtained | | | | Subject Total | Remark |
|--------------------------|------------|------------|----------------|--------------|---------------|-------------|---------------|--------|
| | | | I DRW-I | II DRW-II | III W/Sub. | IV Total | | |
| III-YEAR | | | | | | | | |
| ***** | | | | | | | | |
| HINDI LITERATURE | 200 | 72 | 30 | 47 | | | 77 | |
| POLITICAL SCIENCE | 200 | 72 | 44 | 41 | | | 85 | |
| GEOGRAPHY | | | | | | | | |
| -TH. | 150 | 54 | 35 | 19 | | | 54 | |
| -PR. | 50 | 18 | 34 | | | | 34 | |

Total marks obtained excluding compulsory and back log paper/subject(s) marks.

250

| YEARWISE TOTAL MARKS OBTAINED | | | GRAND TOTAL | RESULT/CLASS/DIVISION |
|-------------------------------|----------------|----------------|-----------------|-----------------------|
| FIRST YEAR | SECOND YEAR | THIRD YEAR | | |
| **** | 259/600 | 250/600 | 509/1200 | PASS |

G—Passed by Grace S—Eligible for Supplementary F—Failed A—Absent

JAIPUR Result Declared on

31/10/91

(For notes, please see on reverse)

Controller of examinations



UNIVERSITY OF RAJASTHAN

Copy of the marks obtained at the **M.A.(F) POL.SC., 1993** *S.No. 01019
 Roll No. 23229 E.No. 88/17069

Name **SURESH KUMAR**
 Father's Name **MOHAR SINGH**

Catg. **REGULAR**
 Ordinance **169EII**

| No. | PAPER(S) OFFERED Narration | Max. Marks | Min. Marks | Marks Obtd. | | Div. | | |
|--------------------|---------------------------------|---------------------------------|--|------------------------|------------------|---|---|---------------------------|
| | | | | Prev. | Final | | | |
| I | HST. OF POL. TH. PLATO TO MARX | 100 | 25 | AA | | R | | |
| III | INTERNATIONAL POLITICS | 100 | 25 | AA | | R | | |
| V-A | MODERN POLITICAL THEORY | 100 | 25 | | 41 | | | |
| VI | INDIAN GOVERN. AND POLITICS | 100 | 25 | | 44 | | | |
| E-I | MOD. INDIAN SOC. & POL. THOUGHT | 100 | 25 | | 40 | | | |
| E-II | PUBLIC ADMNST. IN INDIA | 100 | 25 | | 25 | | | |
| IX-I | INDIAN POLITICAL THOUGHT | 100 | 25 | | 43 | | | |
| EXAMINATION | | Marks in Papers appeared | Marks in paper(s) already cleared - | Aggregate Marks | Pass/Fail | Marks to be taken into account for award of division | If passed combined marks of Previous & Final | Passed in Division |
| | | Previous | 89 | 89 / 400 | X | Previous Final | | |
| | | Final | 193 | 193 / 500 | P | | / 900 | |

R-Eligible to reappear X-Failed

Centre **JAI PUR** **VINODINI COLL. KHETRI**

Result declared on **14/08/93** (for notes, please see pn reverse)

P. P. Sharma
 controller of examination



NAGPUR UNIVERSITY

STATEMENT OF MARKS

2103

Examination for the Degree of Bachelor of Physical Education (One Year Degree Course), Summer, 1994

Name: Suresh Kumar Roll No. 2401

| Marks Obtained | PART-I—THEORY | | | | | | PART-II—SKILLS | | | | | | | | | | Part-III—Teaching Ability or Practice Teaching | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|---------------|--|-------------------------|-----------|------------|-----------------------------------|-------------------------|-----------|------------|--|-------------------------|-----|-----------|---|-------------------------|-----|--|-------------------------|-------------------------|-----|-----------|------------------------|-------------------------|------------|-------|----------|----------|----|----|----------|----------|----|----|----|----|----|----|----|----|-----|-----|
| | Paper I | | Paper II | | Paper III | | Paper IV | | Paper V | | Paper VI | | Section I | | Section II | | Section III | | Section IV | | Section V | | Section I | Section II | | | | | | | | | | | | | | | | | |
| Maxi. | Mini. | Section I | Section II | Section I | Section II | Section I | Section II | Section I | Section II | Section I | Section II | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men | Women | | | | | | | | | | | | | | | | |
| 80 | 20 | Principles and History of Physical Education | Written Test Assignment | 80 | 20 | Educational and Sports Psychology | Written Test Assignment | 80 | 20 | Organisation, Administration & Supervision of Physical Education | Written Test Assignment | 80 | 20 | Anatomy, Physiology & Exercise Health Education & Kinesiology | Written Test Assignment | 80 | 20 | Educational Methodology | Written Test Assignment | 80 | 20 | Officiating & Coaching | Written Test Assignment | 60 | 40 | Internal | External | 60 | 40 | Internal | External | 15 | 55 | 15 | 40 | 25 | 40 | 25 | 25 | 150 | 150 |
| 30 | 30 | | | 30 | 30 | | | 30 | 30 | | | 30 | 30 | | | 30 | 30 | | | 30 | 30 | | | 30 | 30 | | | 30 | 30 | | | 30 | 30 | | | 30 | 30 | | | | |
| 16 | 19 | 43 | 19 | 49 | 19 | 32 | 19 | 28 | 19 | 23 | 19 | 57 | 35 | — | 60 | — | 14 | 42 | — | 21 | — | 24 | — | 14 | 7 | 147 | 137 | 8 | | | | | | | | | | | | | |

Total of Marks obtained (in words) Eight Hundred Twenty Two (842) out of 1200.

RESULT—Passes / Fails by Division I Exemption/s in Part II & III

Completed by B Checked by BT Order of Merit —

Dated 19/01/1999 (This statement is subject to corrections, if any.)

Asstt. Registrar (Enqr. & Exams.)
Nagpur University.



BARKATULLAH VISHWAVIDYALAYA, BHOPAL

(FORMERLY BHOPAL UNIVERSITY, BHOPAL)

STATEMENT OF MARKS

M.P.ED. (FINAL)

MAY-JUN² 2000

ROLL NO : 850936
 NAME : SURESH KUMAR
 S/O : MOHAR SINGH
 MOTHER'S NAME : MANKORI DEVI

ENROLMENT NO : AI/052672

REGULAR VIDYA NIKETAN COLL. OF PHY. EDUCATION, BHOPAL

| SUBJECT / PAPERS | SCHEME OF MARKS | | | | | MARKS OBTAINED | | | |
|---|-----------------|-----|-----|-----|-----|----------------|-----|-----|-------|
| | EXT | INT | III | MAX | MIN | EXT | INT | III | TOTAL |
| EXERCISE AND SPORTS PHYSIOLOGY | 100 | 050 | 036 | 018 | | 064 | 045 | | 109 |
| SPORTS MEDICINE | 100 | 050 | 036 | 018 | | 066 | 046 | | 112 |
| PSYCHOLOGY OF PHYSICAL EDUCATION & SPORTS | 100 | 050 | 036 | 018 | | 076 | 043 | | 119 |
| BIO-MECHANICS | 100 | 050 | 036 | 018 | | 076 | 045 | | 121 |
| PRACTICAL | 100 | 050 | 036 | 018 | | 087 | 045 | | 132 |
| TOTAL PRACTICAL | 100 | | 036 | | | | | | 132 |

| | | | | | | | | | | |
|-----------------------|------------|---------|-------------|--------|------------|--------|-------------|--------|--------|----------|
| PREVIOUS YEAR MARKS : | | 444/600 | | 750 | | TOTAL | | 593 | | |
| M A R K S | FIRST YEAR | | SECOND YEAR | | THIRD YEAR | | GRAND TOTAL | | RESULT | DIVISION |
| | TOTAL | OUT OF | TOTAL | OUT OF | TOTAL | OUT OF | TOTAL | OUT OF | | |
| | ... | ... | ... | ... | ... | ... | 1037 | 1350 | PASS | FIRST |

ONE THOUSAND THIRTY SEVEN OUT OF 1350

1. The asterisk adjacent to marks denotes failure (*)
2. The alphabet 'CF' adjacent to marks denotes carry forward.

DATE : 08/07/2000

(Signature)
 Assistant Registrar (Exam.)
 Barkatullah Vishwavidyalaya, Bhopal
 REGISTRAR

BIO-DATA

Name of Candidate: HEMANT DHAWAL

| | | |
|---|--------------------------|--|
| 1 | Father`s/Husband`s name: | Bhagchand Dhawal |
| 2 | Date of Birth : | 12-09-1995 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9529005149 |
| 5 | Email: | hdhawal9@gmail.com |
| 6 | Adhaar No. : | 472138657036 |
| 7 | Pan No. : | <u>KDEPK1008P</u> |
| 8 | Address : | Ward No-19 Sardul school ke samne Krishanapuri, Kishangarh, Ajmer, Rajasthan |
| 9 | Qualification : | M.A., M.A., NET |



10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|------------------|--------------------|------------------|
| Secondary | 2010 | BSER, Ajmer | ALL SUB | 61.17% |
| Sr.secondary | 2012 | BSER, Ajmer | HINDI. GEOG, HIST. | 73.80% |
| Graduation | 2015 | MDSU, AJMER | DRAWING & PAINTING | 65.38% |
| Post-Graduation | 2017 | MDSU, AJMER | DRAWING & PAINTING | 72.22% |
| NET/SLET | 2022 | UGC | VISUAL ART | Qualified |

Signature of the staff member



राजस्थान RAJASTHAN

CM 438845

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Hemant Dhawal Son of Bhagchand Dhawal aged 31 Yrs. (as per DOB: 12-09-1995) Resident of Vill- Ward No-19 Sardul school ke samne Krishanapuri, Kishangarh, Ajmer, Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|--|
| Name of the candidate | Hemant Dhawal |
| Father's Name | Bhagchand Dhawal |
| Date of Birth | 12-09-1995 |
| Permanent Address with contact No. / Fax No. | Ward No-19 Sardul school ke samne Krishanapuri, Kishangarh, Ajmer, Rajasthan |
| Mobile | 9529005149 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|---------------------------|--------------------|-----------------|----------------|
| 1. | 10 th | BSER, Ajmer | 2010 | 61.17% |
| 2. | 12 th | BSER, Ajmer | 2012 | 73.80% |
| 3. | B.A. (Drawing & Painting) | MDSU, AJMER | 2015 | 65.38% |
| 4. | M.A. (Drawing & Painting) | MDSU, AJMER | 2017 | 72.22% |
| 5. | NET (Visual Art) | UGC | 2022 | Qualified |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura) Tehsil.- Malsisar Distt. Jhunjhunu (Raj.). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 23.06.2026

IDENTIFIED BY

[Signature]

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT. OF INDIA

ATTESTED

Signature

Name: Hemant Dhawal

क्रमांक 0564997

Serial No.:

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2010

Secondary Examination - 2010

| नामांक Roll No. | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------------------------|--------------------|---------------------------|
| 0011944 | AJMER | REGULAR | 1 | 011378 |

प्रमाणित किया जाता है कि
This is to certify that

HEMANT DHAWAL

पिता का नाम
Father's Name

BHAGCHAND DHAWAL

माता का नाम
Mother's Name

MEERA DEVI

जन्म दिनांक
Date of Birth

12-09-95
TWELFTH SEPTEMBER - NINETEEN NINETY FIVE

ने माह मार्च/अप्रैल 2010 में आयोजित माध्यमिक परीक्षा
has appeared in March/April 2010 at the Secondary Examination from

01434 - GANGA VIDHYA MANDIR SEC SCH, MADANGANJ KISHANGARH(AJMER)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | | | | | |
|---|--|----|--------------------|---------------------------|------------------------|----------------|--------------------------|----------------|---------------------------------------|----------------|--------------------|----------------|-----|
| | I | II | योग (Total) | I | II | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | | |
| प्राप्तांक (Marks Obtained) | 37 | 19 | 56 | 32 | 19 | 51 | 25 | 21 | 19 | 65 | | | |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | | गणित 100/33 (Maths) | | | | तृतीय भाषा 100/33 (Third Language) | | | | |
| | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 25 | 28 | 19 | 72 | 14 | 14 | 18 | 46 | SANSKRIT | | 58 | 19 | 77D |

| | | | | | | |
|----------------------------------|-----|--|-----|--------|------------------|----------------|
| कुल पूर्णांक Total Max. Marks | 600 | कुल प्राप्तांक Total Marks Obtained | 367 | 61.17% | परिणाम Result | FIRST DIVISION |
|----------------------------------|-----|--|-----|--------|------------------|----------------|

| विषय एवं पूर्णांक Subject & Max. Marks | पर्यावरण शिक्षा Environmental Education | कम्प्यूटर साक्षरता Computer Literacy 100 | शारीरिक एवं स्वास्थ्य शिक्षा Physical & Health Education 100 | उत्तमोत्तमों के उत्कृष्ट कार्य एवं समाज सेवा (S.U.P.W & C.S.) | कला शिक्षा Art Education |
|---|--|---|---|--|-----------------------------|
| प्राप्तांक एवं ग्रेडिंग Marks obtained & Grading | A | 87 | 99 | A | A |

अजमेर
AJMER

दिनांक
DATE 25TH JUNE, 2010

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(एम. आर. शर्मा)
(M. R. Sharma)
सचिव
Secretary

0167444

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2012

Senior Secondary Examination - 2012

| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 1404773 | 01082 | AJMER | REGULAR | 1 | HUMANITIES | 241485 |

प्रमाणित किया जाता है कि

This is to certify that

पिता का नाम

Father's Name

माता का नाम

Mother's Name

ने माह मार्च/अप्रैल 2012 में आयोजित उच्च माध्यमिक परीक्षा

has appeared in March /April 2012 at the Senior Secondary Examination from

(1010181) GOVT SR SEC SCH, KISHANGARH

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max. Marks) | | न्यु.उत्ती. (Min. Pass Marks) | | प्राप्तांक (Marks Obtained) | | | | | |
|--|-----------------------|-------------------------------|--|----|-----------------------------|-------------------------------|-------------|---------------|-------------|------|
| | सैद्धा. (Th.) | सत्रांक प्रायो. (Sess.) (Pr.) | सैद्धा.+ सत्रांक प्रायो. (Th.) + (Sess.) (Pr.) | | सैद्धा. (Th.) | सत्रांक प्रायो. (Sess.) (Pr.) | योग (Total) | प्रायो. (Pr.) | योग (Total) | |
| HINDI(COMP.) | 80 | 20 | 33 | | 72 | 18 | 90 | | 090 | |
| ENGLISH(COMP.) | 80 | 20 | 33 | | 30 | 17 | 47 | | 047 | |
| HISTORY | 80 | 20 | 33 | | 35 | 18 | 53 | | 053 | |
| GEOGRAPHY | 56 | 14 | 30 | 23 | 10 | 42 | 13 | 55 | 30 | 085D |
| DRAWING | 24 | 6 | 70 | 10 | 23 | 19 | 06 | 25 | 69 | 094D |

कुल पूर्णांक 500
Total Max. Marks

कुल प्राप्तांक 369 73.80%
Total Marks Obtained

परिणाम FIRST DIVISION
Result

अतिरिक्त विषय
Additional Subject


SOC.SER.PLAN.
RAJASTHAN STUDIES

B
078

अजमेर
AJMER

दिनांक 24-05-12
DATE

(विशेष विवरण हेतु कृपया पृष्ठ चलटिए)


(एम. आर. शर्मा)
(M.R. Sharma)
सचिव
Secretary

**MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER**15/S.No. **34320**

Copy of marks obtained at the:

(103) B.A. PART-III EXAM.-2015

Roll No. : **304918** Name : **HEMANT DHAWAL**Father's Name : **BHAGCHAND DHAWAL**Enrol No.: **2012/2343**Mother's Name : **MEERA DEVI**Catg. : **REGULAR**

College / Univ.Deptt./Centre

Shri R.L.K.L. Patni Govt. College, Kishangarh

| Code : SUBJECT(S) OFFERED | Max. Marks | Min. Marks | Marks obtained | | | | Subject Total | REMARKS |
|---|------------|------------|----------------|--------------------|-------|--------------------------------|---------------|---------|
| | | | I | II | III | Total | | |
| 311:HISTORY | 200 | 72 | 42 | 63 | | 105 | 105 | |
| 319:GEOGRAPHY | 150 | 54 | 42 | 50 | | 92 | 105 | |
| 321:DRAWING & PAINTING | PR | 50 | 18 | 46 | | 46 | 138 | |
| | SB | 100 | 36 | 65 | | | | |
| | PR | 20 | 7 | 18 | | 83 | | |
| | 80 | 29 | 77 | | | 77 | 160 | |
| <i>Total marks obtained excluding compulsory and back log subject(s) / paper(s)</i> | | | | | | | 403 | |
| TOTAL MARKS OBTAINED | | | | GRAND TOTAL | | RESULT : CLASS/DIVISION | | |
| Part-I | Part-II | Part-III | | | | | | |
| 385 | 389 | 403 | 1177/1800 | | FIRST | | | |

AJMER, Result declared on

22/06/15

Medium :

G-Passed by Grace

R-Eligible to reappear

F-Failed

AA-Absent

(For notes, please see on reverse)

JR meena

Controller of Examinations

**MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER**15/S.No. **035199**

Copy of marks obtained at the: M.A. (Final) Draw. & Ptg. EXAM.-2017



Catg.: REGULAR

Ordinance:

Medium: HINDI

Roll No.: 700005

Name: HEMANT DHAWAL

Father's Name: BHAGCHAND DHAWAL

Enrol No.: 2012/2343

Mother's Name: MEERA DEVI

| Paper No. | PAPER(S) OFFERED | | | | | Max. Marks | Min. Pass Marks | Marks obtained | | Remarks |
|-------------|------------------------------------|---------------------------------|-----------------|-----------|---|------------|--|---------------------------|-------|-----------|
| | Narration | | | | | | | Prev. | Final | |
| FIII | 6001:HISTORY & PHIL. OF MODERN ART | | | | | 100 | 25 | | 64 | |
| FVII | 6005:MASTER ARTISTS OF THE WORLD | | | | | 100 | 25 | | 70 | |
| FPR-D | 6006:STUDY FROM LIFE (FULL FIGURE | | | | | 100 | 36 | | 80 | |
| FPR-F | 6008:COMPOSITION | | | | | 100 | 36 | | 82 | |
| FSBM-PR | 6009:SUBMISSION OF PRACTICAL WORK | | | | | 50 | 18 | | 44 | |
| EXAMINATION | Marks in Papers Appeared | Marks in Papers already cleared | Aggregate Marks | Pass/Fail | Marks to taken into account for award-of division | | If Passed combined marks of Previous & Final | Passed in Division | | |
| Previous | -- | 310 | 310 / 450 | P | Previous | Final | | | | |
| Final | 340 | -- | 340 / 450 | P | 310 | 340 | | | | 650 / 900 |

R-Eligible to reappear

X-Failed

G-Passed by Grace

15/05/17

Uni. Deptt. / College

Dayanand College, Ajmer

AJMER,

Result declared on

(For notes, please see on reverse)

JR meena

Controller of Examinations



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: 20D/21J43838

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 210510571619

Roll No.: RJ01002119



Certified that HEMANT DHAWAL

Son/Daughter of MEERA DEVI

and BHAGCHAND DHAWAL

has qualified

the UGC-NET for eligibility for Assistant Professor held on 25-11-2021

for December 2020 and June 2021 (merged session) in the subject

Visual Art (including Drawing & Painting/Sculpture Graphics/Applied Art/History of Art)

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 19-02-2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 18-02-2024, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 12-03-2022

Subarashan

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

BIO-DATA

Name of Candidate: Vijay Kumar Gupta

| | | |
|---|--------------------------|---|
| 1 | Father`s/Husband`s name: | Gopal Lal Gupta |
| 2 | Date of Birth : | 25-07-1995 |
| 3 | Applied Post : | ASS.PROF. (ITEP) |
| 4 | Mobile No : | 9785116121 |
| 5 | Email: | vijayguptaggc1985@gmail.com |
| 6 | Adhaar No. : | 338746412371 |
| 7 | Pan No. : | ANIPG2971M |
| 8 | Address : | Ward No-36 Adarsh nagar College Road, Gangapur City, Sawai Madhopur , Rajasthan |
| 9 | Qualification : | M.A.,B.ED, M.Ed. PG, Ph.D. |

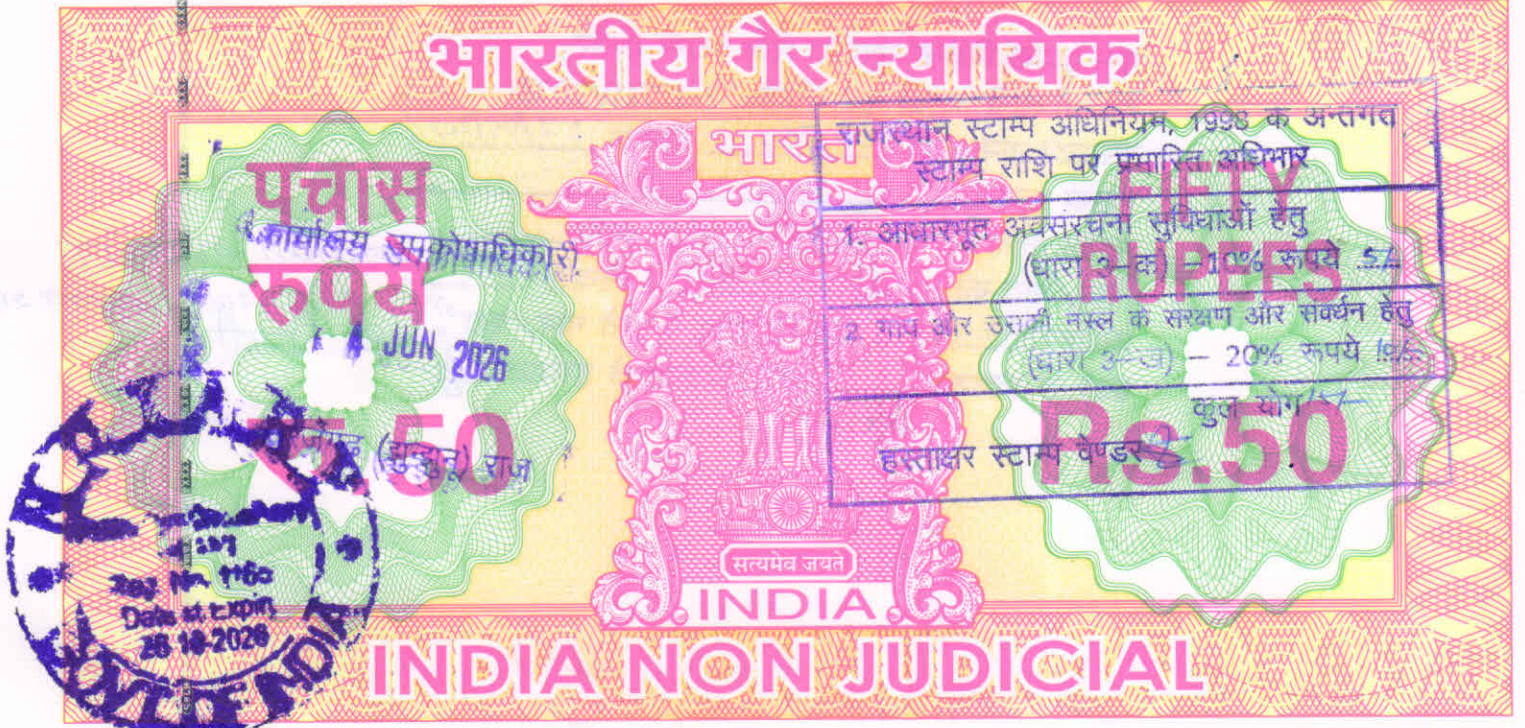


10. Qualification Details:-

| Name of Examination passed | Year of passing Exam. | Board/University | Subjects Studied | % marks obtained |
|----------------------------|-----------------------|-------------------------------------|---------------------------|------------------|
| SECONDARY | 2002 | BSER, AJMER | ALL SUB | 57.50% |
| SR.SECONDARY | 2004 | BSER, AJMER | PCB | 56.15% |
| GRADUATION | 2007 | UNIVERSITY OF KOTA, KOTA | SCIENCE | 53.87% |
| POST-GRADUATION | 2016 | VMOU, KOTA | PSYCHOLOGY | 64.30% |
| B.ED. | 2008 | UNIVERSITY OF JAMMU | - | 62.90% |
| M.ED. | 2010 | MDSU, ROHTAK | - | 55.87% |
| P.G. DIPLOMA | 2018 | VMOU, KOTA | GUIDANCE & COUNSELLING | 57.00% |
| PH.D. | 2024 | UNIVERSITY OF TECHNOLOGY, JAIPUR | EDUCATION | AWARDED |

Signature of the staff member

भारतीय गैर न्यायिक



राजस्थान RAJASTHAN

CM 438834

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, Vijay Kumar Gupta Son of Gopal Lal Gupta aged 41 Yrs. (as per DOB: 25-07-1995) Resident of Ward No-36 Adarsh Nagar College Road, Gangapur City, Sawai Madhopur , Rajasthan. take oath and state my Bio-Data as given below:-

Bio-Data

| | |
|--|---|
| Name of the candidate | Vijay Kumar Gupta |
| Father's Name | Gopal Lal Gupta |
| Date of Birth | 25-07-1995 |
| Permanent Address with contact No. / Fax No. | Ward No-36 Adarsh Nagar College Road, Gangapur City, Sawai Madhopur , Rajasthan |
| Mobile | 9785116121 |

Educational Qualification

| S. No. | Degree | Board / University | Year of passing | % age of marks |
|--------|--------------------------------------|----------------------------------|-----------------|----------------|
| 1. | 10 th | BSER, Ajmer | 2002 | 57.50% |
| 2. | 12 th | BSER, Ajmer | 2004 | 56.15% |
| 3. | B.Sc. | University of Kota, Kota | 2007 | 53.87% |
| 4. | M.A. (Psychology) | VMOU, KOTA | 2016 | 64.30% |
| 5. | B.Ed. | University of Jammu | 2008 | 62.90% |
| 6. | M.Ed. | MDSU, ROHTAK | 2010 | 55.87% |
| 7. | PG Diploma in Guidance & Counselling | VMOU, KOTA | 2018 | 57.00% |
| 8. | Ph.D. (Education) | University of Technology, Jaipur | 2024 | Awarded |

Experience (in teacher training college) (Please attach experience certificates)

| Name of College & Address | From | To | Part time / Regular |
|---------------------------|------|----|---------------------|
| | | | |

Experience (in school) (Please attach experience certificate)

| Name of School & Address | From | To | Part time / Regular |
|--------------------------|------|----|---------------------|
| | | | |

Declaration

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor in Maharani Balika Mahavidyalaya, Ghasiram Ka Bass (Rampura Tehsil.- Malsisar Distt. Jhunjhunu (Raj.)). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

ATTESTED

Date:

IDENTIFIED BY
[Signature]

RAJENDRA CHOUDHARY
NOTARY PILANI
GOVT OF INDIA

[Signature]
Name: Vijay Kumar Gupta

क्रमांक
Serial No. :

201669

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2002
Secondary School Examination - 2002

| नामांक Roll No. | जिला District | केन्द्र Centre | विद्यालय/अग्रे.अधि. School/F.O. | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------|------------------------------------|-------------------------------------|--------------------|---------------------------|
| 2778896 | 21 | 21061 | 21033 | PRIVATE | 1 | 358106 |

प्रमाणित किया जाता है कि

This is to certify that

FATHER'S NAME

VIJAY KUMAR GUPTA

SHRI. GOPAL LAL GUPTA

MOTHER'S NAME

SMT. MAYA GUPTA

जन्म दिनांक
Date of Birth

TWENTY FIFTH JULY NINETEEN EIGHTY FIVE

ने माह मार्च/अप्रैल 2002 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March/April 2002 from

BHAGWATI GIRLS SR SS, GANGAPUR CITY (CENTER NAME)

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | अंग्रेजी (English) 100/33 | | विज्ञान (Science) 100/33 | | | | | | | |
|--|--|--------------------|---|----------------|---|----------------|-------------------------------|----------------|--------------------|--------------------|----------------|----|
| | I | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | |
| प्राप्तांक (Marks Obtained) | 48 | 06 | 54 | 55 | 07 | 62 | 27 | 22 | 06 | 55 | | |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | गणित 100/33 (Maths) | | तृतीय भाषा 100/33 (Third Language) | | | | | | | |
| | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 25 | 24 | 06 | 55 | 28 | 18 | 06 | 52 | SANSKRIT | 60 | 07 | 67 |
| कुल पूर्णांक Total Max. Marks | 600 | | कुल प्राप्तांक Total Marks Obtained | 345 | | 57.50 % | परिणाम Result | SECOND DIV. | | | | |
| विषय (Subject) | कम्प्यूटर साक्षरता (Computer LIT.) | | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W.&C.S.) | | स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education) | | कला शिक्षा (Art Education) | | | | | |
| अंक एवं ग्रेडिंग (Marks and Grading) | | | | | | | | | | | | |

अजमेर
AJMER

दिनांक
DATE 1ST JUNE 2002

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(इन्द्र सिंह राव)
सचिव
Secretary



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
उच्च माध्यमिक परीक्षा, 2004
Senior Secondary Examination, 2004
अंक-तालिका / Mark Sheet

क्रमांक 0153346
Serial No.
पंजीयन संख्या
Enrol. No. 4/83527

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | स्वयंपाठी/नियमित | परीक्षा श्रेणी | संदर्भ संख्या |
|---------|---------|------|-------------------|------------------|----------------|---------------|
| 4050994 | 21045 | 21 | 21089 | REGULAR | 1 | 049184 |

परीक्षार्थी का नाम VIJAY KUMAR GUPTA
पिता का नाम GOPAL LAL GUPTA
माता का नाम MAYA GUPTA

| अनिवार्य/ऐच्छिक विषय | पूर्णांक | | न्यूनतम उत्तीर्णांक | | | | प्राप्तांक | | | | |
|-------------------------|--------------------|-----------------|------------------------|------------------|----|----------------|------------|-----|---------|-----|----|
| | सैद्धा. | सत्रांक प्रायो. | सैद्धा. | +सत्रांक प्रायो. | I | सैद्धास्तिक II | सत्रांक | योग | प्रायो. | योग | |
| HINDI | 90 | 10 | 33 | | 45 | | 10 | 55 | | 55 | |
| ENGLISH | 90 | 10 | 33 | | 47 | | 05 | 52 | | 52 | |
| PHYSICS | 90 | 10 | 50 | 33 | 17 | 17 | 18 | 04 | 39 | 47 | 86 |
| CHEMISTRY | 90 | 10 | 50 | 33 | 17 | 15 | 15 | 07 | 37 | 48 | 85 |
| BIOLOGY | 90 | 10 | 50 | 33 | 17 | 20 | 15 | 09 | 44 | 43 | 87 |
| कुल पूर्णांक 650 | कुल प्राप्तांक 365 | 56.15 | परिणाम SECOND DIVISION | | | | | | | | |
| अतिरिक्त विषय | | | | | | | | | | | |
| COMP. SC. (AC) | 55 | 5 | 40 | | 25 | | 04 | 29 | 31 | 60 | |

अजमेर
Ajmer

दिनांक 24TH MAY, 2004

(विशेष विवरण हेतु - कृ. पू. उ.)

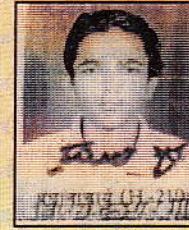
S. S. J. Khan

(बाबू लाल)

विशेषाधिकारी / निदेशक (परीक्षा)

क्रमांक 902203
Serial No. : 172203

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण - पत्र
Certificate

उच्च माध्यमिक परीक्षा - 2004
Senior Secondary Examination - 2004

नामांक पंजीयन संख्या सदस्य संख्या
Roll No. 4050994 Enrol. No. 4/83527 Ref. No. 049184

प्रमाणित किया जाता है कि
This is to certify that VIJAY KUMAR GUPTA

पिता का नाम
Father's Name GOPAL LAL GUPTA

माता का नाम
Mother's Name MAYA GUPTA

ने माह मार्च / अप्रैल सन् 2004 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March / April 2004 at the Senior Secondary Examination from

GOVT SR SEC SCH, GANGAPUR CITY (SWM)

से निम्न विषयों में उत्तीर्ण की :
and passed in the following subjects : वर्ग Group SCIENCE

1. HINDI (COMP)
2. ENGLISH (COMP)
3. PHYSICS
4. CHEMISTRY
5. BIOLOGY

उत्तीर्ण श्रेणी परीक्षा श्रेणी
Passed in Division SECOND DIVISION Category FULL SUBJECTS

and also appeared in - COMP.SC.(AC)

अजमेर
AJMER

दिनांक 24th May, 2004
DATE

Note : (i) D - Indicates distinction in the Subject

(ii) The word (COMP.) has been shown against compulsory subjects and rest all are optional.

(आवश्यक सूचना हेतु कृपया पृष्ठ उलटिए)

(सुमति लाल बोहरा)
(Sumati Lal Bohra)

सचिव
Secretary



UNIVERSITY OF KOTA, KOTA

S. No. 1756

Copy of Marks obtained at the B.Sc. PART- III EXAM.- 2007

Roll No. 12487

En. No. 04/13917



Name VIJAY KUMAR GUPTA

Category REGULAR

Father's Name GOPAL LAL GUPTA

Mother's Name MAYA GUPTA

College/Deptt./Centre Govt. College, Gangapurcity

| Subject(s) Offered | Max. Marks | Min. Pass Marks | Marks Obtained | | | | SUBJECT TOTAL | Remarks | Partwise Total Marks Obtained |
|---|------------|-----------------|----------------|----|-----|-------|---------------|---------|-------------------------------|
| | | | I | II | III | TOTAL | | | |
| OPTIONAL | | | | | | | | | |
| 332:CHEMISTRY | 150 | 54 | 21 | 15 | 19 | 55 | | | 352 |
| PR | 75 | 27 | 63 | | | 63 | 118 | | PART-I |
| 333:BOTANY | 150 | 54 | 36 | 19 | 21 | 76 | | | 353 |
| PR | 75 | 27 | 62 | | | 62 | 138 | | PART-II |
| 334:ZOOLOGY | 150 | 54 | 18 | 18 | 32 | 68 | | | 386 |
| PR | 75 | 27 | 62 | | | 62 | 130 | | PART-III |
| GRAND TOTAL | | | | | | | | | 1091/2025 |
| RESULT/DIV | | | | | | | | | SECOND |
| Total marks obtained excluding compulsory and back log subject(s) / paper marks. | | | | | | | 386 | | |

G-Passed by Grace A-Absent S-Eligible for supplementary F-Failed

KOTA

Result declared on 22/05/07

(For Notes, Please see on reverse)

Controller of Examinations



UNIVERSITY OF JAMMU

ISO CERTIFIED 9001:2000
MARKS CERTIFICATE

B.Ed. Examination

Annual - 2008

Name : VIJAY KUMAR GUPTA

Roll No. : 16956

Parentage : GOPAL LAL GUPTA

Regn. No. : 693 -BKC-07

| Paper | TITLE | Max. Marks | | | Marks Obtained | | | Total | Rem. |
|--------------------|---|-------------------------------|-----------|-----------|----------------|------|------|---------|------|
| | | Ext. | Int. | Prc. | Ext. | Int. | Prc. | | |
| EIES | EDUCATION IN EMERGING INDIAN SOCIETY | 080 | 020 | | 045 | 015 | | 060 | |
| PTLP | PSYCHOLOGY OF TEACHING LEARNING PROCESS | 080 | 020 | | 039 | 014 | | 053 | |
| SMPE | SCHOOL MANAGEMENT AND PEDAGOGICS OF EDUCATION | 080 | 020 | | 047 | 017 | | 064 | |
| DESI | DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA | 080 | 020 | | 052 | 015 | | 067 | |
| ENED | ENVIRONMENTAL EDUCATION | 080 | 020 | | 046 | 016 | | 062 | |
| GESC | TEACHING OF GENERAL SCIENCE | 080 | 020 | | 041 | 017 | | 058 | |
| HIND | TEACHING OF HINDI | 080 | 020 | | 039 | 014 | | 053 | |
| Grand Total | Marks in Words (if passed) | Theory FOUR HUNDRED SEVENTEEN | | | | | | 417/700 | |
| | | Practice of Teaching | Ext.: 101 | Int.: 111 | | | | 212/300 | |

| Division | |
|--------------|----------------------|
| Theory | Practice of Teaching |
| 1st Division | 1st Division |

Date of Declaration of Result 31st March 2009

Date of correction/Issue/Amendment XXXXXXXXX

HINDI Medium

ERRORS AND OMISSIONS EXCEPTED

Minimum Pass Percentage : Theory : 36% separately in Ext. & Int.
Practice of Teaching : 45% separately in Ext. & Int.
P in remarks category indicate previously passed

Sumita Sharma
Sumita Sharma
Assistant Registrar (Exams. Prof.)



VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET MASTER OF ARTS PSYCHOLOGY (FINAL) EXAMINATION, DEC 2016

611437



Scholar No : 157181-010001 Name : VIJAY KUMAR GUPTA
Roll No : 157181-010001 Father's Name : GOPAL LAL GUPTA
Mother's Name : MAYA GUPTA

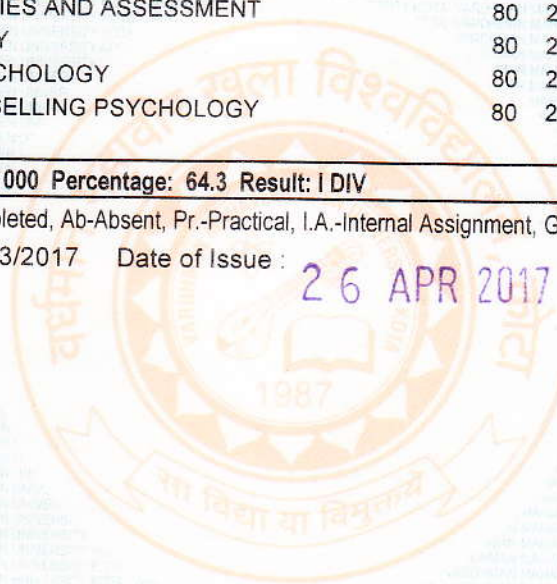
| COURSES / PAPERS | Theory | | | Pr. / I.A. | | | Total | | |
|--|--------|-----|-----|------------|-----|-----|-------|-----|--------|
| | Max | Min | Obt | Max | Min | Obt | Max | Min | Obt |
| MAPSY-06 PERSONALITY : THEORIES AND ASSESSMENT | 80 | 29 | 59 | 20 | 7 | 16 | 100 | 36 | 75* SC |
| MAPSY-07 CLINICAL PSYCHOLOGY | 80 | 29 | 35 | 20 | 7 | 16 | 100 | 36 | 51* SC |
| MAPSY-08 DEVELOPMENTAL PSYCHOLOGY | 80 | 29 | 32 | 20 | 7 | 17 | 100 | 36 | 49* SC |
| MAPSY-09 GUIDANCE AND COUNSELLING PSYCHOLOGY | 80 | 29 | 43 | 20 | 7 | 16 | 100 | 36 | 59* SC |
| MAPSY-10 PRACTICAL | | | | 100 | 36 | 75 | 100 | 36 | 75* SC |

Part 1 :- 334 Part 2 :- 309 Total: 643/ 1000 Percentage: 64.3 Result: I DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, * - Appeared in DEC 2016

Date of Declaration of Result : 30/03/2017 Date of Issue :

26 APR 2017



B. Anur Kumar

Controller of Examinations



VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET

POST GRADUATE DIPLOMA IN GUIDANCE AND COUNSELLING
EXAMINATION, JUNE 2018

684566



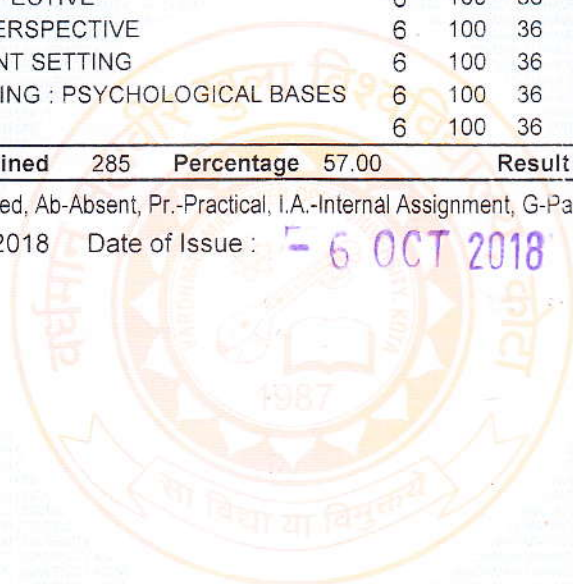
Scholar No : 177183-070007 Name : VIJAY KUMAR GUPTA
Roll No : 177183-070007 Father's Name : GOPAL LAL GUPTA
Mother's Name : MAYA GUPTA

| COURSES / PAPERS | Credits | Theory | | | Pr. / I.A. | | | Total | | |
|---|---------|--------|-----|-----|------------|-----|-----|-------|-----|--------|
| | | Max | Min | Obt | Max | Min | Obt | Max | Min | Obt |
| PGDGC-01 GUIDANCE : GLOBAL PERSPECTIVE | 6 | 100 | 36 | 62 | | | | 100 | 36 | 62* SC |
| PGDGC-02 COUNSELLING : GLOBAL PERSPECTIVE | 6 | 100 | 36 | 69 | | | | 100 | 36 | 69* SC |
| PGDGC-03 COUNSELLING IN DIFFERENT SETTING | 6 | 100 | 36 | 61 | | | | 100 | 36 | 61* SC |
| PGDGC-04 GUIDANCE AND COUNSELLING : PSYCHOLOGICAL BASES | 6 | 100 | 36 | 57 | | | | 100 | 36 | 57* SC |
| PGDGC-05 PROJECT (CASE STUDIES) | 6 | 100 | 36 | 36 | | | | 100 | 36 | 36* SC |

Maximum Marks 500 Marks Obtained 285 Percentage 57.00 Result : II DIVISION

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr.-Practical, I.A.-Internal Assignment, G-Pass by Grace, * - Appeared in JUNE 2018

Date of Declaration of Result : 11/09/2018 Date of Issue : 6 OCT 2018



B. Anur Kumar

Controller of Examinations

Maharshi Dayanand University, Rohtak

(Established under Haryana Act No. 25 of 1975)



DMC No. 000174

Roll No. 590302

Regn. No. 09-MEDF-126

RESULT-cum-DETAILED MARKS CARD

MASTER OF EDUCATION EXAM JULY, 2010

Name : VIJAY KUMAR GUPTA

Father's Name : Shri GOPAL LAL GUPTA

Mother's Name: Smt. MAYA GUPTA

DETAILS OF MARKS

| Sr. No. | Subject | Marks Obtained | Minimum Pass Marks | Maximum Marks |
|---------|-----------------------------------|----------------|--------------------|---------------|
| 1. | ME01 PHILOS. SOC. BASED OF EDU. | 38 | 035 | 100 |
| 2. | ME02 AVD. EDUCATIONAL PSY. | 38 | 035 | 100 |
| 3. | ME03 RESEARCH METH. & STAT. IN ED | 52 | 035 | 100 |
| 4. | ME04 COMP. EDU. & CURRICULUM DEV | 54 | 035 | 100 |
| 5. | ME05 SPECIAL EDUCATION | 67 | 035 | 100 |
| 6. | ME06 EDUCATIONAL TECHNOLOGY | 43 | 035 | 100 |
| 7. | ME21 DISSERTATION | 78 | 040 | 100 |
| 8. | ME22 FIELD WORK | 77 | 035 | 100 |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | Grand Total | 0447 | 0320 | 0800 |

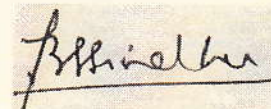
RESULT : PASSED & HAS OBTAINED FOUR HUNDRED FORTY SEVEN MARKS

DATED : OCT 18, 2010
ROHTAK

Checked by 1. _____ 2. 
(Full Signature) (Clerk) (Assistant)

Date of issue _____

02 NOV 2010



CONTROLLER OF EXAMINATIONS

Enrollment No.: SHADP1307190559

2024030922



University of Technology

www.uot.edu.in

On recommendation of the Academic Council
has conferred upon

VIJAY KUMAR GUPTA

the degree of

DOCTOR OF PHILOSOPHY

(EDUCATION)

in compliance with UGC (Minimum Standards and Procedure for
Award of M.Phil./Ph.D Degrees) Regulations, 2016
on the thesis titled:

विद्यालयों में विद्यार्थियों के जागरूकता के लिए पर्यावरण शिक्षा कार्यक्रमों का विकास और
कार्यान्वयन.

having completed in the year 2024 in witness where of
the Seal of the University is hereunto affixed.

Given on this 28th September 2025.

PRESIDENT/VICE-CHANCELLOR

Jaipur (Rajasthan), India
DATED : 28-09-2025

Registrar


Est. by Govt. of Rajasthan through Act No.28 of 2017. Empowered U/S 2(f) of UGC Act 1956
Vatika, Tehsil Sanganer, Jaipur, Rajasthan | www.universityoftechnology.edu.in



Serial No.: UOT/2025/1150

Certificate entries checked by*dy*.....

Delivered to the candidate under my hand & seal on
this*30th*.....day of *MARCH-2026*

[Signature]
Controller of Examination

Seal of University